

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.Com.                                                         |           |               |                             |                           |              |    |                                       |                           |              |    |                              |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |     |      |        |
|-------------------------------------------------------------------------|-----------|---------------|-----------------------------|---------------------------|--------------|----|---------------------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FIFTH SEMESTER                                               |           |               |                             |                           |              |    |                                       |                           |              |    |                              |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |     |      |        |
| SUBJECT CODES : BCM-301 BCM-302 BCM-303 BCM-304 BCM-305 BCM-306 EVS-201 |           |               |                             |                           |              |    |                                       |                           |              |    |                              |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                  |                           |              |    |                           |                           |              |    |     |      |        |
| SN#                                                                     | ROLL NO.  | NAME          | INDIAN BUSINESS ENVIRONMENT |                           |              |    | FINANCIAL MARKETS & SERVICES IN INDIA |                           |              |    | INDIRECT TAX- LAW & ACCOUNTS |                           |              |    | BANKING LAW & PRACTICE    |                           |              |    | SELLING & ADVERTISEMENT   |                           |              |    | INSURANCE PRINCIPLES & PRACTICES |                           |              |    | ENVIRONMENTAL SCIENCE     |                           |              |    | QP  | SGPA | RESULT |
|                                                                         |           |               | BCM-301                     |                           |              |    | BCM-302                               |                           |              |    | BCM-303                      |                           |              |    | BCM-304                   |                           |              |    | BCM-305                   |                           |              |    | BCM-306                          |                           |              |    | EVS-201                   |                           |              |    |     |      |        |
|                                                                         |           |               | INT<br>(OLD)<br>NEW<br>30   | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30             | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30        | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1                                                                       | 202090029 | LAGAN MAURYA  | 19                          | (10)31                    | 50           | B  | 20                                    | 46                        | 66           | B+ | 24                           | 28                        | 52           | B  | 20                        | 39                        | 59           | B  | 27                        | 44                        | 71           | A  | 20                               | 30                        | 50           | B  | 24                        | 43                        | 67           | B+ | 117 | 6.50 | P      |
| 2                                                                       | 202090054 | RUCHITA YADAV | 22                          | 39                        | 61           | B+ | 22                                    | (17)40                    | 62           | B+ | 26                           | 36                        | 62           | B+ | 20                        | 40                        | 60           | B+ | 27                        | 37                        | 64           | B+ | 20                               | 46                        | 66           | B+ | 25                        | 38                        | 63           | B+ | 126 | 7.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 21/8/23  
 CONTROLLER OF EXAMINATION