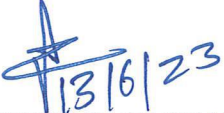


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

COURSE : B.A.
SEMESTER : FIFTH SEMESTER
SUBJECT CODES : EDU-301 EDU-302 EDU-303 POL-301 POL-302 POL-303

SN#	ROLL NO.	NAME	EDUCATION AND INDIAN HERITAGE				EXPERIMENTAL PSYCHOLOGY AND STATISTICS				PRACTICAL				INTERNATIONAL POLITICS				INDIAN FOREIGN POLICY				PUBLIC ADMINISTRATION				QP	SGPA	RESULT
			EDU-301				EDU-302				EDU-303				POL-301				POL-302				POL-303						
			INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG			
			30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100				
1	201010285	SUMIT KUMAR	24 ✓	34 ✓	58	B	22 ✓	28 ✗	50	B	18 ✓	60 ✓	78	A	20 ✓	46 ✓	66	B+	23 ✓	42 ✓	65	B+	21 ✓	45 ✓	66	B+	123	6.83	P

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT

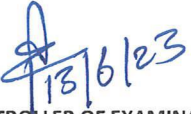

13/6/23
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

COURSE : B.Ed. S.E. (VI)
SEMESTER : FIRST SEMESTER
SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSV-106 BPA-109

SN #	ROLL NO.	NAME	HUMAN GROWTH AND DEVELOPMENT				CONTEMPORARY INDIA AND EDUCATION				INTRODUCTION TO SENSORY DISABILITIES				INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES				INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES				ASSESSMENT AND INDENTIFICATION OF NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT				PRACTICAL CROSS DISABILITY AND INCLUSION				QP	SGPA	RESULT
			BCP-101				BCP-102				BCD-103				BCD-104				BCD-105				BSV-106				BPA-109						
			INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG							
			30	70	100		30	70	100		15	35	50		15	35	50		15	35	50		30	70	100		30	20	50				
1	227240028	SUNEEL KUMAR	22 ✓	33 ✓	55	B	20 ✓	32 ✓	52	B	12 ✓	14 ✓	26	B	10 ✓	16 ✓	26	B	8 ✓	16 ✓	24	C+	22 ✓	21 ✓	43	C	16 ✓	10 ✓	26	B	110	5.5	P

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE,


13/6/23
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SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

COURSE : B.Com. LL.B. (Hons.)

SEMESTER : FIFTH SEMESTER

SUBJECT CODES : LLB-501 LLB-502 LLB-503 LLB-504 LLB-505 LLB-506

SN#	ROLL NO.	NAME	CARPORATE LAW-I				FAMILY LAW-I				LAW OF EVIDENCE				PROPERTY LAW				INTELLECTUAL PROPERTY RIGHTS- I				CPC				QP	SGPA	RESULT
			LLB-501				LLB-502				LLB-503				LLB-504				LLB-505				LLB-506						
			INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG			
			30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100				
1	204140005	ADITYA KUMAR	18 ✓	22 ✓	40	C	18 ✓	30 ✓	48	C+	18 ✓	30 ✓	48	C+	21 ✓	45 ✓	66	B+	20 ✓	30 ✓	50	B	22 ✓	43 ✓	65	B+	136	5.67	P

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13/6/23
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SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

COURSE : B.Com.

SEMESTER : FIRST SEMESTER

SUBJECT CODES : Z010101T A080101T C010101T C010102T C010103T V02

SN#	ROLL NO.	NAME	PRINCIPLES OF MICROECONOMICS				BUSINESS ORGANISATIONS				BUSINESS STATISTICS				BUSINESS COMMUNICATION				STOCK MARKETOPERATIONS AND INVESTMENT				FOOD, NUTRITION AND HYGIENE				QP	SGPA	RESULT
			A080101T				C010101T				C010102T				C010103T				V02				Z010101T						
			INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG			
			25	75	100		25	75	100		25	75	100		25	75	100		25	75	100		25	75	100				
1	222090072	PRAKHAR PAL	18 ✓	7 ✓	25	F	ABS ✓	28 ✓	28	F	19 ✓	16 ✓	35	F	22 ✓	39 ✓	61	B+	20 ✓	20 ✓	40	C	19 ✓	30 ✓	49	C+	62	2.14	PCP

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 13/6/23
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2021
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

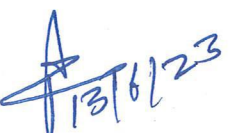
COURSE : B.A.

SEMESTER : FIRST SEMESTER

Subject Codes : A070101T A050101T A010101T HIS-V-101 Z010101T

SN#	Roll No.	Name	INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY				ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D)				HINDI KAVYA				INTRODUCTION TO ARCHEOLOGY				FOOD, NUTRITION AND HYGIENE				QP	SGPA	RESULT
			A070101T				A050101T				A010101T				HIS-V-101				Z010101T						
			Internal	External	Total	LG	Internal	External	Total	LG	Internal	External	Total	LG	Internal	External	Total	LG	Internal	External	Total	LG			
			25	75	100		25	75	100		25	75	100		25	75	100		25	75	100				
1	211010290	SACHIN KUMAR	19 ✓	23 ✓	42	C	20 ✓	18 ✓	38	F	20 ✓	23 ✓	43	C	20 ✓	37 ✓	57	B	19 ✓	36 ✓	55	B	66	3.14	PCP

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 13/6/23
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES
CHALLENGE EVALUAIONS RESULT, FEBRUARY- MARCH-2023(FIRST STEP)

COURSE : BVA (Applied Arts)
SEMESTER : SEVENTH SEMESTER
SUBJECT CODES : BVAH-701 BVMT-702 BVAC-703 BVAP-704 BVAD-705 BVAL-706 BVAO-707 BVAM-708 BVPM-709 EVS-201

SN#	ROLL NO.	NAME	HISTORY OF VISUAL ART				MATERIAL & METHOD, AESTHETICS AND ART CRITICISM				SHOW CARD, BOOK COVER AND LETTERING				STUDY FROM LIFE AND PORTRAIT				PHOTOGRAPHY				ILLUSTRATION				PRESS LAYOUT, POSTER AND HORDING				COMPUTER GRAPHIC				PACKAGING AND DISPLAY				ENVIRONMENTAL STUDIES				QP	SGPA	RESULT
			BVAH-701				BVMT-702				BVAC-703				BVAP-704				BVAD-705				BVAL-706				BVAO-707				BVAM-708				BVPM-709				EVS-201						
			INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG	INT	EXT	TOTAL	LG							
			30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100		30	70	100	30			
1	19S160013	ANUSHKA SINGH	20 ✓	40 ✓	60	B+	22 ✓	46 ✓	68	B+	21 ✓	40 ✓	61	B+	22 ✓	42 ✓	64	B+	22 ✓	41 ✓	63	B+	22 ✓	45 ✓	67	B+	23 ✓	40 ✓	63	B+	24 ✓	40 ✓	64	B+	23 ✓	45 ✓	68	B+	25 ✓	41 ✓	66	B+	140	7	P

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11/3/23
CONTROLLER OF EXAMINATION