

Recruitment for the Post of Director Faculty of Engineering and Technology

Dr. Shakuntala Misra National Rehabilitation University, Lucknow is looking for dedicated and qualified person for the position of Director for the Session 2020-21 with a visionary approach to run and administrator the Faculty of Engineering and Technology on Self-finance basis.

The Director shall be paid as per the norms/honorarium prescribed by the AICTE, New Delhi, subject to, the final decision/approval of the Executive Council of this University. In case of retired eligible persons, the position shall be offered on (Last Salary Drawn-Pension) on a consolidated pay for a maximum period ending 30th May, 2021 or filling up of posts through regular recruitment or till further orders, whichever may be earlier.

1. Faculty of Engineering and Technology:

Sl. No.	Name of Department	Name of faculty/ Course	No. of Post	Date & Time of Interview	Minimum Qualification	Experience
1.	Director	Engineering and Technology	1	/ /2020 : A.M. Onwards	BE/B.Tech & ME/ M.Tech in relevant branch with 1st class or equivalent either in BE/B.Tech ME/ M.Tech. PhD or equivalent, in appropriate discipline post PhD publications and guiding PhD students is highly desirable.	Minimum of 10 years experience in teaching/Research/ Industry out of which at least 3 years shall be at the level of Professor. Or Minimum of 13 years experience in teaching and/ or Research and/ or Industry In case of research experience, good academic record and books/ research paper publication/IPR/ patent recor shall be required as deemed fit by the expert members of the Selection committee. If the experience in Industry is considered, the same shall bt at

						<p>managerial level equivalent to Professor level with active participation record in devising/designing, developing, planning executing, analyzing quality control,,innovating, training technical book/ research paper publication/ IPR/ patents, ect. as deemed fit by the expert members of the Selection committee. Flair for Management and Leadership is essential.</p> <p>In case of Architecture, Professional Practice of 10 years as certified by the Council of Architecture shall also be considered valid.</p>
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GENERAL INSTRUCTIONS FOR THE POST OF DIRECTOR:

1. Mere eligibility will not entitle any candidate for being called for interview. In case the applicants are more in number, a Screening Committee may short-list the most suitable candidates to be called for the interview.
2. A relaxation of 5% shall be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently Abled (physically and visually differently abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
3. Only matriculation/SSC certificate/Admit Card/Passing Certificate issued by the concerned education board will be considered as proof of date of birth. No other document will be accepted for verification of date of birth.

4. Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement. If the candidate is found ineligible at any stage of recruitment process, he/she will be disqualified and their candidature will be cancelled. Hiding of information or submitting false information will lead to cancellation of candidature at any stage of recruitment.
5. Only the short listed candidates will be called for interview.
6. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Lucknow and only shall have sole and exclusive jurisdiction to try any such cause/dispute.
7. The University reserves the right to reject any application without assigning any reason whatsoever.
8. The University reserves the right to revise/reschedule/cancel/suspend the recruitment process without assigning any reason. The decision of the University shall be final and no appeal shall be entertained.
9. Any corrigendum/ changes/ updates shall be available only on our website <http://dsmru.up.nic.in>
10. The candidate must attach copies of all relevant testimonial documents self attested. The original certificates would be required at the time of interview only.
11. The employed candidate of Govt./Private Universities/Colleges/Autonomous bodies should send the applications through proper channel. However, they may produce the NOC from their organization at the time of interview with an unambiguous certificate that (i) no vigilance case is pending/being contemplated against him/her (ii) the applicant will be relieved within one month of receipt of appointment offer, if he is selected. List of Major/Minor penalties, if any, imposed during the last 10 years may be asked to submit at any time.
12. The period of experience in the requisite discipline/ area of work wherever prescribed shall be counted w.e.f. the date of acquiring the prescribed minimum educational qualifications required for that post.
13. The decision of the Vice-Chancellor, Dr. Shakuntala Misra National Rehabilitation University, Lucknow in all matter relating to eligibility, acceptance or rejection of applications, mode of selection interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/her agency.
14. The Selection Committee may, with the approval of the competent authority-The Vice-Chancellor, consider in absentia, the names of eminent persons who have not submitted such application.
15. Applications received without the requisite documents, fees, and after the prescribed date will not be entertained.
16. Incomplete, unsigned applications and those not accompanied with copies of certificates and application fee will be summarily rejected.
17. Canvassing in any form and or/bringing in any influence will be treated as a disqualification for the post.
18. Minimum Educational Qualifications: All applicants must ful fill the essential requirements of the post and other conditions as stipulated.
19. NET/SLET/SET shall not be required in disciplines for which NET/SLET /SET accredited test is not conducted.
20. The date of determining the eligibility of all candidates in every respect shall be the normal closing date for receipt of applications.
21. Candidates must be in sound bodily health. They must, if selected be prepared to undergo such medical examination and satisfy such medical authority as the University may require.

22. The competent authority reserves the right to extend the closing date for receipt of applications and also reserves the right to postpone/cancel the recruitment exercise for any/all the posts at any stage.
23. Details of Fee Payment: The requisite fee of Rs. 1500/- for UR/OBC and fee of Rs. 750/- for SC/ST for the Position of Director has to be remitted through RTGS/NEFT to Bank of Baroda, Mohaan Road, Lucknow, India on Account No.36510100000025 & IFSC Code BARB0MOHAAN (Fifth Character is Zero) in favour of Finance Officer, Dr. Shakuntala Misra National Rehabilitation University, payable at Lucknow. The applicants belonging to PwD category are not required to pay any fee.
24. The duly filled application form complete in all respect along with relevant documents and proof of fee submission must reach to “The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Mohaan Road, Lucknow -226 017, U.P, India” preferably through Speed Post/Registered Post on or before / 07/2019.
25. The ‘Name of the Post Applying for:’ must be clearly mentioned on the envelope containing the application.
26. The transaction ID of fee deposition must be clearly mentioned in the application.
27. The candidates are requested to carefully read this document and “Steps Involved in the Application Process” before filling up the application form. Candidates are also advised to visit the website <http://dsmru.up.nic.in> periodically for further information related to the recruitment process.
28. The maximum age limit for applicants shall be 70 years. The candidates who have retired from the University/ statutory bodies/Autonomous bodies etc are also eligible to apply as per norms.

Registrar

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY,
LUCKNOW**

Application Form for Director

Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form

Post Applied for _____ :

Department/Centre _____ :

Nature of Post (Specialized/Non-Specialized/Both) _____ :

Have you applied earlier for this post (Yes/No) _____ :

If Yes, give details, _____

Details of Fee Payment (The requisite fee has to be remitted through RTGS/NEFT to Bank of Baroda, Mohaan Road, Lucknow, India on Account No.36510100000025 & IFSC Code BARB0MOHAAN (fifth Character is Zero) *in favour of* Finance Officer, Dr. Shakuntala Misra National Rehabilitation University, *payable at* Lucknow. The applicants belonging to PwD category are not required to pay any fee.

Transaction ID (Attach Receipt)	Date	Amount	Mode of Payment (RTGS/NEFT)	Name of Bank and Branch

1	Name (In Capital Letters)	First Name	Middle Name	Surname

2	Date of Birth	Day	Month	Year	Age as on last date of advertisement	Years	Months

3	Place of Birth	City/Village	State	Country

4	Father's Name	

5	Mother's Name	

6	Nationality	

7	Gender	Male/ Female/Transgender

8	Community/ Category (Please strike out whichever is not applicable)	SC/ST/OBC/Other Categories give details _____ S. No. of proof enclosed _____

9	Marital Status	a. Married / Unmarried/ Divorced / Name of Spouse _____

10	If Persons with Disabilities(Divyang), indicate the relevant particulars	Yes/ No	Percentage of Disability	S. No. of proof of enclosure

a. Blindness or Low Vision:			

b. Hearing Impairment			

c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically Disabled)			

11. Address for correspondence:

(a) Mailing address : _____ (b) Permanent address: _____

(c) E-mail : _____ (d) Mobile/Telephone: _____

12. Educational Qualifications (Attach additional Pages, if required)

	Name of Course	Name of the Board/ University	Year of Passing	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
M. Phil.				Title:				
Ph. D./D.Phil.				Title:				
NET/ SLET/SET for lectureship, if any	Subject			Roll No.		Year		
Any other exams passed								

13. Chronological list of Experience (starting from current position/ employment):							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

14. Nature of experience :				S. No. of proof of enclosure	
a) Teaching		No. of years	No. of months		
i) Under-graduate level					
ii) Post-graduate level					
b) Post-doctoral experience					
c) Other experience, if any					
Total experience					
15. Details of Post doctoral experience:					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	
					S. No. of proof of

16. Academic distinctions:		enclosure	
Name of the Academic Course/ Body	Academic Distinction Obtained		
17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)			
	Refree-1	Refree-2	Refree-3
Names & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile Ph:			
Fax:			

List of self attested testimonials attached (original to be produced at the time of interview)

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18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

(F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

(G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

Please tick the enclosures attached

S. No.	Cheek List	S. No. of enclosure	No. of sheets
i.	Matriculation mark sheet/ certificate		
ii.	Intermediate mark sheet / certificate		
iii.	B.A./ B.Sc./ B.Com (Final) mark sheet/ degree		
iv.	M.A./ M.Sc./ M.Com (Final) mark sheet/ degree		
v.	L.L.B. (Final) mark sheet/ degree		
vi.	L.L.M. mark sheet/ degree		
vii.	M. Phil. Degree		
viii.	Ph.D./ D. Phil. Degree		
ix.	D.Litt., D.Sc., L.L.D. degree		
x.	NET, UGC-JRF, CSIR-JRF Award Certificate		
xi.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
xii.	Experience certificates		
xiii.	Recommendation letter(s)		
xiv.	Award (s)		
xv.	Fellowship(s)		
xvi.	Publication (s)		
xvii.			

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

19. Have you been reprimanded ever Yes/No
 Give detail, if yes _____

20. Any other information/ qualification relevant to the post applied for:

21. Declaration

I, _____, Son/Daughter/Wife of, _____
hereby declare that all statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. It is further declared that I have never been convicted and no criminal case is pending or contemplated against me in any Court of law.

In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Dated : _____

Place : _____

Signature of the Applicant

*Name as signed (in BLOCK LETTER)

*Application not signed by the candidate is liable to be rejected