

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Name of the Institution : PRAMILA_KATIYAR_SPECIAL_EDUCATION_INSTITUTE_PUKHRAYAN_KAI

BACK PAPER EXAMINATION RESULT, DEC-2019

COURSE : B.Ed. Spl.Ed. (MR)

STATEMENT OF MARKS AND GRADES

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENT DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CWMR | | | | PRACTICAL : CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
|--------|------------|----------------|------------------------------|------------|--------------|----|----------------------------------|------------|--------------|----|--------------------------------------|------------|-------------|----|--|------------|-------------|----|---|------------|-------------|----|--|------------|--------------|----|--|------------|-------------|----|----|------|--------|
| | | | BCP 101 | | | | BCP 102 | | | | BCD 103 | | | | BCD 104 | | | | BCD 105 | | | | BSM 107 | | | | BPA 109 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 50 | TOTAL 50 | LG | | | |
| 1 | 1600423007 | Shilpee Kumari | 19 | 36 | 55 | C+ | 20 | 25 | 45 | C | 10 | ABS | 10 | F | 11 | ABS | 11 | F | 11 | 10 | 21 | C | 20 | 27 | 47 | C | --- | 32 | 32 | B | 88 | 4.40 | PCP |


26/9/20

CONTROLLER OF EXAMINATION

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD