

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER ENDEXAMINATION RESULT, MAY-2019


**STATEMENT OF MARKS AND GRADES**

COURSE : M.A. (ECONOMICS)

SEMESTER : 2

| SI.NO. | ROLL NO.  | NAME               | MACRO ECONOMIC ANALYSIS - II |             |             |    | INTERNATIONAL ECONOMICS - II |             |             |    | QUANTITATIVE METHODS - II |             |             |    | ENVIRONMENTAL ECONOMICS - II |             |             |    | ECONOMICS OF INDUSTRY - II |             |             |    | QP | SGPA | RESULT |
|--------|-----------|--------------------|------------------------------|-------------|-------------|----|------------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|------------------------------|-------------|-------------|----|----------------------------|-------------|-------------|----|----|------|--------|
|        |           |                    | ECO 406                      |             |             |    | ECO 407                      |             |             |    | ECO 408                   |             |             |    | ECO 409                      |             |             |    | ECO 410 B                  |             |             |    |    |      |        |
|        |           |                    | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)             | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)              | THEORY (70) | TOTAL (100) | LG |    |      |        |
| 5      | 171020010 | ANCHAL YADAV       | 14                           | 26          | 40          | C  | 17                           | 26          | 43          | C  | 7                         | 17          | 24          | F  | 18                           | 48          | 66          | B  | 18                         | 45          | 63          | B  | 72 | 4.80 | PCP    |
| 6      | 171020017 | REENA YADAV        | 16                           | 27          | 43          | C  | 18                           | 40          | 58          | C+ | 13                        | 24          | 37          | F  | 22                           | 49          | 71          | B+ | 18                         | 47          | 65          | B  | 78 | 5.20 | PCP    |
| 7      | 171020018 | RUHI SIDDIQUI      | 16                           | 45          | 61          | B  | 18                           | 33          | 51          | C+ | 9                         | 15          | 24          | F  | 21                           | 55          | 76          | B+ | 19                         | 49          | 68          | B  | 84 | 5.60 | PCP    |
| 8      | 171020019 | SONAM KASHYAP      | 15                           | 40          | 55          | C+ | 17                           | 32          | 49          | C  | 7                         | 23          | 30          | F  | 17                           | 48          | 65          | B  | 20                         | 48          | 68          | B  | 75 | 5.00 | PCP    |
| 9      | 171020020 | SONI RAJPOOT       | 15                           | 30          | 45          | C  | 18                           | 45          | 63          | B  | 12                        | 18          | 30          | F  | 21                           | 51          | 72          | B+ | 19                         | 48          | 67          | B  | 81 | 5.40 | PCP    |
| 10     | 171020027 | ROSHANI VISHWKARMA | 9                            | 33          | 42          | C  | 7                            | 47          | 54          | C+ | 6                         | 22          | 28          | F  | 19                           | 45          | 64          | B  | 19                         | 44          | 63          | B  | 75 | 5.00 | PCP    |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 28.7.19  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER ENDEXAMINATION RESULT, MAY-2019

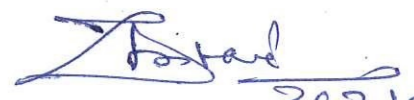
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| SI.NO. | ROLL NO.  | NAME               | MACRO ECONOMIC ANALYSIS - II |             |             |    | INTERNATIONAL ECONOMICS - II |             |             |    | QUANTITATIVE METHODS - II |             |             |    | ENVIRONMENTAL ECONOMICS - II |             |             |    | ECONOMICS OF AGRICULTURE - II |             |             |    | QP | SGPA | RESULT |
|--------|-----------|--------------------|------------------------------|-------------|-------------|----|------------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|------------------------------|-------------|-------------|----|-------------------------------|-------------|-------------|----|----|------|--------|
|        |           |                    | ECO 406                      |             |             |    | ECO 407                      |             |             |    | ECO 408                   |             |             |    | ECO 409                      |             |             |    | ECO 410 A                     |             |             |    |    |      |        |
|        |           |                    | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)             | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                 | THEORY (70) | TOTAL (100) | LG |    |      |        |
| 1      | 171020006 | DHEERAJ YADAV      | 13                           | 12          | 25          | F  | 14                           | 44          | 58          | C+ | 7                         | 25          | 32          | F  | 19                           | 49          | 68          | B  | 14                            | 37          | 51          | C+ | 57 | 3.80 | PCP    |
| 2      | 171020025 | KUMKUM             | 14                           | 32          | 46          | C  | 16                           | 28          | 44          | C  | 11                        | 18          | 29          | F  | 20                           | 45          | 65          | B  | 15                            | 36          | 51          | C+ | 69 | 4.60 | PCP    |
| 3      | 171020034 | NIKHIL KUMAR SINGH | 13                           | 52          | 65          | B  | 19                           | 55          | 74          | B+ | 10                        | 22          | 32          | F  | 21                           | 48          | 69          | B  | 15                            | 36          | 51          | C+ | 84 | 5.60 | PCP    |
| 4      | 171020040 | SAURABH KUMAR      | 7                            | 31          | 38          | F  | 18                           | 37          | 55          | C+ | 10                        | 37          | 47          | C  | 18                           | 45          | 63          | B  | 17                            | 37          | 54          | C+ | 72 | 4.80 | PCP    |

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