

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : M.A (Education)                                          |           |                        |                                        |                           |              |    |                                        |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                         |                           |              |    |     |      |        |
|-------------------------------------------------------------------|-----------|------------------------|----------------------------------------|---------------------------|--------------|----|----------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------------------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER - FIRST SEMESTER                                         |           |                        |                                        |                           |              |    |                                        |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                         |                           |              |    |     |      |        |
| SUBJECT CODES : MAEDT-101 MAEDT-102 MAEDT-103 MAEDT-104 MAEDP-105 |           |                        |                                        |                           |              |    |                                        |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                         |                           |              |    |     |      |        |
| SN#                                                               | ROLL NO.  | NAME                   | PHILOSOPHICAL PERSPECTIVE OF EDUCATION |                           |              |    | PSYCHOLOGICAL PERSPECTIVE OF EDUCATION |                           |              |    | FOUNDATIONS OF EDUCATIONAL RESEARCH |                           |              |    | INCLUSIVE EDUCATION       |                           |              |    | SYNOPSIS PREPARATION AND EDUCATION PSYCHOLOGY PRACTICAL |                           |              |    | QP  | SGPA | RESULT |
|                                                                   |           |                        | MAEDT-101                              |                           |              |    | MAEDT-102                              |                           |              |    | MAEDT-103                           |                           |              |    | MAEDT-104                 |                           |              |    | MAEDP-105                                               |                           |              |    |     |      |        |
|                                                                   |           |                        | INT<br>(OLD)<br>NEW<br>30              | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30              | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30           | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                               | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1                                                                 | 221660005 | ANKITA VERMA           | 18                                     | (16)42 ✓                  | 60           | B+ | 19                                     | 36                        | 55           | B  | 20                                  | 28                        | 48           | C+ | 22                        | 36                        | 58           | B  | 17                                                      | 50                        | 67           | B+ | 124 | 6.20 | P      |
| 2                                                                 | 221660013 | JAI SHANKAR KUMAR      | 17                                     | (13)37 ✓                  | 54           | B  | 23                                     | 47                        | 70           | A  | 24                                  | 38                        | 62           | B+ | 22                        | 54                        | 76           | A  | 17                                                      | 50                        | 67           | B+ | 144 | 7.20 | P      |
| 3                                                                 | 221660016 | KM DIVYANSHI MAURYA    | 19                                     | (19)51 ✓                  | 70           | A  | 24                                     | 48                        | 72           | A  | 23                                  | 28                        | 51           | B  | 24                        | 50                        | 74           | A  | 19                                                      | 57                        | 76           | A  | 152 | 7.60 | P      |
| 4                                                                 | 221660023 | RAM SHANKER VISWAKARMA | (19)                                   | (19)47 ✓                  | 66           | B+ | 17                                     | 41                        | 58           | B  | 21                                  | 29                        | 50           | B  | 21                        | 50                        | 71           | A  | 17                                                      | 55                        | 72           | A  | 140 | 7.00 | P      |
| 5                                                                 | 221660034 | SUNIL KUMAR            | 22                                     | (16)49 ✓                  | 71           | A  | 20                                     | 32                        | 52           | B  | 21                                  | 34                        | 55           | B  | 23                        | 48                        | 71           | A  | 17                                                      | 49                        | 66           | B+ | 140 | 7.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
29/08/23  
CONTROLLER OF EXAMINATION