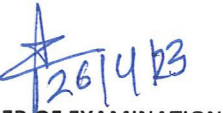


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
THIRD YEAR EXAMINATION RESULT, JAN-2023
STATEMENT OF MARKS

Name of the institution : T. S. Misra College of Paramedical Sciences, Lucknow
COURSE : BPT
YEAR : 3

| SN# | ROLL NO. | NAME | EXERCISE THERAPY – II | | | | | | | ELECTRO THERAPY – II | | | | | ORTHOPAEDICS | | | GENERAL MEDICINE INCLUDING PEDIATRICS & PSYCHIATRY | | | GENERAL SURGERY | | | COMMUNITY MEDICINE | | | RESEARCH METHODOLOGY & BIostatISTICS | | | GRAND TOTAL | RESULT | | |
|-----|------------|------------------|-----------------------|--------|----------|-----------|--------|----------|-------|----------------------|--------|----------|-----------|--------|--------------|-------|--------|--|-------|--------|-----------------|-------|--------|--------------------|-------|--------|--------------------------------------|-------|--------|-------------|--------|--------|------|
| | | | BPT-301 | | | | | | | BPT-302 | | | | | BPT-303 | | | BPT-304 | | | BPT-305 | | | BPT-306 | | | BPT-307 | | | | | | |
| | | | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | THEORY | | TOTAL | THEORY | | TOTAL | THEORY | | TOTAL | THEORY | | TOTAL | THEORY | | | TOTAL | |
| | | | INT 20 | EXT 80 | 100 | INT 20 | EXT 80 | 100 | 200 | INT 20 | EXT 80 | 100 | INT 20 | EXT 80 | 100 | 200 | INT 20 | EXT 80 | 100 | INT 20 | EXT 80 | 100 | INT 20 | EXT 80 | 100 | INT 20 | EXT 80 | 100 | INT 20 | | | EXT 80 | 100 |
| 1 | 1802063002 | ANUJ KUMAR VERMA | 17 ✓ | 44 ✓ | 61 | 16 ✓ | 59 ✓ | 75 | 136 | 18 ✓ | 43 ✓ | 61 | 17 ✓ | 64 ✓ | 81 | 142 | 17 ✓ | 57 ✓ | 74 | 17 ✓ | 54 ✓ | 71 | 16 ✓ | 55 ✓ | 71 | 18 ✓ | 50 ✓ | 68 | 16 ✓ | 50 ✓ | 66 | 628 | PASS |
| 2 | 1802063003 | AYUSHI RAJAN | 16 ✓ | 40 ✓ | 56 | 15 ✓ | 56 ✓ | 71 | 127 | 17 ✓ | 40 ✓ | 57 | 16 ✓ | 56 ✓ | 72 | 129 | 16 ✓ | 42 ✓ | 58 | 17 ✓ | 40 ✓ | 57 | 16 ✓ | 40 ✓ | 56 | 17 ✓ | 44 ✓ | 61 | 16 ✓ | 40 ✓ | 56 | 544 | PASS |
| 3 | 1802063005 | MOEEN KHAN | 14 ✓ | 40 ✓ | 54 | 11 ✓ | 45 ✓ | 56 | 110 | 15 ✓ | 43 ✓ | 58 | 12 ✓ | 42 ✓ | 54 | 112 | 15 ✓ | 59 ✓ | 74 | 15 ✓ | 60 ✓ | 75 | 14 ✓ | 46 ✓ | 60 | 16 ✓ | 54 ✓ | 70 | 14 ✓ | 51 ✓ | 65 | 566 | PASS |


26/4/23
CONTROLLER OF EXAMINATION