SI.N	lo.				
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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

(For Teaching Posts On Contractual Basis)

			Affix your		
For office use only: Date of receipt of	recent Passport size				
(i) POST APPLIED FOR	– photograph				
Specialization, if any			here –		
(ii) DETAILS OF FEE PAID : - Rs. 12 NEFT/RTGS: In favour of Finance Office					
(Name of the Issuing Bank) (Name of the Issuing Bank)	(Amount)				
IMPORTANT : USE ONLY BLOCK LE	ETTERS TO FILL THIS	PAGE			
1. FULL NAME					
(As recorded in the Matriculation or equivalent certificate)	(First Name)	(Middle Name)	(Surname)		
2. PRESENT POSTAL ADDRESS	:				
WITH TELEPHONE/MOBILE No. /E-mail	:				
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3. PERMANENT POSTAL ADDRESS	:				
WITH TELEPHONE/MOBILE No.	:				
	:				
4. FATHER'S NAME (As recorded in the Matriculation or equivalent certificate)	:				
5. MOTHER'S NAME	:				
6. SEX	: MALE/FEMALE (Strike-off whichever is not applicable)				
7. MARITAL STATUS	: MARRIED/SINGLE	(Strike off whichever	is not applicable)		
8. DATE OF BIRTH (As recorded in the Matriculation or equivalent certificate)	:(Date)	(Month)	(Year)		
9. PLACE OF BIRTH	:(District)	(State)	(Country)		
10. ORIGINALLY RESIDENT OF	:				
11. NATIONALITY					

12. WHETHER BELONGS TO SCHEDULED CASTE/TRIBE/ OTHER BACKWARD CLASS/ ECONOMICALLY WEAKER SECTION : YES/NO (Strike off whichever is not applicable)

: Category : Gen / EWS/SC / ST / OBC

13. DISABILITY : YES/NO (Strike off whichever is not applicable)

(PHYSICALLY HANDICAPPED)

IF YES, NATURE OF DISABILITY : 1. _____ 2. ____ 3. ____

14. CANDIDATE'S MOTHER TONGUE:

15. WHAT OTHER LANGUAGES (S)
(if any) THE CANDIDATE CAN
SPEAK, READ AND WRITE FLUENTLY:

Language	Speak	Read	Write

16. EDUCATIONAL/PROFESSIONAL QUALIFICATION:

SI.No.	EXAMINATION	YEAR OF PASSING	NAME OF THE INSTITUTION	NAME OF THE UNIV./ BOARD	DIVISION	SUBJECT (S)	MARKS OBTAINED & %	DISTINC -TION (if any)
1.	Matriculation/High School /Senior Cambridge / I.C.S.E./C.B.S.E. or equivalent examination							
2.	Intermediate/I.S.C. or equivalent examination							
3.	B.A./B.Sc./B.Com./ B.Tech or equivalent examination							
4.	M.A./M.Sc./M.Com./ M.Tech or equivalent examination							
5.	M.Phil.							
6.	Ph.D./D.Phil.							
7.	D.Litt./D.Sc. or Equivalent							
8.	Diplomas							
9.	ANY OTHER QUALIFICATION							

N.B.: Strike off alternatives, which do not apply in your case.

^{*} In case of Grading (CGPA) System, calculate equavalent percent and fill in the relevant column. Also, enclose conversion formula certified by the concered academic institution.

C.S NET GAT	6.C.– J.R.F. E 6.I.R.– J.R.F. I			YES / NO		
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DECLARATIO	N
I, son	of
hereby declare that all statements and entries made in this abest of my knowledge and belief. In the event of any informabeing detected before or after the Selection Committee and appointment may be cancelled by the University. I declare the Court of Law nor any vigilance enquiry is instituted/pending declaration be sought that i have no criminal antecedents are character certificate from the concerned authority of the district Dated:	ation being found false or incorrect or ineligibility. I Executive Council meetings, my candidature at I have never been convicted/punished by any g against me. In future advertisement, specificand in case of criminal antecedents, I am filing a
Place :	
	Signature of the Candidate*
	*Name as signed (in BLOCK LETTERS)

* Application not signed by the candidate is liable to be rejected.

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