# DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SPECIAL BACK PAPER EXAMINATION RESULT, 2021 (PART - II)

**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)
**SEMESTER : 5**

| | | | CORPORATE LAW - I | | | | FAMILY LAW - I (LAW OF MARRIAGE AND DIVORCE) | | | | LAW OF EVIDENCE | | | | PROPERTY LAW | | | | INTELLECTUAL PROPERTY RIGHTS - I | | | | LAW OF CIVIL PROCEDURE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SI.NO. | ROLL NO. | NAME | LLB 501 | | | | LLB 502 | | | | LLB 503 | | | | LLB 504 | | | | LLB 505 | | | | LLB 506 | | | | QP | SGPA | RESULT |
| | | | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | | | |
| 1 | 164140063 | SHUBHAM YADAV | 18 | 25 | 43 | C | 20 | 30 | 50 | C+ | 22 | 26 | 48 | C | 18 | 28 | 46 | C | 24 | 30 | 54 | C+ | 19 | 25 | 44 | C | 128 | 5.33 | P |



P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

10/6/22
CONTROLLER OF EXAMINATION

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**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)
**SEMESTER : 6**

| | | | CORPORATE LAW - II | | | | FAMILY LAW - II (LAW OF ADOPTION, SUCCESSION AND INHERITANCE) | | | | ADMINISTRATIVE LAW | | | | LAW OF CRIMINAL PROCEDURE | | | | INTELLECTUAL PROPERTY RIGHTS - II | | | | COMPETITION LAW AND ADVOCACY MANAGING ANTI TRUST | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SI.NO. | ROLL NO. | NAME | LLB 601 | | | | LLB 602 | | | | LLB 603 | | | | LLB 604 | | | | LLB 605 | | | | LLB 606 | | | | QP | SGPA | RESULT |
| | | | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | | | |
| 1 | 164140003 | ADARSH TIWARI | 27 | 28 | 55 | C+ | 25 | 34 | 59 | C+ | 32 | 32 | 64 | B | 28 | 16 | 44 | C | 35 | 24 | 59 | C+ | 29 | 29 | 58 | C+ | 144 | 6.00 | P |
| 2 | 164140063 | SHUBHAM YADAV | 18 | 28 | 46 | C | 25 | 34 | 59 | C+ | 19 | 26 | 45 | C | 35 | 24 | 59 | C+ | 36 | 25 | 61 | B | 24 | 28 | 52 | C+ | 140 | 5.83 | P |



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**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)
**SEMESTER : 7**

| | | | LAW OF TAXATION - I (LAW OF DIRECT TAXES) | | | | PUBLIC INTERNATIONAL LAW | | | | INTERNATIONAL TRADE LAW | | | | LAW OF BANKING AND INSURANCE | | | | LAW OF PLEADING, DRAFTING AND CONVEYANCING | | | | INTERNATIONAL TAXATION : EMERGING JURISPRUDENCE (HONS. PAPER) | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SI.NO. | ROLL NO. | NAME | LLB 701 | | | | LLB 702 | | | | LLB 703 A | | | | LLB 704 | | | | LLB 705 | | | | LLB 706 | | | | QP | SGPA | RESULT |
| | | | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | | | |
| 1 | 164140031 | KM RICHA BHARADWAJ | 28 | 26 | 54 | C+ | 20 | 26 | 46 | C | 28 | 35 | 63 | B | 29 | 24 | 53 | C+ | 23 | 34 | 57 | C+ | 23 | 20 | 43 | C | 140 | 5.83 | P |
| 2 | 164140036 | MANAS TIWARI | 29 | 28 | 57 | C+ | 30 | 30 | 60 | B | 27 | 17 | 44 | C | 29 | 20 | 49 | C | 30 | 25 | 55 | C+ | 20 | 31 | 51 | C+ | 140 | 5.83 | P |
| 3 | 164140066 | SIDDHARTHA GAUTAM | 29 | 29 | 58 | C+ | 22 | 21 | 43 | C | 28 | 33 | 61 | B | 30 | 27 | 57 | C+ | 23 | 30 | 53 | C+ | 26 | 19 | 45 | C | 140 | 5.83 | P |



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**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)
**SEMESTER : 8**

| | | | LAW OF TAXATION - II (INDIRECT TAXES) | | | | LAW OF INVESTMENTS AND SECURITIES | | | | PRIVATE INTERNATIONAL LAW | | | | LAW OF ALTERNATIVE DISPUTE RESOLUTIONS | | | | CORPORATE FINANCE AND PROJECT FINANCE | | | | PROFITABILITY VS. WELFARE - A LEGAL PERSPECTIVE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **SI.NO.** | **ROLL NO.** | **NAME** | **LLB 801** | | | | **LLB 802** | | | | **LLB 803** | | | | **LLB 804** | | | | **LLB 805** | | | | **LLB 806** | | | | **QP** | **SGPA** | **RESULT** |
| | | | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | | | |
| 1 | 154140058 | VAIBHAV TIWARI | 32 | 21 | 53 | C+ | 25 | 26 | 51 | C+ | 32 | 26 | 58 | C+ | 29 | 32 | 61 | B | 32 | 20 | 52 | C+ | 31 | 16 | 47 | C | 144 | 6.00 | P |



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**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)
**SEMESTER : 8**

| | | | LAW OF TAXATION - II (INDIRECT TAXES) | | | | LAW OF INVESTMENTS AND SECURITIES | | | | PRIVATE INTERNATIONAL LAW | | | | LAW OF ALTERNATIVE DISPUTE RESOLUTIONS | | | | CORPORATE FINANCE AND PROJECT FINANCE | | | | PROFITABILITY VS. WELFARE - A LEGAL PERSPECTIVE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SI.NO. | ROLL NO. | NAME | LLB 801 | | | | LLB 802 | | | | LLB 803 | | | | LLB 804 | | | | LLB 805 | | | | LLB 806 | | | | QP | SGPA | RESULT |
| | | | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | INT 50 | EXT 50 | TOTAL 100 | LG | | | |
| 1 | 164140036 | MANAS TIWARI | 28 | 35 | 63 | B | 25 | 26 | 51 | C+ | 29 | 30 | 59 | C+ | 30 | 31 | 61 | B | 30 | 34 | 64 | B | 30 | 29 | 59 | C+ | 156 | 6.50 | P |



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**STATEMENT OF MARKS AND GRADES**

**COURSE :** B.Com. LL.B. (Hons)

**SEMESTER : 9**

| SI.NO. | ROLL NO. | NAME | U.P. LAND LAWS | | | | LABOUR AND INDUSTRIAL LAWS | | | | LAW OF CONSUMER PROTECTION | | | | INVESTMENT BANKING | | | | BUSINESS ENVIRONMENT : REGULATORY FRAMEWORK AND ITS CHALLENGES | | | | MOOT COURT (EXERCISE AND INTERNSHIP) | | | | QP | SGPA | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | LLB 901 | | | | LLB 902 | | | | LLB 903 A | | | | LLB 904 | | | | LLB 905 | | | | LLB 906 | | | | | | |
| | | | INTERNAL (50) | THEORY (50) | TOTAL (100) | LG | INTERNAL (50) | THEORY (50) | TOTAL (100) | LG | INTERNAL (50) | THEORY (50) | TOTAL (100) | LG | INTERNAL (50) | THEORY (50) | TOTAL (100) | LG | INTERNAL (50) | THEORY (50) | TOTAL (100) | LG | INTERNAL (---) | EXTERNAL (100) | TOTAL (100) | LG | | | |
| 1 | 164140058 | SANTOSH LAKHMANI | 30 | 34 | 64 | B | 32 | 35 | 67 | B | 32 | 32 | 64 | B | 35 | 32 | 67 | B | 32 | 27 | 59 | C+ | --- | 76 | 76 | B+ | 168 | 7.00 | P |

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