

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

BACK PAPER EXAMINATION RESULT. DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : M.A. (ECONOMICS)

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | MACRO ECONOMIC ANALYSIS-I | | | | INTERNATIONAL ECONOMICS-I | | | | QUANTITATIVE METHODS-I | | | | ENVIRONMENTAL ECONOMICS-I | | | | ECONOMICS OF INDUSTRY-I | | | | QP | SGPA | RESULT |
|--------|-----------|------------------------|---------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|-------------------------|-------------|-------------|----|----|------|--------|
| | | | ECO 401 | | | | ECO 402 | | | | ECO 403 | | | | ECO 404 | | | | ECO 405 B | | | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | | | |
| 1 | 181020002 | ABHAY KUMAR UPADHYAY ✓ | 12 | 33 | 45 | C | 20 | 41 | 61 | B | 16 | ABS | 16 | F | 20 | 48 | 68 | B | 20 | 53 | 73 | B+ | 81 | 5.40 | PCP |
| 2 | 181020004 | ARCHANA GUPTA ✓ | 17 | 33 | 50 | C+ | 16 | 33 | 49 | C | 7 | 33 | 40 | C | 21 | 48 | 69 | B | 19 | 45 | 64 | B | 90 | 6.00 | P |
| 3 | 181020013 | MAYANK SHARMA ✓ | 3 | 22 | 25 | F | 19 | 35 | 54 | C+ | 13 | 28 | 41 | C | 21 | 36 | 57 | C+ | 16 | 28 | 44 | C | 66 | 4.40 | PCP |
| 4 | 181020016 | PRADEEP KUMAR GAUTAM ✓ | 7 | 16 | 23 | F | 14 | 35 | 49 | C | 12 | 28 | 40 | C | 17 | 43 | 60 | B | 12 | 32 | 44 | C | 66 | 4.40 | PCP |
| 5 | 181020018 | PRIYA SINGH ✓ | 15 | ABS | 15 | F | 19 | 30 | 49 | C | 8 | 30 | 38 | F | 21 | 45 | 66 | B | 12 | 29 | 41 | C | 51 | 3.40 | PCP |
| 6 | 181020019 | PUJA MAURYA ✓ | 16 | 29 | 45 | C | 20 | 44 | 64 | B | 15 | 29 | 44 | C | 19 | 42 | 61 | B | 13 | 31 | 44 | C | 87 | 5.80 | P |
| 7 | 181020022 | RINKI RAWAT ✓ | 16 | 40 | 56 | C+ | 22 | 40 | 62 | B | 12 | 38 | 50 | C+ | 21 | 51 | 72 | B+ | 16 | 41 | 57 | C+ | 99 | 6.60 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD



CONTROLLER OF EXAMINATION