

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER EXAMINATION RESULT, MAY-2020

**STATEMENT OF MARKS AND GRADES**

*Revised*

COURSE : BBA  
SEMESTER : 6

| SI.NO. | ROLL NO.  | NAME        | ORGANIZATION CHANGE AND DEVELOPMENT |            |              |    | HUMAN RESOURCE DEVELOPMENT |            |              |    | LABOUR WELFARE AND SOCIAL SECURITY |            |              |    | SALES AND DISTRIBUTION MANAGEMENT |            |              |    | CUSTOMER RELATIONSHIP MANAGEMENT |            |              |    | INDUSTRIAL AND RURAL MARKETING |            |              |    | COMPREHENSIVE VIVA - VOCE |             |              |    | QP  | SGPA | RESULT |
|--------|-----------|-------------|-------------------------------------|------------|--------------|----|----------------------------|------------|--------------|----|------------------------------------|------------|--------------|----|-----------------------------------|------------|--------------|----|----------------------------------|------------|--------------|----|--------------------------------|------------|--------------|----|---------------------------|-------------|--------------|----|-----|------|--------|
|        |           |             | BBA HR601                           |            |              |    | BBA HR602                  |            |              |    | BBA HR603                          |            |              |    | BBA MK601                         |            |              |    | BBA MK602                        |            |              |    | BBA MK603                      |            |              |    | BBA 607                   |             |              |    |     |      |        |
|        |           |             | INT.<br>30                          | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                        | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---               | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 172340032 | PARUL YADAV | 19                                  | 38         | 57           | C+ | 27                         | 44         | 71           | B+ | 25                                 | 32         | 57           | C+ | 18                                | 42         | 60           | B  | 27                               | 58         | 85           | A  | 19                             | 42         | 61           | B  | ---                       | 78          | 78           | B+ | 153 | 7.29 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
CONTROLLER OF EXAMINATION