

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                   |           |             |                               |        |           |    |                                        |        |           |    |           |        |           |    |                              |        |           |    |                               |        |           |    |                 |        |           |    |     |      |        |
|-----------------------------------------------------------------|-----------|-------------|-------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----------|--------|-----------|----|------------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----------------|--------|-----------|----|-----|------|--------|
| SEMESTER : FIFTH SEMESTER                                       |           |             |                               |        |           |    |                                        |        |           |    |           |        |           |    |                              |        |           |    |                               |        |           |    |                 |        |           |    |     |      |        |
| SUBJECT CODES : EDU-301 EDU-302 EDU-303 SOC-301 SOC-302 SOC-303 |           |             |                               |        |           |    |                                        |        |           |    |           |        |           |    |                              |        |           |    |                               |        |           |    |                 |        |           |    |     |      |        |
| SN#                                                             | ROLL NO.  | NAME        | EDUCATION AND INDIAN HERITAGE |        |           |    | EXPERIMENTAL PSYCHOLOGY AND STATISTICS |        |           |    | PRACTICAL |        |           |    | PIONEERS OF INDIAN SOCIOLOGY |        |           |    | PRINCIPLES OF SOCIAL RESEARCH |        |           |    | RURAL SOCIOLOGY |        |           |    | QP  | SGPA | RESULT |
|                                                                 |           |             | EDU-301                       |        |           |    | EDU-302                                |        |           |    | EDU-303   |        |           |    | SOC-301                      |        |           |    | SOC-302                       |        |           |    | SOC-303         |        |           |    |     |      |        |
|                                                                 |           |             | INT 30                        | EXT 70 | TOTAL 100 | LG | INT 30                                 | EXT 70 | TOTAL 100 | LG | INT 30    | EXT 70 | TOTAL 100 | LG | INT 30                       | EXT 70 | TOTAL 100 | LG | INT 30                        | EXT 70 | TOTAL 100 | LG | INT 30          | EXT 70 | TOTAL 100 | LG |     |      |        |
| 1                                                               | 201010269 | SHIVANI PAL | 22                            | 30     | 52        | B  | 21                                     | 34     | 55        | B  | 20        | 50     | 70        | A  | 23                           | 33     | 56        | B  | 20                            | 48     | 68        | B+ | 21              | 51     | 72        | A  | 123 | 6.83 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE,

  
16/09/23  
CONTROLLER OF EXAMINATION