

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] | | | | QP | SGPA | RESULT |
|--------|------------|------------------|---|---------|-----------|----|--------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|--|---------|-----------|----|---|----------|-----------|----|-----|------|--------|
| | | | POL 203 | | | | POL 204 | | | | PSY 203 | | | | PSY 204 | | | | BAP 401 | | | | BAP 402 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 173 | 1701501280 | MOHAMMAD SUBHAN | 24 | 31 | 55 | C+ | 23 | 12 | 35 | F | 24 | 28 | 52 | C+ | 26 | 42 | 68 | B | 24 | 48 | 72 | B+ | 24 | 60 | 84 | A | 108 | 6.00 | PCP |
| SI.NO. | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | POL 203 | | | | POL 204 | | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 174 | 1701501181 | HANSDEEPAKBHARTI | 23 | 32 | 55 | C+ | 23 | 24 | 47 | C | 25 | ABS | 25 | F | 27 | 42 | 69 | B | 24 | 45 | 69 | B | --- | 88 | 88 | A | 102 | 5.67 | PCP |
| SI.NO. | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
| | | | POL 203 | | | | POL 204 | | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 175 | 1701501125 | SHEEBA NAJ | 25 | 32 | 57 | C+ | 26 | 22 | 48 | C | 27 | 45 | 72 | B+ | 27 | 41 | 68 | B | 27 | 46 | 73 | B+ | 26 | 42 | 68 | B | 123 | 6.83 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | BAP 401 | | | | BAP 402 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 176 | 1701501183 | LAXMI SINGH | 27 | 35 | 62 | B | 24 | 43 | 67 | B | 24 | 58 | 82 | A | 22 | 60 | 82 | A | 26 | 42 | 68 | B | --- | 72 | 72 | B+ | 141 | 7.83 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

08/01/20
CONTROLLER OF EXAMINATION

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|--------|------------|-----------------|--------------------------|---------|-----------|----|-----------|---------|-----------|----|---|---------|-----------|----|---|---------|-----------|----|---|---------|-----------|----|---|---------|-----------|----|-----|------|--------|
| | | | PSY 203 | | | | PSY 204 | | | | BAP 401 | | | | BAP 402 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 177 | 1701501275 | AFZAL AHMAD | 25 | ABS | 25 | F | 25 | 43 | 68 | B | 24 | ABS | 24 | F | ABS | ABS | 0 | F | 27 | ABS | 27 | F | 27 | ABS | 27 | F | 21 | 1.17 | PCP |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | EDU 203 | | | | EDU 204 | | | | ENG 203 | | | | ENG 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 178 | 1701501126 | CHHAVI MAURYA | 26 | 34 | 60 | B | 24 | 47 | 71 | B+ | 27 | 52 | 79 | B+ | 25 | 45 | 70 | B+ | 25 | 44 | 69 | B | 25 | 32 | 57 | C+ | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | EDU 203 | | | | EDU 204 | | | | HIN 203 | | | | HIN 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 179 | 1701501116 | FAIZAN SHAMSHAD | 24 | 32 | 56 | C+ | 26 | 42 | 68 | B | 26 | 44 | 70 | B+ | 26 | 41 | 67 | B | 23 | 46 | 69 | B | 28 | 48 | 76 | B+ | 129 | 7.17 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | ENG 203 | | | | ENG 204 | | | | BAP 401 | | | | BAP 402 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 180 | 1701501085 | DEEPAK RAWAT | 26 | 28 | 54 | C+ | 27 | 42 | 69 | B | 25 | 37 | 62 | B | 25 | 21 | 46 | C | 24 | 51 | 75 | B+ | 23 | 60 | 83 | A | 126 | 7.00 | P |

[Signature]
08/01/2020

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SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT |
|--------|------------|----------------|--------------------------|------------|--------------|----|------------|------------|--------------|----|---|------------|--------------|----|--------------|-------------|--------------|----|---|------------|--------------|----|---|------------|--------------|----|-----|------|--------|
| | | | PSY 203 | | | | PSY 204 | | | | ENG 203 | | | | ENG 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 181 | 1701501295 | SALIG RAM | 24 | 32 | 56 | C+ | 26 | 46 | 72 | B+ | 26 | 37 | 63 | B | 25 | 30 | 55 | C+ | 24 | 34 | 58 | C+ | 26 | 30 | 56 | C+ | 117 | 6.50 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | PRACTICAL : CAST STUDY BUST / ANTIQUE / LIFE [PORTRAIT] | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | BAP 401 | | | | BAP 402 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 182 | 1701501159 | POOJA YADAV | 27 | 35 | 62 | B | 25 | 44 | 69 | B | 28 | 44 | 72 | B+ | --- | 70 | 70 | B+ | 25 | 56 | 81 | A | 21 | 60 | 81 | A | 144 | 8.00 | P |
| 183 | 1701501166 | MALA YADAV | 28 | 34 | 62 | B | 25 | 44 | 69 | B | 27 | 44 | 71 | B+ | --- | 70 | 70 | B+ | 25 | 56 | 81 | A | 24 | 62 | 86 | A | 144 | 8.00 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | EDU 203 | | | | EDU 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 184 | 1701501230 | SHIVANI TIWARI | 27 | 34 | 61 | B | 26 | 47 | 73 | B+ | 24 | 36 | 60 | B | --- | 70 | 70 | B+ | 25 | 50 | 75 | B+ | 26 | 46 | 72 | B+ | 138 | 7.67 | P |

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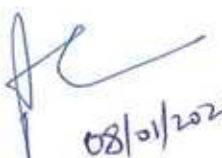
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SEMESTER : 4

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|--------|------------|----------------|--------------------------|------------|--------------|----|------------|------------|--------------|----|---|------------|--------------|----|--------------------------|-------------|--------------|----|---|------------|--------------|----|--|------------|--------------|----|-----|------|--------|
| | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 185 | 1701501205 | ARCHNA | 25 | 30 | 55 | C+ | 26 | 42 | 68 | B | 27 | 32 | 59 | C+ | --- | 70 | 70 | B+ | 26 | 28 | 54 | C+ | 24 | 28 | 52 | C+ | 117 | 6.50 | P |
| 186 | 1701501210 | KOMAL SINGH | 26 | 33 | 59 | C+ | 25 | 43 | 68 | B | 27 | 50 | 77 | B+ | --- | 73 | 73 | B+ | 24 | 33 | 57 | C+ | 23 | 28 | 51 | C+ | 123 | 6.83 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 187 | 1701501232 | SHALINI MISHRA | 28 | 37 | 65 | B | 25 | 47 | 72 | B+ | 26 | 46 | 72 | B+ | --- | 70 | 70 | B+ | 25 | 52 | 77 | B+ | 24 | 38 | 62 | B | 138 | 7.67 | P |
| SI.NO. | ROLL NO. | NAME | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | QP | SGPA | RESULT |
| | | | PSY 203 | | | | PSY 204 | | | | POL 203 | | | | POL 204 | | | | ENG 203 | | | | ENG 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 188 | 1701501249 | SHAHNAVAZ | 26 | 30 | 56 | C+ | 25 | 43 | 68 | B | 22 | 31 | 53 | C+ | 24 | 29 | 53 | C+ | 26 | 37 | 63 | B | 24 | 30 | 54 | C+ | 114 | 6.33 | P |

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|--------|------------|----------------|--------------------------|------------|--------------|----|--|------------|--------------|----|---|------------|--------------|----|--|------------|--------------|----|--|------------|--------------|----|---|-------------|--------------|----|-----|------|--------|
| | | | PSY 203 | | | | PSY 204 | | | | POL 203 | | | | POL 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 189 | 1701501255 | NEETU | 26 | 34 | 60 | B | 26 | 42 | 68 | B | 26 | 21 | 47 | C | 24 | 25 | 49 | C | 27 | 43 | 70 | B+ | --- | 80 | 80 | A | 123 | 6.83 | P |
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| | | | PSY 203 | | | | PSY 204 | | | | SOC 203 | | | | SOC 204 | | | | BAP 401 | | | | BAP 402 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 190 | 1701501274 | PAWAN RAJPUT | 28 | 29 | 57 | C+ | 25 | 42 | 67 | B | 26 | 45 | 71 | B+ | 27 | 40 | 67 | B | 24 | 55 | 79 | B+ | 21 | 56 | 77 | B+ | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | HIN 203 | | | | HIN 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 191 | 1701501076 | SHUBHAM TIWARI | 26 | 40 | 66 | B | 26 | 42 | 68 | B | 26 | 55 | 81 | A | 24 | 44 | 68 | B | 24 | 30 | 54 | C+ | 26 | 36 | 62 | B | 129 | 7.17 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 192 | 1701501034 | ANAMIKA GUPTA | 26 | 50 | 76 | B+ | 28 | 47 | 75 | B+ | 25 | 54 | 79 | B+ | 26 | 38 | 64 | B | 27 | 42 | 69 | B | --- | 75 | 75 | B+ | 138 | 7.67 | P |

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|--------|------------|---------------------|------------------------|------------|--------------|----|--|------------|--------------|----|------------------------|------------|--------------|----|----------------------------|------------|--------------|----|---|------------|--------------|----|----------------------------|------------|--------------|----|-----|------|--------|
| | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 193 | 1701501088 | MOHD PARVEZ | 26 | ABS | 26 | F | 26 | ABS | 26 | F | 26 | ABS | 26 | F | 25 | ABS | 25 | F | 24 | ABS | 24 | F | 26 | ABS | 26 | F | 0 | 0.00 | PCP |
| 194 | 1701501121 | SHOBHIT KUMAR VERMA | 27 | 37 | 64 | B | 26 | 40 | 66 | B | 27 | 43 | 70 | B+ | 27 | 38 | 65 | B | 24 | 30 | 54 | C+ | 24 | 19 | 43 | C | 120 | 6.67 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 195 | 1701501008 | HINA FAHEEM | 26 | 44 | 70 | B+ | 27 | 47 | 74 | B+ | 28 | 57 | 85 | A | 26 | 48 | 74 | B+ | 25 | 30 | 55 | C+ | 25 | 46 | 71 | B+ | 141 | 7.83 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | URD 203 | | | | URD 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 196 | 1701501041 | BUSHRA BANO ANSARI | 26 | 49 | 75 | B+ | 27 | 38 | 65 | B | 26 | 50 | 76 | B+ | 25 | 44 | 69 | B | 25 | 43 | 68 | B | 25 | 53 | 78 | B+ | 135 | 7.50 | P |
| 197 | 1701501209 | MANTASHA PARVEEN | 27 | 48 | 75 | B+ | 27 | 38 | 65 | B | 25 | 43 | 68 | B | 26 | 40 | 66 | B | 25 | 44 | 69 | B | 24 | 40 | 64 | B | 129 | 7.17 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 08/01/2020
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
|--------|------------|---------------|------------------------|------------|--------------|----|--|------------|--------------|----|-----------------------|------------|--------------|----|----------------|-------------|--------------|----|---|------------|--------------|----|----------------------------|------------|--------------|----|-----|------|--------|
| | | | SOC 203 | | | | SOC 204 | | | | GEO 203 | | | | GEO 204 | | | | EDU 203 | | | | EDU 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 198 | 1701501069 | PRADEEP KUMAR | 27 | 44 | 71 | B+ | 26 | 42 | 68 | B | 25 | 42 | 67 | B | 20 | 53 | 73 | B+ | 24 | 54 | 78 | B+ | 26 | 46 | 72 | B+ | 138 | 7.67 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | GEO 203 | | | | GEO 204 | | | | ENG 203 | | | | ENG 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 199 | 1701501136 | SHIVANI | 27 | 48 | 75 | B+ | 27 | 31 | 58 | C+ | 24 | 53 | 77 | B+ | 23 | 60 | 83 | A | 25 | 38 | 63 | B | 25 | 36 | 61 | B | 135 | 7.50 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | GEO 203 | | | | GEO 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 200 | 1701501264 | SADHNA YADAV | 28 | 44 | 72 | B+ | 26 | 46 | 72 | B+ | 28 | 50 | 78 | B+ | 23 | 60 | 83 | A | 27 | 38 | 65 | B | 24 | 48 | 72 | B+ | 144 | 8.00 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | HSC 203 | | | | HSC 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 201 | 1701501225 | SATYA BHAMA | 27 | 50 | 77 | B+ | 27 | 46 | 73 | B+ | 27 | 48 | 75 | B+ | --- | 72 | 72 | B+ | 26 | 35 | 61 | B | 24 | 47 | 71 | B+ | 141 | 7.83 | P |

08/01/22

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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | QP | SGPA | RESULT |
|--------|------------|----------------|--------------------------|------------|--------------|----|--|------------|--------------|----|---|------------|--------------|----|----------------------------|------------|--------------|----|---|------------|--------------|----|--------------------------|-------------|--------------|----|-----|------|--------|
| | | | SOC 203 | | | | SOC 204 | | | | POL 203 | | | | POL 204 | | | | GEO 203 | | | | GEO 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 202 | 1701501288 | ANKIT VERMA | 24 | 44 | 68 | B | 23 | 39 | 62 | B | 25 | 30 | 55 | C+ | 24 | ABS | 24 | F | 26 | 32 | 58 | C+ | 20 | 55 | 75 | B+ | 102 | 5.67 | PCP |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | POL 203 | | | | POL 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 203 | 1701501283 | SANDEEP KUMAR | 26 | 39 | 65 | B | 26 | 40 | 66 | B | 22 | 33 | 55 | C+ | 25 | 21 | 46 | C | 26 | 31 | 57 | C+ | 25 | 42 | 67 | B | 114 | 6.33 | P |
| SI.NO. | ROLL NO. | NAME | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | SOC 203 | | | | SOC 204 | | | | PSY 203 | | | | PSY 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 204 | 1701501226 | SHIV LALI SAHU | 27 | 48 | 75 | B+ | 26 | 45 | 71 | B+ | 25 | 33 | 58 | C+ | 24 | 47 | 71 | B+ | 27 | 48 | 75 | B+ | --- | 80 | 80 | A | 141 | 7.83 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | EDU 203 | | | | EDU 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 205 | 1701501149 | RIZWANA BANO | 26 | 42 | 68 | B | 25 | 53 | 78 | B+ | 27 | 42 | 69 | B | 26 | 46 | 72 | B+ | 22 | 30 | 52 | C+ | 24 | 18 | 42 | C | 123 | 6.83 | P |

[Signature]
08/01/2020

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SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|------------------------|--------------------------|------------|--------------|----|----------------------------|------------|--------------|----|---|------------|--------------|----|----------------------------|------------|--------------|----|--------------------------|------------|--------------|----|--|------------|--------------|----|-----|------|--------|
| | | | URD 203 | | | | URD 204 | | | | EDU 203 | | | | EDU 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 206 | 1701501168 | KAHKAKSHA BANO | 27 | 46 | 73 | B+ | 25 | 42 | 67 | B | 25 | 54 | 79 | B+ | 26 | 42 | 68 | B | 24 | 34 | 58 | C+ | 25 | 45 | 70 | B+ | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | EDU 203 | | | | EDU 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 207 | 1701501042 | NAZIYA BANO | 26 | 46 | 72 | B+ | 26 | 52 | 78 | B+ | 26 | 52 | 78 | B+ | 26 | 41 | 67 | B | 27 | 49 | 76 | B+ | 26 | 43 | 69 | B | 138 | 7.67 | P |
| 208 | 1701501047 | BUSHRA BANO | 27 | 44 | 71 | B+ | 27 | 52 | 79 | B+ | 26 | 54 | 80 | A | 26 | 39 | 65 | B | 25 | 42 | 67 | B | 26 | 45 | 71 | B+ | 141 | 7.83 | P |
| 209 | 1701501077 | AYSHA BANO | 26 | 36 | 62 | B | 26 | 47 | 73 | B+ | 27 | 48 | 75 | B+ | 25 | 42 | 67 | B | 26 | 24 | 50 | C+ | 26 | 40 | 66 | B | 129 | 7.17 | P |
| 210 | 1701501101 | ABDUL BASIT | 26 | 44 | 70 | B+ | 25 | 52 | 77 | B+ | 25 | 46 | 71 | B+ | 25 | 40 | 65 | B | 27 | 50 | 77 | B+ | 26 | 44 | 70 | B+ | 141 | 7.83 | P |
| 211 | 1701501113 | MOHD AYAZ QUTUB ANSARI | 25 | 35 | 60 | B | 26 | 48 | 74 | B+ | 26 | 36 | 62 | B | 27 | 37 | 64 | B | 26 | 32 | 58 | C+ | 27 | 34 | 61 | B | 126 | 7.00 | P |
| 212 | 1701501164 | SANIYA PARVEEN | 25 | 44 | 69 | B | 27 | 40 | 67 | B | 25 | 46 | 71 | B+ | 26 | 41 | 67 | B | 26 | 46 | 72 | B+ | 26 | 39 | 65 | B | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | PROSE - II INTRODUCING PROSE : TYPES OF ESSAY : NARRATIVE, REFLECTIVE | | | | FICTION - II | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | ENG 203 | | | | ENG 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 213 | 1701501061 | URUJ FATIMA | 24 | 44 | 68 | B | 27 | 48 | 75 | B+ | 25 | 32 | 57 | C+ | 25 | 31 | 56 | C+ | 27 | 33 | 60 | B | 24 | 47 | 71 | B+ | 126 | 7.00 | P |

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08/01/2020
CONTROLLER OF EXAMINATION

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SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|----------------|--------------------------|------------|--------------|----|----------------------------|------------|--------------|----|-------------------|------------|--------------|----|--------------------------------|------------|--------------|----|--------------------------|------------|--------------|----|--|-------------|--------------|----|-----|------|--------|
| | | | URD 203 | | | | URD 204 | | | | GEO 203 | | | | GEO 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 214 | 1701501251 | MUFAKKIRA BANO | 27 | 38 | 65 | B | 26 | 40 | 66 | B | 24 | 34 | 58 | C+ | 20 | 54 | 74 | B+ | 28 | 41 | 69 | B | --- | 84 | 84 | A | 132 | 7.33 | P |
| 215 | 1701501252 | FAUJIYA BANO | 27 | 44 | 71 | B+ | 26 | 38 | 64 | B | 25 | 32 | 57 | C+ | 20 | 55 | 75 | B+ | 27 | 38 | 65 | B | --- | 85 | 85 | A | 135 | 7.50 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | GEO 203 | | | | GEO 204 | | | | PSY 203 | | | | PSY 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 216 | 1701501293 | AMRA BANO | 27 | 46 | 73 | B+ | 25 | 40 | 65 | B | 28 | 34 | 62 | B | 20 | 55 | 75 | B+ | 25 | 34 | 59 | C+ | 25 | 44 | 69 | B | 129 | 7.17 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | HIN 203 | | | | HIN 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 217 | 1701501059 | NAZIMA KHATOON | 25 | 46 | 71 | B+ | 26 | 52 | 78 | B+ | 28 | 45 | 73 | B+ | 26 | 44 | 70 | B+ | 25 | 49 | 74 | B+ | 26 | 44 | 70 | B+ | 144 | 8.00 | P |

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STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
|--------|------------|---------------|--------------------------|------------|--------------|----|----------------------------|------------|--------------|----|---|------------|--------------|----|--------------------------|-------------|--------------|----|------------------------|------------|--------------|----|----------------------------|-------------|--------------|----|-----|------|--------|
| | | | URD 203 | | | | URD 204 | | | | HSC 203 | | | | HSC 204 | | | | EDU 203 | | | | EDU 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 218 | 1701501279 | GAZALA NOSHI | 25 | 44 | 69 | B | 25 | 40 | 65 | B | 26 | 46 | 72 | B+ | --- | 70 | 70 | B+ | 27 | 42 | 69 | B | 25 | 42 | 67 | B | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | TEXTILES AND CLOTHING | | | | PRACTICAL | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | POL 203 | | | | POL 204 | | | | HSC 203 | | | | HSC 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 219 | 1701501292 | ERAM FATIMA | 25 | 42 | 67 | B | 27 | 42 | 69 | B | 26 | 32 | 58 | C+ | 25 | 24 | 49 | C | 27 | 42 | 69 | B | --- | 72 | 72 | B+ | 120 | 6.67 | P |
| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | DEVELOPMENTAL PSYCHOLOGY | | | | PRACTICAL | | | | HUMAN GEOGRAPHY | | | | MAP PROJECTION | | | | QP | SGPA | RESULT |
| | | | URD 203 | | | | URD 204 | | | | PSY 203 | | | | PSY 204 | | | | GEO 203 | | | | GEO 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 220 | 1701501219 | TABASSUM BANO | 25 | 34 | 59 | C+ | 26 | 40 | 66 | B | 27 | 30 | 57 | C+ | 25 | 42 | 67 | B | 24 | 31 | 55 | C+ | 20 | 57 | 77 | B+ | 120 | 6.67 | P |
| 221 | 1701501294 | UMME TAMIM | 25 | 44 | 69 | B | 27 | 50 | 77 | B+ | 25 | 33 | 58 | C+ | 26 | 45 | 71 | B+ | 26 | 38 | 64 | B | 21 | 55 | 76 | B+ | 132 | 7.33 | P |

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SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

COURSE : BA

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | PROSE (DASTAN AND DRAMA) | | | | POETRY (NAZM : AFTER 1935) | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
|--------|------------|-----------------|--------------------------|---------|-----------|----|----------------------------|---------|-----------|----|------------------------|---------|-----------|----|--|---------|-----------|----|------------------------|---------|-----------|----|----------------------------|---------|-----------|----|-----|------|--------|
| | | | URD 203 | | | | URD 204 | | | | SOC 203 | | | | SOC 204 | | | | EDU 203 | | | | EDU 204 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 222 | 1701501039 | JAHAN AARA | 24 | 44 | 68 | B | 25 | 52 | 77 | B+ | 26 | 39 | 65 | B | 26 | 40 | 66 | B | 27 | 53 | 80 | A | 27 | 43 | 70 | B+ | 138 | 7.67 | P |
| 223 | 1701501040 | AFREEN BANO | 26 | 40 | 66 | B | 26 | 52 | 78 | B+ | 25 | 44 | 69 | B | 26 | 42 | 68 | B | 25 | 50 | 75 | B+ | 27 | 42 | 69 | B | 132 | 7.33 | P |
| 224 | 1701501043 | SAFOORA KHATOON | 26 | 44 | 70 | B+ | 26 | 46 | 72 | B+ | 26 | 47 | 73 | B+ | 27 | 42 | 69 | B | 25 | 46 | 71 | B+ | 28 | 42 | 70 | B+ | 141 | 7.83 | P |
| 225 | 1701501044 | MAHE ANJUM | 25 | 44 | 69 | B | 26 | 48 | 74 | B+ | 26 | 42 | 68 | B | 27 | 42 | 69 | B | 25 | 49 | 74 | B+ | 27 | 44 | 71 | B+ | 135 | 7.50 | P |
| 226 | 1701501045 | ARBIYA SHAHEEN | 26 | 44 | 70 | B+ | 25 | 53 | 78 | B+ | 26 | 40 | 66 | B | 26 | 41 | 67 | B | 25 | 46 | 71 | B+ | 27 | 36 | 63 | B | 135 | 7.50 | P |
| 227 | 1701501048 | FAHEEMA BANO | 25 | 42 | 67 | B | 25 | 52 | 77 | B+ | 26 | 40 | 66 | B | 27 | 42 | 69 | B | 25 | 55 | 80 | A | 26 | 42 | 68 | B | 135 | 7.50 | P |
| 228 | 1701501049 | TAHIRA ANJUM | 25 | 45 | 70 | B+ | 27 | 52 | 79 | B+ | 24 | 38 | 62 | B | 24 | 40 | 64 | B | 25 | 55 | 80 | A | 26 | 42 | 68 | B | 138 | 7.67 | P |
| 229 | 1701501050 | UMME AMMARA | 27 | 38 | 65 | B | 24 | 44 | 68 | B | 23 | 46 | 69 | B | 24 | 42 | 66 | B | 24 | 55 | 79 | B+ | 25 | 42 | 67 | B | 129 | 7.17 | P |
| 230 | 1701501051 | BUSHRA BANO | 27 | 32 | 59 | C+ | 26 | 48 | 74 | B+ | 24 | 49 | 73 | B+ | 23 | 42 | 65 | B | 24 | 48 | 72 | B+ | 27 | 40 | 67 | B | 132 | 7.33 | P |
| 231 | 1701501052 | NOOR SABA | 25 | 48 | 73 | B+ | 26 | 50 | 76 | B+ | 25 | 42 | 67 | B | 25 | 43 | 68 | B | 25 | 47 | 72 | B+ | 26 | 36 | 62 | B | 135 | 7.50 | P |
| 232 | 1701501053 | MUBASSHIRA BANO | 24 | 44 | 68 | B | 26 | 52 | 78 | B+ | 25 | 47 | 72 | B+ | 25 | 38 | 63 | B | 26 | 53 | 79 | B+ | 26 | 43 | 69 | B | 135 | 7.50 | P |
| 233 | 1701501054 | NOOR SABA | 25 | 44 | 69 | B | 26 | 52 | 78 | B+ | 27 | 47 | 74 | B+ | 26 | 41 | 67 | B | 24 | 56 | 80 | A | 25 | 42 | 67 | B | 138 | 7.67 | P |
| 234 | 1701501055 | BIBI ZAINAB | 27 | 44 | 71 | B+ | 27 | 52 | 79 | B+ | 27 | 48 | 75 | B+ | 27 | 41 | 68 | B | 24 | 53 | 77 | B+ | 25 | 42 | 67 | B | 138 | 7.67 | P |
| 235 | 1701501071 | UMME ZIKRA | 25 | 42 | 67 | B | 25 | 44 | 69 | B | 26 | 42 | 68 | B | 27 | 40 | 67 | B | 27 | 55 | 82 | A | 25 | 46 | 71 | B+ | 135 | 7.50 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 03/10/2020
 CONTROLLER OF EXAMINATION