

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019


STATEMENT OF MARKS AND GRADES

COURSE : MSC(MB)

SEMESTER : 2

| SI.NO. | ROLL NO. | NAME | MEDICAL MICROBIOLOGY | | | | MICROBIAL PHYSIOLOGY AND BIOCHEMISTRY | | | | INDUSTRIAL MICROBIOLOGY | | | | AGRICULTURAL MICROBIOLOGY | | | | PRACTICAL | | QP | SGPA | RESULT |
|--------|-----------|-----------------------|----------------------|-------------|-------------|----|---------------------------------------|-------------|-------------|----|-------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|---------------|----|-----|------|--------|
| | | | MB 201 | | | | MB 202 | | | | MB 203 | | | | MB 204 | | | | MB 205 | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | PRACTICAL 100 | LG | | | |
| 1 | 186200001 | AGRIKA GUPTA | 17 | 49 | 66 | B | 18 | 28 | 46 | C | 20 | 51 | 71 | B+ | 15 | 45 | 60 | B | 62 | B | 163 | 6.79 | P |
| 2 | 186200002 | AKHILESH KUMAR | 18 | 50 | 68 | B | 20 | 40 | 60 | B | 24 | 56 | 80 | A | 21 | 50 | 71 | B+ | 63 | B | 183 | 7.63 | P |
| 3 | 186200003 | AKRITI RAI | 25 | 61 | 86 | A | 18 | 51 | 69 | B | 26 | 58 | 84 | A | 25 | 59 | 84 | A | 77 | B+ | 202 | 8.42 | P |
| 4 | 186200004 | AMIT KUMAR SINGH | 17 | 47 | 64 | B | 22 | 34 | 56 | C+ | 19 | 52 | 71 | B+ | 16 | 48 | 64 | B | 63 | B | 168 | 7.00 | P |
| 5 | 186200005 | ASHEESH KUMAR MISHRA | 27 | 56 | 83 | A | 27 | 49 | 76 | B+ | 26 | 62 | 88 | A | 28 | 57 | 85 | A | 85 | A | 211 | 8.79 | P |
| 6 | 186200006 | DIVISHA RAO | 19 | 54 | 73 | B+ | 17 | 45 | 62 | B | 23 | 55 | 78 | B+ | 22 | 47 | 69 | B | 77 | B+ | 182 | 7.58 | P |
| 7 | 186200007 | JUHI SINGH | 15 | 50 | 65 | B | 12 | 36 | 48 | C | 13 | 44 | 57 | C+ | 13 | 46 | 59 | C+ | 57 | C+ | 144 | 6.00 | P |
| 8 | 186200008 | KAUSHAL KISHOR MISHRA | 25 | 56 | 81 | A | 26 | 55 | 81 | A | 28 | 59 | 87 | A | 27 | 60 | 87 | A | 67 | B | 208 | 8.67 | P |
| 9 | 186200009 | KIRTI SHARMA | 23 | 45 | 68 | B | 11 | 13 | 24 | F | 15 | 36 | 51 | C+ | 17 | 49 | 66 | B | 69 | B | 128 | 5.33 | PCP |
| 10 | 186200010 | KM AKANKSHA AWASTHI | 22 | 39 | 61 | B | 20 | 14 | 34 | F | 21 | 45 | 66 | B | 17 | 50 | 67 | B | 71 | B+ | 137 | 5.71 | PCP |
| 11 | 186200012 | KM PURNIMA YADAV | 23 | 44 | 67 | B | 22 | 36 | 58 | C+ | 20 | 48 | 68 | B | 16 | 55 | 71 | B+ | 69 | B | 168 | 7.00 | P |
| 12 | 186200013 | KM SARITA VERMA | 21 | 50 | 71 | B+ | 16 | 37 | 53 | C+ | 21 | 51 | 72 | B+ | 20 | 54 | 74 | B+ | 69 | B | 178 | 7.42 | P |
| 13 | 186200014 | KM SHEETAL KUMARI | 19 | 39 | 58 | C+ | 13 | 36 | 49 | C | 18 | 35 | 53 | C+ | 13 | 48 | 61 | B | 64 | B | 148 | 6.17 | P |
| 14 | 186200015 | KM SIMPLE TIWARI | 27 | 50 | 77 | B+ | 19 | 44 | 63 | B | 25 | 55 | 80 | A | 21 | 52 | 73 | B+ | 70 | B+ | 192 | 8.00 | P |
| 15 | 186200016 | KM TRIPTI PATHAK | 21 | 45 | 66 | B | 16 | 39 | 55 | C+ | 24 | 47 | 71 | B+ | 13 | 48 | 61 | B | 76 | B+ | 172 | 7.17 | P |
| 16 | 186200017 | KM VIJAYA SHREE | 20 | 50 | 70 | B+ | 22 | 48 | 70 | B+ | 20 | 55 | 75 | B+ | 23 | 53 | 76 | B+ | 79 | B+ | 192 | 8.00 | P |
| 17 | 186200018 | KRATI GUPTA | 22 | 60 | 82 | A | 17 | 56 | 73 | B+ | 24 | 58 | 82 | A | 24 | 55 | 79 | B+ | 80 | A | 206 | 8.58 | P |
| 18 | 186200019 | MANORITA KARN | 22 | 62 | 84 | A | 16 | 43 | 59 | C+ | 22 | 56 | 78 | B+ | 25 | 56 | 81 | A | 78 | B+ | 192 | 8.00 | P |
| 19 | 186200020 | NISHANT KUMAR SINGH | 22 | 44 | 66 | B | 23 | 43 | 66 | B | 27 | 57 | 84 | A | 25 | 57 | 82 | A | 81 | A | 196 | 8.17 | P |
| 20 | 186200021 | PRAGYA SHUKLA | 25 | 57 | 82 | A | 20 | 45 | 65 | B | 24 | 60 | 84 | A | 26 | 57 | 83 | A | 79 | B+ | 202 | 8.42 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019

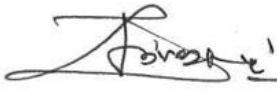
STATEMENT OF MARKS AND GRADES

COURSE : MSC(MB)

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|--------|-----------|-----------------------|----------------------|-------------|-------------|----|---------------------------------------|-------------|-------------|----|-------------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|---------------|----|-----|------|--------|
| | | | MB 201 | | | | MB 202 | | | | MB 203 | | | | MB 204 | | | | MB 205 | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | PRACTICAL 100 | LG | | | |
| 21 | 186200022 | PRIYA SINGH | 20 ✓ | 53 ✓ | 73 | B+ | 17 ✓ | 38 ✓ | 55 | C+ | 21 ✓ | 43 ✓ | 64 | B | 21 ✓ | 47 ✓ | 68 | B | 74 ✓ | B+ | 172 | 7.17 | P |
| 22 | 186200023 | SADHANA TIWARI | 18 ✓ | 52 ✓ | 70 | B+ | 17 ✓ | 46 ✓ | 63 | B | 22 ✓ | 50 ✓ | 72 | B+ | 22 ✓ | 43 ✓ | 65 | B | 71 ✓ | B+ | 182 | 7.58 | P |
| 23 | 186200024 | SHAILA ISLAM | 18 ✓ | 36 ✓ | 54 | C+ | 12 ✓ | 28 ✓ | 40 | C | 19 ✓ | 36 ✓ | 55 | C+ | 15 ✓ | 37 ✓ | 52 | C+ | 69 ✓ | B | 143 | 5.96 | P |
| 24 | 186200025 | SHAILY SINGH | 19 ✓ | 56 ✓ | 75 | B+ | 15 ✓ | 45 ✓ | 60 | B | 22 ✓ | 51 ✓ | 73 | B+ | 18 ✓ | 49 ✓ | 67 | B | 73 ✓ | B+ | 182 | 7.58 | P |
| 25 | 186200026 | SHUBHAM MISHRA | 20 ✓ | 51 ✓ | 71 | B+ | 15 ✓ | 37 ✓ | 52 | C+ | 20 ✓ | 45 ✓ | 65 | B | 17 ✓ | 47 ✓ | 64 | B | 70 ✓ | B+ | 172 | 7.17 | P |
| 26 | 186200027 | SUBHASHINI CHAURASIYA | 20 ✓ | 53 ✓ | 73 | B+ | 15 ✓ | 50 ✓ | 65 | B | 20 ✓ | 52 ✓ | 72 | B+ | 17 ✓ | 52 ✓ | 69 | B | 75 ✓ | B+ | 182 | 7.58 | P |
| 27 | 186200028 | SUPRIYA SRIVASTAVA | 27 ✓ | 60 ✓ | 87 | A | 21 ✓ | 49 ✓ | 70 | B+ | 26 ✓ | 59 ✓ | 85 | A | 28 ✓ | 57 ✓ | 85 | A | 79 ✓ | B+ | 207 | 8.63 | P |
| 28 | 186200029 | VINAY KUMAR SINGH | 21 ✓ | 50 ✓ | 71 | B+ | 12 ✓ | 40 ✓ | 52 | C+ | 20 ✓ | 48 ✓ | 68 | B | 18 ✓ | 40 ✓ | 58 | C+ | 67 ✓ | B | 163 | 6.79 | P |

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 CONTROLLER OF EXAMINATION 21/8/19