

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2020

STATEMENT OF MARKS AND GRADES

COURSE : B.Ed. Spl.Ed. (ID)
SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENT DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH MENTAL | | | | PRACTICAL : CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
|--------|-----------|------------------------|------------------------------|------------|--------------|----|----------------------------------|------------|--------------|----|--------------------------------------|------------|-------------|----|------------------------------------------------|------------|-------------|----|-----------------------------------------------------|------------|-------------|----|----------------------------------------------------------------|------------|--------------|----|--------------------------------------------|------------|-------------|----|-----|------|--------|
| | | | BCP 101 | | | | BCP 102 | | | | BCD 103 | | | | BCD 104 | | | | BCD 105 | | | | BSM 107 | | | | BPA 109 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 20 | TOTAL 50 | LG | | | |
| 1 | 207230001 | ABHINAV KUMAR | 22 | 55 | 77 | B+ | 24 | 50 | 74 | B+ | ABS | 25 | 25 | C+ | 11 | 28 | 39 | B+ | 7 | 26 | 33 | B | 21 | 35 | 56 | C+ | 18 | 12 | 30 | B | 144 | 7.20 | P |
| 2 | 207230002 | JYOTSNA SINGH | 24 | 61 | 85 | A | 26 | 46 | 72 | B+ | ABS | 28 | 28 | C+ | 12 | 26 | 38 | B+ | 8 | 25 | 33 | B | 16 | 36 | 52 | C+ | 20 | 15 | 35 | B+ | 150 | 7.50 | P |
| 3 | 207230003 | KRISHNA KUMAR | 16 | 53 | 69 | B | 23 | 42 | 65 | B | 10 | 20 | 30 | B | 11 | 20 | 31 | B | 9 | 19 | 28 | C+ | 15 | 29 | 44 | C | 16 | 11 | 27 | C+ | 128 | 6.40 | P |
| 4 | 207230004 | MANJU | 21 | 58 | 79 | B+ | 24 | 49 | 73 | B+ | 11 | 25 | 36 | B+ | 14 | 28 | 42 | A | 9 | 30 | 39 | B+ | 16 | 37 | 53 | C+ | 21 | 15 | 36 | B+ | 154 | 7.70 | P |
| 5 | 207230005 | MEENAKSHI RAI CHANDANI | 23 | 52 | 75 | B+ | 26 | 50 | 76 | B+ | ABS | 28 | 28 | C+ | 13 | 28 | 41 | A | 11 | 31 | 42 | A | 20 | 44 | 64 | B | 21 | 15 | 36 | B+ | 156 | 7.80 | P |
| 6 | 207230006 | PARASHURAM | ABS | 38 | 38 | F | ABS | 47 | 47 | C | ABS | 11 | 11 | F | ABS | 8 | 8 | F | ABS | 4 | 4 | F | ABS | 11 | 11 | F | ABS | ABS | 0 | F | 20 | 1.00 | F |
| 7 | 207230007 | PRAGYA PANDEY | 23 | 55 | 78 | B+ | 26 | 50 | 76 | B+ | 10 | 26 | 36 | B+ | 13 | 20 | 33 | B | 8 | 18 | 26 | C+ | 17 | 34 | 51 | C+ | 19 | 13 | 32 | B | 144 | 7.20 | P |
| 8 | 207230008 | PRAGYA SINGH | 22 | 33 | 55 | C+ | 23 | 40 | 63 | B | ABS | 19 | 19 | F | 12 | 15 | 27 | C+ | 7 | 10 | 17 | F | 15 | 30 | 45 | C | ABS | ABS | 0 | F | 84 | 4.20 | PCP |
| 9 | 207230009 | RAM KUMAR | 17 | 53 | 70 | B+ | 24 | 42 | 66 | B | 10 | 20 | 30 | B | 7 | 15 | 22 | C | 7 | 17 | 24 | C | 15 | 30 | 45 | C | 15 | 10 | 25 | C+ | 126 | 6.30 | P |
| 10 | 207230010 | RAM VIJAY GUPTA | 19 | 45 | 64 | B | 22 | 43 | 65 | B | 11 | 20 | 31 | B | 13 | 24 | 37 | B+ | 7 | 20 | 27 | C+ | 17 | 43 | 60 | B | 15 | 10 | 25 | C+ | 138 | 6.90 | P |
| 11 | 207230011 | RASHIKA SINGH | 23 | 48 | 71 | B+ | 24 | 47 | 71 | B+ | ABS | 23 | 23 | C | 12 | 22 | 34 | B | 8 | 18 | 26 | C+ | 15 | 26 | 41 | C | 17 | 10 | 27 | C+ | 132 | 6.60 | P |
| 12 | 207230012 | SAVITA MAURYA | 24 | 54 | 78 | B+ | 26 | 50 | 76 | B+ | 10 | 28 | 38 | B+ | 14 | 31 | 45 | A+ | 10 | 18 | 28 | C+ | 16 | 47 | 63 | B | 19 | 14 | 33 | B | 154 | 7.70 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 CONTROLLER OF EXAMINATION