

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME              | HISTORY AND FUNDAMENTALS OF VISUAL ART |         |           |    | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX)                       |         |           |    | INDIAN POLITICAL THOUGHT |          |           |    | INDIAN SOCIAL PROBLEMS                          |         |           |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS                  |         |           |    | QP  | SGPA | RESULT |
|--------|------------|-------------------|--|---------|-----------|----|---|---------|-----------|----|---|---------|-----------|----|--------------------------|----------|-----------|----|---|---------|-----------|----|---|---------|-----------|----|-----|------|--------|
|        |            |                   | BAP 401                                |         |           |    | BAP 402   |         |           |    | POL 203   |         |           |    | POL 204                  |          |           |    | SOC 203   |         |           |    | SOC 204   |         |           |    |     |      |        |
|        |            |                   | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70  | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 1      | 1701501300 | MOHD LOOKMAN      | 26                                     | 55      | 81        | A  | 23  | 61      | 84        | A  | 23  | 32      | 55        | C+ | 24                       | 28       | 52        | C+ | 23  | 38      | 61        | B  | 24  | 40      | 64        | B  | 132 | 7.33 | P      |
| SI.NO. | ROLL NO.   | NAME              | EDUCATIONAL PSYCHOLOGY                 |         |           |    | EDUCATIONAL ADMINISTRATION                              |         |           |    | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II             |          |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT                                |         |           |    | QP  | SGPA | RESULT |
|        |            |                   | EDU 203                                |         |           |    | EDU 204   |         |           |    | ENG 203   |         |           |    | ENG 204                  |          |           |    | POL 203   |         |           |    | POL 204   |         |           |    |     |      |        |
|        |            |                   | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70  | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 2      | 1701501298 | JAY PRAKASH VERMA | 26                                     | 44      | 70        | B+ | 25  | 44      | 69        | B  | 26  | 37      | 63        | B  | 24                       | 34       | 58        | C+ | 24  | 32      | 56        | C+ | 25  | 32      | 57        | C+ | 120 | 6.67 | P      |
| SI.NO. | ROLL NO.   | NAME              | EDUCATIONAL PSYCHOLOGY                 |         |           |    | EDUCATIONAL ADMINISTRATION                              |         |           |    | TEXTILES AND CLOTHING   |         |           |    | PRACTICAL                |          |           |    | HISTORY AND FUNDAMENTALS OF VISUAL ART          |         |           |    | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] |         |           |    | QP  | SGPA | RESULT |
|        |            |                   | EDU 203                                |         |           |    | EDU 204   |         |           |    | HSC 203   |         |           |    | HSC 204                  |          |           |    | BAP 401   |         |           |    | BAP 402   |         |           |    |     |      |        |
|        |            |                   | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. ---                 | EXT. 100 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 3      | 1701501198 | PARO VERMA        | 25                                     | 48      | 73        | B+ | 26  | 38      | 64        | B  | 28  | 48      | 76        | B+ | ---                      | 76       | 76        | B+ | 26  | 57      | 83        | A  | 20  | 58      | 78        | B+ | 144 | 8.00 | P      |
| SI.NO. | ROLL NO.   | NAME              | EDUCATIONAL PSYCHOLOGY                 |         |           |    | EDUCATIONAL ADMINISTRATION                              |         |           |    | TEXTILES AND CLOTHING   |         |           |    | PRACTICAL                |          |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT                                |         |           |    | QP  | SGPA | RESULT |
|        |            |                   | EDU 203                                |         |           |    | EDU 204   |         |           |    | HSC 203   |         |           |    | HSC 204                  |          |           |    | POL 203   |         |           |    | POL 204   |         |           |    |     |      |        |
|        |            |                   | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. ---                 | EXT. 100 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 4      | 1701501195 | GUDIYA CHAUHAN    | 25                                     | ABS     | 25        | F  | 24  | ABS     | 24        | F  | 27  | ABS     | 27        | F  | ---                      | ABS      | 0         | F  | 25  | ABS     | 25        | F  | 24  | ABS     | 24        | F  | 0   | 0.00 | PCP    |

P = PASSED, PCP/PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 08/01/2020  
 CONTROLLER OF EXAMINATION

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SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME         | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | TEXTILES AND CLOTHING                           |            |              |    | PRACTICAL                |             |              |    | DEVELOPMENTAL PSYCHOLOGY |            |              |    | PRACTICAL      |             |              |    | QP  | SGPA | RESULT |
|--------|------------|--------------|------------------------|------------|--------------|----|----------------------------|------------|--------------|----|---|------------|--------------|----|--------------------------|-------------|--------------|----|--------------------------|------------|--------------|----|----------------|-------------|--------------|----|-----|------|--------|
|        |            |              | EDU 203                |            |              |    | EDU 204                    |            |              |    | HSC 203   |            |              |    | HSC 204                  |             |              |    | PSY 203                  |            |              |    | PSY 204        |             |              |    |     |      |        |
|        |            |              | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---              | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 5      | 1701501289 | MONIKA DUBEY | 26                     | 52         | 78           | B+ | 26                         | 43         | 69           | B  | 27  | 43         | 70           | B+ | ---                      | 73          | 73           | B+ | 27                       | 36         | 63           | B  | 26             | 46          | 72           | B+ | 138 | 7.67 | P      |
| SI.NO. | ROLL NO.   | NAME         | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |            |              |    | INDIAN POLITICAL THOUGHT |             |              |    | HUMAN GEOGRAPHY          |            |              |    | MAP PROJECTION |             |              |    | QP  | SGPA | RESULT |
|        |            |              | EDU 203                |            |              |    | EDU 204                    |            |              |    | POL 203   |            |              |    | POL 204                  |             |              |    | GEO 203                  |            |              |    | GEO 204        |             |              |    |     |      |        |
|        |            |              | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70  | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 6      | 1701501106 | MOHD RIZWAN  | 25                     | 35         | 60           | B  | 25                         | 40         | 65           | B  | 23  | 25         | 48           | C  | 25                       | 07          | 32           | F  | 25                       | 33         | 58           | C+ | 20             | 54          | 74           | B+ | 99  | 5.50 | PCP    |
| SI.NO. | ROLL NO.   | NAME         | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | DEVELOPMENTAL PSYCHOLOGY                        |            |              |    | PRACTICAL                |             |              |    | HUMAN GEOGRAPHY          |            |              |    | MAP PROJECTION |             |              |    | QP  | SGPA | RESULT |
|        |            |              | EDU 203                |            |              |    | EDU 204                    |            |              |    | PSY 203   |            |              |    | PSY 204                  |             |              |    | GEO 203                  |            |              |    | GEO 204        |             |              |    |     |      |        |
|        |            |              | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70  | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 7      | 1701501290 | SOMIT KUMAR  | ABS                    | 39         | 39           | F  | ABS                        | ABS        | 0            | F  | 23  | 12         | 35           | F  | 27                       | 43          | 70           | B+ | 24                       | 29         | 53           | C+ | 20             | 56          | 76           | B+ | 66  | 3.67 | PCP    |
| SI.NO. | ROLL NO.   | NAME         | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | DEVELOPMENTAL PSYCHOLOGY                        |            |              |    | PRACTICAL                |             |              |    | TEXTILES AND CLOTHING    |            |              |    | PRACTICAL      |             |              |    | QP  | SGPA | RESULT |
|        |            |              | EDU 203                |            |              |    | EDU 204                    |            |              |    | PSY 203   |            |              |    | PSY 204                  |             |              |    | HSC 203                  |            |              |    | HSC 204        |             |              |    |     |      |        |
|        |            |              | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70  | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---    | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 8      | 1701501141 | HUMERA BANO  | 25                     | 43         | 68           | B  | 26                         | 41         | 67           | B  | 26  | 32         | 58           | C+ | 25                       | 43          | 68           | B  | 26                       | 36         | 62           | B  | ---            | 70          | 70           | B+ | 126 | 7.00 | P      |

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| SI.NO. | ROLL NO.   | NAME            | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | INDIAN SOCIAL PROBLEMS |            |              |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |            |              |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |            |              |    | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] |             |              |    | QP  | SGPA | RESULT |
|--------|------------|-----------------|------------------------|------------|--------------|----|----------------------------|------------|--------------|----|------------------------|------------|--------------|----|--|------------|--------------|----|--|------------|--------------|----|---|-------------|--------------|----|-----|------|--------|
|        |            |                 | EDU 203                |            |              |    | EDU 204                    |            |              |    | SOC 203                |            |              |    | SOC 204                                |            |              |    | BAP 401                                |            |              |    | BAP 402   |             |              |    |     |      |        |
|        |            |                 | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 9      | 1701501064 | MAHIMA MATHUR   | 28                     | 57         | 85           | A  | 26                         | 38         | 64           | B  | 28                     | 46         | 74           | B+ | 28                                     | 43         | 71           | B+ | 28                                     | 53         | 81           | A  | 26  | 65          | 91           | A+ | 153 | 8.50 | P      |
| SI.NO. | ROLL NO.   | NAME            | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | INDIAN SOCIAL PROBLEMS |            |              |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |            |              |    | REETIKALEEN KAVYA                      |            |              |    | KAVYASHASTRA EVAM BHASHAVIGYAN                          |             |              |    | QP  | SGPA | RESULT |
|        |            |                 | EDU 203                |            |              |    | EDU 204                    |            |              |    | SOC 203                |            |              |    | SOC 204                                |            |              |    | HIN 203                                |            |              |    | HIN 204   |             |              |    |     |      |        |
|        |            |                 | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 10     | 1701501075 | PRANSHU TIWARI  | 27                     | 57         | 84           | A  | 25                         | 44         | 69           | B  | 26                     | 50         | 76           | B+ | 26                                     | 42         | 68           | B  | 23                                     | 42         | 65           | B  | 26  | 48          | 74           | B+ | 138 | 7.67 | P      |
| SI.NO. | ROLL NO.   | NAME            | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | INDIAN SOCIAL PROBLEMS |            |              |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |            |              |    | TEXTILES AND CLOTHING                  |            |              |    | PRACTICAL   |             |              |    | QP  | SGPA | RESULT |
|        |            |                 | EDU 203                |            |              |    | EDU 204                    |            |              |    | SOC 203                |            |              |    | SOC 204                                |            |              |    | HSC 203                                |            |              |    | HSC 204   |             |              |    |     |      |        |
|        |            |                 | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---   | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 11     | 1701501035 | SAMEERA SIDDIQI | 27                     | 51         | 78           | B+ | 27                         | 41         | 68           | B  | 26                     | 40         | 66           | B  | 27                                     | 41         | 68           | B  | 26                                     | 44         | 70           | B+ | ---   | 71          | 71           | B+ | 135 | 7.50 | P      |
| 12     | 1701501036 | RASHMI GUPTA    | 27                     | 52         | 79           | B+ | 27                         | 43         | 70           | B+ | 26                     | 48         | 74           | B+ | 26                                     | 48         | 74           | B+ | 26                                     | 43         | 69           | B  | ---   | 84          | 84           | A  | 144 | 8.00 | P      |

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|--------|------------|---------------|---|------------|--------------|----|----------------------------|------------|--------------|----|------------------------|------------|--------------|----|--|------------|--------------|----|---|------------|--------------|----|----------------------------|------------|--------------|----|-----|------|--------|
|        |            |               | EDU 203   |            |              |    | EDU 204                    |            |              |    | SOC 203                |            |              |    | SOC 204                                |            |              |    | POL 203   |            |              |    | POL 204                    |            |              |    |     |      |        |
|        |            |               | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 13     | 1701501119 | ARTI SINGH    | 25  | 50         | 75           | B+ | 25                         | 40         | 65           | B  | 25                     | 50         | 75           | B+ | 26                                     | 43         | 69           | B  | 23  | 30         | 53           | C+ | 25                         | 17         | 42           | C  | 123 | 6.83 | P      |
| SI.NO. | ROLL NO.   | NAME          | EDUCATIONAL PSYCHOLOGY  |            |              |    | EDUCATIONAL ADMINISTRATION |            |              |    | INDIAN SOCIAL PROBLEMS |            |              |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |            |              |    | PROSE (DASTAN AND DRAMA)                        |            |              |    | POETRY (NAZM : AFTER 1935) |            |              |    | QP  | SGPA | RESULT |
|        |            |               | EDU 203   |            |              |    | EDU 204                    |            |              |    | SOC 203                |            |              |    | SOC 204                                |            |              |    | URD 203   |            |              |    | URD 204                    |            |              |    |     |      |        |
|        |            |               | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 14     | 1701501046 | KHADEEJA BANO | 25  | 44         | 69           | B  | 26                         | 38         | 64           | B  | 26                     | 37         | 63           | B  | 26                                     | 43         | 69           | B  | 27  | 44         | 71           | B+ | 25                         | 52         | 77           | B+ | 132 | 7.33 | P      |
| SI.NO. | ROLL NO.   | NAME          | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |            |              |    | FICTION - II               |            |              |    | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION             |            |              |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |            |              |    | INDIAN POLITICAL THOUGHT   |            |              |    | QP  | SGPA | RESULT |
|        |            |               | ENG 203   |            |              |    | ENG 204                    |            |              |    | EDU 203                |            |              |    | EDU 204                                |            |              |    | POL 203   |            |              |    | POL 204                    |            |              |    |     |      |        |
|        |            |               | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 15     | 1701501241 | SUPREET VERMA | 25  | 39         | 64           | B  | 25                         | 42         | 67           | B  | 27                     | 54         | 81           | A  | 26                                     | 46         | 72           | B+ | 24  | 35         | 59           | C+ | 25                         | 31         | 56           | C+ | 129 | 7.17 | P      |
| SI.NO. | ROLL NO.   | NAME          | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |            |              |    | FICTION - II               |            |              |    | EDUCATIONAL PSYCHOLOGY |            |              |    | EDUCATIONAL ADMINISTRATION             |            |              |    | DEVELOPMENTAL PSYCHOLOGY                        |            |              |    | PRACTICAL                  |            |              |    | QP  | SGPA | RESULT |
|        |            |               | ENG 203   |            |              |    | ENG 204                    |            |              |    | EDU 203                |            |              |    | EDU 204                                |            |              |    | PSY 203   |            |              |    | PSY 204                    |            |              |    |     |      |        |
|        |            |               | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 16     | 1701501134 | SUEBA BANO    | 24  | 36         | 60           | B  | 25                         | 42         | 67           | B  | 27                     | 49         | 76           | B+ | 25                                     | 40         | 65           | B  | 24  | 32         | 56           | C+ | 26                         | 43         | 69           | B  | 126 | 7.00 | P      |

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SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | HUMAN GEOGRAPHY |            |              |    | MAP PROJECTION |            |              |    | TEXTILES AND CLOTHING                                 |            |              |    | PRACTICAL                   |             |              |    | QP  | SGPA | RESULT |
|--------|------------|------------------|---|------------|--------------|----|--------------|------------|--------------|----|-----------------|------------|--------------|----|----------------|------------|--------------|----|---|------------|--------------|----|-----------------------------|-------------|--------------|----|-----|------|--------|
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | GEO 203         |            |              |    | GEO 204        |            |              |    | HSC 203   |            |              |    | HSC 204                     |             |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---                 | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 17     | 1701501265 | SHIVANSHI MISHRA | 24  | 32         | 56           | C+ | 25           | 40         | 65           | B  | 26              | 29         | 55           | C+ | 22             | 60         | 82           | A  | 25  | 38         | 63           | B  | ---                         | 70          | 70           | B+ | 129 | 7.17 | P      |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | HUMAN GEOGRAPHY |            |              |    | MAP PROJECTION |            |              |    | WESTERN POLITICAL<br>THOUGHT (MONTESQUIEU TO<br>MARX) |            |              |    | INDIAN POLITICAL<br>THOUGHT |             |              |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | GEO 203         |            |              |    | GEO 204        |            |              |    | POL 203   |            |              |    | POL 204                     |             |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                  | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 18     | 1701501207 | RAHUL YADAV      | 25  | 36         | 61           | B  | 25           | 39         | 64           | B  | 24              | 35         | 59           | C+ | 20             | 55         | 75           | B+ | 24  | 34         | 58           | C+ | 25                          | 28          | 53           | C+ | 120 | 6.67 | P      |
| 19     | 1701501263 | SALONI VERMA     | 26  | 39         | 65           | B  | 24           | 40         | 64           | B  | 27              | 44         | 71           | B+ | 23             | 60         | 83           | A  | 23  | 31         | 54           | C+ | 27                          | 18          | 45           | C  | 126 | 7.00 | P      |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | HUMAN GEOGRAPHY |            |              |    | MAP PROJECTION |            |              |    | DEVELOPMENTAL<br>PSYCHOLOGY                           |            |              |    | PRACTICAL                   |             |              |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | GEO 203         |            |              |    | GEO 204        |            |              |    | PSY 203   |            |              |    | PSY 204                     |             |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30      | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                  | EXT.<br>70  | TOTAL<br>100 | LG |     |      |        |
| 20     | 1701501307 | HANUMAN PRASAD   | 27  | 35         | 62           | B  | 25           | 30         | 55           | C+ | 25              | 30         | 55           | C+ | 20             | 56         | 76           | B+ | 27  | 32         | 59           | C+ | 26                          | 46          | 72           | B+ | 123 | 6.83 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPERS, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 08/01/2020  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | TEXTILES AND CLOTHING                                 |            |              |    | PRACTICAL                |             |              |    | HISTORY AND<br>FUNDAMENTALS OF VISUAL<br>ART |            |              |    | PRACTICAL : CAST STUDY<br>BUST / ANTIQUE / LIFE<br>[PORTRAIT] |            |              |    | QP  | SGPA | RESULT |
|--------|------------|------------------|---|------------|--------------|----|--------------|------------|--------------|----|---|------------|--------------|----|--------------------------|-------------|--------------|----|--|------------|--------------|----|---|------------|--------------|----|-----|------|--------|
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | HSC 203   |            |              |    | HSC 204                  |             |              |    | BAP 401                                      |            |              |    | BAP 402   |            |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---              | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 21     | 1701501131 | REKHA VERMA      | 25  | 40         | 65           | B  | 25           | 32         | 57           | C+ | 28  | 40         | 68           | B  | ---                      | 74          | 74           | B+ | 24   | 56         | 80           | A  | 21  | 61         | 82           | A  | 138 | 7.67 | P      |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | TEXTILES AND CLOTHING                                 |            |              |    | PRACTICAL                |             |              |    | HUMAN GEOGRAPHY                              |            |              |    | MAP PROJECTION  |            |              |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | HSC 203   |            |              |    | HSC 204                  |             |              |    | GEO 203                                      |            |              |    | GEO 204   |            |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---              | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 22     | 1701501277 | USHA DEVI        | 25  | 42         | 67           | B  | 25           | 38         | 63           | B  | 28  | 43         | 71           | B+ | ---                      | 72          | 72           | B+ | 25   | 42         | 67           | B  | 20  | 58         | 78           | B+ | 135 | 7.50 | P      |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II |            |              |    | WESTERN POLITICAL<br>THOUGHT (MONTESQUIEU TO<br>MARX) |            |              |    | INDIAN POLITICAL THOUGHT |             |              |    | HISTORY AND<br>FUNDAMENTALS OF VISUAL<br>ART |            |              |    | PRACTICAL : CAST STUDY<br>BUST / ANTIQUE / LIFE<br>[PORTRAIT] |            |              |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |            |              |    | ENG 204      |            |              |    | POL 203   |            |              |    | POL 204                  |             |              |    | BAP 401                                      |            |              |    | BAP 402   |            |              |    |     |      |        |
|        |            |                  | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30               | EXT.<br>70  | TOTAL<br>100 | LG | INT.<br>30                                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 23     | 1701501199 | AMIT KUMAR SINGH | 25  | 33         | 58           | C+ | 25           | 31         | 56           | C+ | 22  | 31         | 53           | C+ | 26                       | 26          | 52           | C+ | 24   | 45         | 69           | B  | 21  | 60         | 81           | A  | 120 | 6.67 | P      |

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 08/01/2020  
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**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME               | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT |         |           |    | HUMAN GEOGRAPHY       |         |           |    | MAP PROJECTION |          |           |    | QP  | SGPA | RESULT |
|--------|------------|--------------------|---|---------|-----------|----|--------------|---------|-----------|----|---|---------|-----------|----|--------------------------|---------|-----------|----|-----------------------|---------|-----------|----|----------------|----------|-----------|----|-----|------|--------|
|        |            |                    | ENG 203   |         |           |    | ENG 204      |         |           |    | POL 203   |         |           |    | POL 204                  |         |           |    | GEO 203               |         |           |    | GEO 204        |          |           |    |     |      |        |
|        |            |                    | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30               | EXT. 70 | TOTAL 100 | LG | INT. 30        | EXT. 70  | TOTAL 100 | LG |     |      |        |
| 24     | 1701501151 | VIPIN KUMAR VERMA  | 26  | 37      | 63        | B  | 25           | 36      | 61        | B  | 26  | 31      | 57        | C+ | 25                       | 28      | 53        | C+ | 23                    | 42      | 65        | B  | 22             | 55       | 77        | B+ | 123 | 6.83 | P      |
| 25     | 1701501154 | ZAID ALI           | 24  | 32      | 56        | C+ | 24           | 22      | 46        | C  | 24  | 32      | 56        | C+ | 24                       | ABS     | 24        | F  | 24                    | ABS     | 24        | F  | 20             | 56       | 76        | B+ | 75  | 4.17 | PCP    |
| 26     | 1701501182 | VIVEK KUMAR BHARTI | 26  | 39      | 65        | B  | 25           | 38      | 63        | B  | 24  | 31      | 55        | C+ | 23                       | 25      | 48        | C  | 28                    | 39      | 67        | B  | 20             | 56       | 76        | B+ | 120 | 6.67 | P      |
| 27     | 1701501191 | DHARMENDRA KUMAR   | 25  | 35      | 60        | B  | 25           | 36      | 61        | B  | 24  | 33      | 57        | C+ | 25                       | 21      | 46        | C  | 24                    | 37      | 61        | B  | 22             | 56       | 78        | B+ | 120 | 6.67 | P      |
| 28     | 1701501216 | BHASHKAR SINGH     | 26  | 37      | 63        | B  | 25           | 38      | 63        | B  | 24  | 32      | 56        | C+ | 24                       | 23      | 47        | C  | 25                    | 35      | 60        | B  | 22             | 54       | 76        | B+ | 120 | 6.67 | P      |
| 29     | 1701501224 | PRADEEP KUMAR      | 24  | 40      | 64        | B  | 25           | 30      | 55        | C+ | 25  | 32      | 57        | C+ | 24                       | 25      | 49        | C  | 26                    | 30      | 56        | C+ | 20             | 55       | 75        | B+ | 114 | 6.33 | P      |
| 30     | 1701501235 | MOHD NAVED         | 25  | 38      | 63        | B  | 24           | 37      | 61        | B  | 24  | 31      | 55        | C+ | 25                       | 22      | 47        | C  | 24                    | 33      | 57        | C+ | 20             | 53       | 73        | B+ | 117 | 6.50 | P      |
| SI.NO. | ROLL NO.   | NAME               | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT |         |           |    | TEXTILES AND CLOTHING |         |           |    | PRACTICAL      |          |           |    | QP  | SGPA | RESULT |
|        |            |                    | ENG 203   |         |           |    | ENG 204      |         |           |    | POL 203   |         |           |    | POL 204                  |         |           |    | HSC 203               |         |           |    | HSC 204        |          |           |    |     |      |        |
|        |            |                    | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30               | EXT. 70 | TOTAL 100 | LG | INT. ---       | EXT. 100 | TOTAL 100 | LG |     |      |        |
| 31     | 1701501135 | HUZAIFA            | 25  | 41      | 66        | B  | 25           | 33      | 58        | C+ | 23  | 32      | 55        | C+ | 26                       | 28      | 54        | C+ | 27                    | 43      | 70        | B+ | ---            | 77       | 77        | B+ | 123 | 6.83 | P      |
| 32     | 1701501180 | PRIYA              | 26  | 38      | 64        | B  | 25           | 38      | 63        | B  | 24  | 33      | 57        | C+ | 23                       | 26      | 49        | C  | 27                    | 37      | 64        | B  | ---            | 73       | 73        | B+ | 120 | 6.67 | P      |

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SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

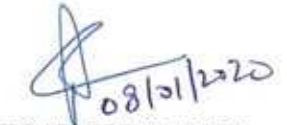
Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME                   | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT |         |           |    | DEVELOPMENTAL PSYCHOLOGY |         |           |    | PRACTICAL                              |         |           |    | QP  | SGPA | RESULT |
|--------|------------|------------------------|---|---------|-----------|----|--------------|---------|-----------|----|---|---------|-----------|----|--------------------------|---------|-----------|----|--------------------------|---------|-----------|----|--|---------|-----------|----|-----|------|--------|
|        |            |                        | ENG 203   |         |           |    | ENG 204      |         |           |    | POL 203   |         |           |    | POL 204                  |         |           |    | PSY 203                  |         |           |    | PSY 204                                |         |           |    |     |      |        |
|        |            |                        | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 33     | 1701501231 | PUSHPENDRA KUMAR SINGH | 25  | 36      | 61        | B  | 25           | 32      | 57        | C+ | 25  | 34      | 59        | C+ | 24                       | 22      | 46        | C  | 25                       | 31      | 56        | C+ | 27                                     | 42      | 69        | B  | 111 | 6.17 | P      |
| SI.NO. | ROLL NO.   | NAME                   | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT |         |           |    | INDIAN SOCIAL PROBLEMS   |         |           |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |         |           |    | QP  | SGPA | RESULT |
|        |            |                        | ENG 203   |         |           |    | ENG 204      |         |           |    | POL 203   |         |           |    | POL 204                  |         |           |    | SOC 203                  |         |           |    | SOC 204                                |         |           |    |     |      |        |
|        |            |                        | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 34     | 1701501176 | ANKUR MISHRA           | 25  | 38      | 63        | B  | 25           | 36      | 61        | B  | 24  | 32      | 56        | C+ | 24                       | 29      | 53        | C+ | 26                       | 52      | 78        | B+ | 27                                     | 42      | 69        | B  | 123 | 6.83 | P      |
| SI.NO. | ROLL NO.   | NAME                   | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | DEVELOPMENTAL PSYCHOLOGY                        |         |           |    | PRACTICAL                |         |           |    | HUMAN GEOGRAPHY          |         |           |    | MAP PROJECTION                         |         |           |    | QP  | SGPA | RESULT |
|        |            |                        | ENG 203   |         |           |    | ENG 204      |         |           |    | PSY 203   |         |           |    | PSY 204                  |         |           |    | GEO 203                  |         |           |    | GEO 204                                |         |           |    |     |      |        |
|        |            |                        | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG |     |      |        |
| 35     | 1701501214 | MOHD ALIM ANSARI       | 25  | ABS     | 25        | F  | 24           | ABS     | 24        | F  | 27  | ABS     | 27        | F  | 26                       | 43      | 69        | B  | 25                       | ABS     | 25        | F  | ABS                                    | ABS     | 0         | F  | 21  | 1.17 | PCP    |

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**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**

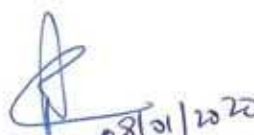
Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | DEVELOPMENTAL PSYCHOLOGY |         |           |    | PRACTICAL                              |         |           |    | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) |         |           |    | INDIAN POLITICAL THOUGHT   |          |           |    | QP  | SGPA | RESULT |
|--------|------------|------------------|---|---------|-----------|----|--------------|---------|-----------|----|--------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------------|----------|-----------|----|-----|------|--------|
|        |            |                  | ENG 203   |         |           |    | ENG 204      |         |           |    | PSY 203                  |         |           |    | PSY 204                                |         |           |    | POL 203   |         |           |    | POL 204                    |          |           |    |     |      |        |
|        |            |                  | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                    | EXT. 70  | TOTAL 100 | LG |     |      |        |
| 36     | 1701501243 | DEEKSHA SAINI    | 25  | 41      | 66        | B  | 25           | 44      | 69        | B  | 26                       | 36      | 62        | B  | 25                                     | 43      | 68        | B  | 22  | 35      | 57        | C+ | 24                         | 32       | 56        | C+ | 120 | 6.67 | P      |
| 37     | 1701501268 | SHESH NATH VERMA | 25  | 24      | 49        | C  | 25           | 24      | 49        | C  | 25                       | 28      | 53        | C+ | 27                                     | 42      | 69        | B  | 24  | 25      | 49        | C  | 26                         | 09       | 35        | F  | 84  | 4.67 | PCP    |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | INDIAN SOCIAL PROBLEMS   |         |           |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |         |           |    | EDUCATIONAL PSYCHOLOGY                          |         |           |    | EDUCATIONAL ADMINISTRATION |          |           |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |         |           |    | ENG 204      |         |           |    | SOC 203                  |         |           |    | SOC 204                                |         |           |    | EDU 203   |         |           |    | EDU 204                    |          |           |    |     |      |        |
|        |            |                  | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30                    | EXT. 70  | TOTAL 100 | LG |     |      |        |
| 38     | 1701501070 | SARVESH KUMAR    | 26  | 39      | 65        | B  | 25           | 33      | 58        | C+ | 26                       | 41      | 67        | B  | 26                                     | 40      | 66        | B  | 24  | 51      | 75        | B+ | 25                         | 42       | 67        | B  | 126 | 7.00 | P      |
| SI.NO. | ROLL NO.   | NAME             | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE |         |           |    | FICTION - II |         |           |    | INDIAN SOCIAL PROBLEMS   |         |           |    | SOCIAL WELFARE AND SOCIAL LEGISLATIONS |         |           |    | TEXTILES AND CLOTHING                           |         |           |    | PRACTICAL                  |          |           |    | QP  | SGPA | RESULT |
|        |            |                  | ENG 203   |         |           |    | ENG 204      |         |           |    | SOC 203                  |         |           |    | SOC 204                                |         |           |    | HSC 203   |         |           |    | HSC 204                    |          |           |    |     |      |        |
|        |            |                  | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. 30      | EXT. 70 | TOTAL 100 | LG | INT. 30                  | EXT. 70 | TOTAL 100 | LG | INT. 30                                | EXT. 70 | TOTAL 100 | LG | INT. 30   | EXT. 70 | TOTAL 100 | LG | INT. ---                   | EXT. 100 | TOTAL 100 | LG |     |      |        |
| 39     | 1701501073 | ROLI VERMA       | 26  | 42      | 68        | B  | 25           | 35      | 60        | B  | 28                       | 41      | 69        | B  | 26                                     | 44      | 70        | B+ | 28  | 47      | 75        | B+ | ---                        | 72       | 72        | B+ | 135 | 7.50 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 08/01/2020  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER END EXAMINATION RESULT, MAY-2019

**STATEMENT OF MARKS AND GRADES**


Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO.   | NAME                | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II   |            |              |    | INDIAN SOCIAL PROBLEMS  |            |              |    | SOCIAL WELFARE AND<br>SOCIAL LEGISLATIONS |            |              |    | WESTERN POLITICAL<br>THOUGHT (MONTESQUIEU TO<br>MARX) |            |              |    | INDIAN POLITICAL<br>THOUGHT       |            |              |    | QP  | SGPA | RESULT |
|--------|------------|---------------------|---|------------|--------------|----|----------------|------------|--------------|----|---|------------|--------------|----|---|------------|--------------|----|---|------------|--------------|----|-----------------------------------|------------|--------------|----|-----|------|--------|
|        |            |                     | ENG 203   |            |              |    | ENG 204        |            |              |    | SOC 203   |            |              |    | SOC 204                                   |            |              |    | POL 203   |            |              |    | POL 204                           |            |              |    |     |      |        |
|        |            |                     | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                        | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 40     | 1701501115 | SUSHEEL KUMAR YADAV | 26  | 35         | 61           | B  | 24             | 28         | 52           | C+ | 26  | 46         | 72           | B+ | 26  | 39         | 65           | B  | 24  | 30         | 54           | C+ | 24                                | 17         | 41           | C  | 117 | 6.50 | P      |
| 41     | 1701501269 | ROHIT KUMAR YADAV   | 25  | 35         | 60           | B  | 25             | 32         | 57           | C+ | 26  | 46         | 72           | B+ | 27  | 42         | 69           | B  | 23  | 33         | 56           | C+ | 24                                | 24         | 48           | C  | 117 | 6.50 | P      |
| SI.NO. | ROLL NO.   | NAME                | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY<br>: NARRATIVE, REFLECTIVE |            |              |    | FICTION - II   |            |              |    | PROSE (DASTAN AND<br>DRAMA)   |            |              |    | POETRY (NAZM : AFTER 1935)                |            |              |    | DEVELOPMENTAL<br>PSYCHOLOGY                           |            |              |    | PRACTICAL                         |            |              |    | QP  | SGPA | RESULT |
|        |            |                     | ENG 203   |            |              |    | ENG 204        |            |              |    | URD 203   |            |              |    | URD 204                                   |            |              |    | PSY 203   |            |              |    | PSY 204                           |            |              |    |     |      |        |
|        |            |                     | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                        | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 42     | 1701501291 | MOHD AFZAL          | 25  | 33         | 58           | C+ | 25             | 32         | 57           | C+ | 24  | 40         | 64           | B  | 25  | 44         | 69           | B  | 26  | 31         | 57           | C+ | 26                                | 42         | 68           | B  | 117 | 6.50 | P      |
| SI.NO. | ROLL NO.   | NAME                | HUMAN GEOGRAPHY   |            |              |    | MAP PROJECTION |            |              |    | PROSE - II INTRODUCING<br>PROSE : TYPES OF ESSAY :<br>NARRATIVE, REFLECTIVE |            |              |    | FICTION - II                              |            |              |    | REETIKALEEN KAVYA                                     |            |              |    | KAVYASHASTRA EVAM<br>BHASHAVIGYAN |            |              |    | QP  | SGPA | RESULT |
|        |            |                     | GEO 203   |            |              |    | GEO 204        |            |              |    | ENG 203   |            |              |    | ENG 204                                   |            |              |    | HIN 203   |            |              |    | HIN 204                           |            |              |    |     |      |        |
|        |            |                     | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                        | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 43     | 1701501299 | ANKUSH KUMAR SHUKLA | 23  | 29         | 52           | C+ | 22             | 55         | 77           | B+ | 24  | 28         | 52           | C+ | 27  | 29         | 56           | C+ | 23  | 31         | 54           | C+ | 26                                | 42         | 68           | B  | 117 | 6.50 | P      |

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