

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
SEMESTER END EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (ME)                                                                           |           |                |                          |        |           |    |                             |        |           |    |                       |        |           |    |                                         |        |           |    |                            |        |           |    |                       |        |           |    |                                |        |           |    |                         |        |           |    |                           |        |           |    |                                     |     |    |    |     |      |        |
|-------------------------------------------------------------------------------------------------|-----------|----------------|--------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|----------------------------|--------|-----------|----|-----------------------|--------|-----------|----|--------------------------------|--------|-----------|----|-------------------------|--------|-----------|----|---------------------------|--------|-----------|----|-------------------------------------|-----|----|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER                                                                      |           |                |                          |        |           |    |                             |        |           |    |                       |        |           |    |                                         |        |           |    |                            |        |           |    |                       |        |           |    |                                |        |           |    |                         |        |           |    |                           |        |           |    |                                     |     |    |    |     |      |        |
| SUBJECT CODES : TBS-202 THS-201 TES-205 TMC-201 TBS-251 THS-251 TES-255 TBS-201 TES-203 TES-253 |           |                |                          |        |           |    |                             |        |           |    |                       |        |           |    |                                         |        |           |    |                            |        |           |    |                       |        |           |    |                                |        |           |    |                         |        |           |    |                           |        |           |    |                                     |     |    |    |     |      |        |
| SN#                                                                                             | ROLL NO.  | NAME           | ENGINEERING PHYSICS - II |        |           |    | ENGINEERING MATHEMATICS- II |        |           |    | ENGINEERING MECHANICS |        |           |    | FUNDAMENTALS OF ELECTRONICS ENGINEERING |        |           |    | PROFESSIONAL COMMUNICATION |        |           |    | ENVIRONMENTAL SCIENCE |        |           |    | PROFESSIONAL COMMUNICATION LAB |        |           |    | ENGINEERING PHYSICS LAB |        |           |    | ENGINEERING MECHANICS LAB |        |           |    | ENGINEERING GRAPHICS AND DESIGN LAB |     |    |    | QP  | SGPA | RESULT |
|                                                                                                 |           |                | TBS-201                  |        |           |    | TBS-202                     |        |           |    | TES-203               |        |           |    | TES-205                                 |        |           |    | THS-201                    |        |           |    | TMC-201               |        |           |    | THS-251                        |        |           |    | TBS-251                 |        |           |    | TES-253                   |        |           |    | TES-255                             |     |    |    |     |      |        |
|                                                                                                 |           |                | INT 30                   | EXT 70 | TOTAL 100 | LG | INT 30                      | EXT 70 | TOTAL 100 | LG | INT 30                | EXT 70 | TOTAL 100 | LG | INT 30                                  | EXT 70 | TOTAL 100 | LG | INT 30                     | EXT 70 | TOTAL 100 | LG | INT 30                | EXT 70 | TOTAL 100 | LG | INT 30                         | EXT 70 | TOTAL 100 | LG | INT 30                  | EXT 70 | TOTAL 100 | LG | INT 30                    | EXT 70 | TOTAL 100 | LG |                                     |     |    |    |     |      |        |
| 1                                                                                               | 228330140 | AMARPREET KAUR | 22                       | 36✓    | 58        | B  | 19✓                         | 37✓    | 56        | B  | 27✓                   | 69✓    | 96        | O  | 26✓                                     | 41✓    | 67        | B+ | 28✓                        | 45✓    | 73        | A  | 27✓                   | 60✓    | 87        | A+ | 26✓                            | 63     | 89        | A+ | 23                      | 62✓    | 85        | A+ | 25✓                       | 65✓    | 90        | O  | 23✓                                 | 62✓ | 85 | A+ | 179 | 7.78 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
02/4/2023  
CONTROLLER OF EXAMINATION