

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : M.Sc. (Microbiology)                      |           |               |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |                            |                           |              |    |                          |                            |              |    |     |      |        |
|----------------------------------------------------|-----------|---------------|---------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----------------------------|---------------------------|--------------|----|--------------------------|----------------------------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                          |           |               |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |                            |                           |              |    |                          |                            |              |    |     |      |        |
| SUBJECT CODES : MB-301 MB-302 MB-303 MB-304 MB-305 |           |               |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |                            |                           |              |    |                          |                            |              |    |     |      |        |
| SN#                                                | ROLL NO.  | NAME          | MICROBIAL GENETICS        |                           |              |    | FOOD MICROBIOLOGY AND TOXICOLOGY |                           |              |    | MOLECULAR MICROBIOLOGY    |                           |              |    | RECOMBINANT DNA TECHNOLOGY |                           |              |    | PRACTICAL                |                            |              |    | QP  | SGPA | RESULT |
|                                                    |           |               | MB-301                    |                           |              |    | MB-302                           |                           |              |    | MB-303                    |                           |              |    | MB-304                     |                           |              |    | MB-305                   |                            |              |    |     |      |        |
|                                                    |           |               | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30        | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>0 | EXT<br>(OLD)<br>NEW<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1                                                  | 216200005 | KUMARI SHILPI | 20                        | 21                        | 41           | C  | 17                               | 33                        | 50           | B  | 20                        | (6)29 ✓                   | 49           | C+ | (ABS)15 ✓                  | 28                        | 43           | C  | -                        | 66                         | 66           | B+ | 123 | 5.12 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
21/08/23  
CONTROLLER OF EXAMINATION