

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : HIN-203 HIN-204 SOC-203 SOC-204 EDU-203 EDU-204 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|----|------|--------|
| SN# | ROLL NO. | NAME | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | QP | SGPA | RESULT |
| | | | HIN-203 | | | | HIN-204 | | | | SOC-203 | | | | SOC-204 | | | | EDU-203 | | | | EDU-204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 1 | 191010364 | SUMAN RAJPOOT | | | 58 | B | | | 54 | B | | | 42 | C | | | 44 | C | | | 43 | C | | | 46 | C+ | 87 | 4.83 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A070401T A070402R A040401T A060401T | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|------------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|----|------|--------|-----------|------------|--------------|----|------|-----|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | QP | SGPA | RESULT | | | | | | |
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 100 | TOTAL 100 | LG | | |
| 2 | 191010259 | RAGHVENDRA SINGH | | | 15 | F | | | 20 | F | | | 20 | F | | | 41 | C | | | - | ABS | 0 | F | 16 | 0.89 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A070401T A070402R DCP-004 E010401T E010402P Z040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|--------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | DATA COLLECTION AND PRESENTATION | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | E010401T | | | | E010402P | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 3 | 211010047 | ANNU PRAJAPATI | | | 20 | A+ | | | 48 | B+ | | | 66 | B+ | | | 19 | B+ | | | 19 | A | | | 20 | A | | | 19 | B+ | 179 | 7.78 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A040401T A080401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|----|------|--------|-----------|-----------|--------------|-----|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | | | | |
| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 | TOTAL 100 | LG |
| 4 | 211010140 | KOMAL | | | 16 | F | | | 20 | B | | | 19 | B+ | | | 16 | B+ | | | 19 | B | | | 18 | B | | | 18 | B | 108 | 4.70 | PCP |
| 5 | 211010160 | MANISHA KANNOUJIA | | | 17 | C+ | | | 20 | B | | | 19 | B+ | | | 20 | A | | | 20 | B | | | 19 | B+ | | | 19 | B+ | 142 | 6.17 | P |
| 6 | 211010361 | SONI YADAV | | | 17 | C+ | | | 19 | B | | | 19 | B | | | 18 | A | | | 18 | B+ | | | 19 | B+ | | | 19 | B+ | 141 | 6.13 | P |
| 7 | 211010370 | SUMIT KANAUJIA | | | 16 | B | | | 20 | A | | | 19 | B+ | | | 20 | A | | | 20 | B+ | | | 18 | B+ | | | 18 | B+ | 163 | 7.09 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
16/9/23
CONTROLLER OF EXAMINATION

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A060401T SSPE-01 A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A060401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 8 | 211010099 | DIPANSHU PAL | 15 | 14 | 29 | F | 18 | 30 | 48 | C+ | 18 | 40 | 58 | B | 20 | 49 | 69 | B+ | 21 | 19 | 40 | C | 17 | 38 | 55 | B | 104 | 4.00 | PCP |
| 9 | 211010147 | LAXMI DEVI | 19 | 55 | 74 | A | 19 | 54 | 73 | A | 19 | 48 | 67 | B+ | 20 | 50 | 70 | A | 17 | 28 | 45 | C+ | 18 | 45 | 63 | B+ | 184 | 7.08 | P |
| 10 | 211010342 | SHIVANI YADAV | 15 | 10 | 25 | F | 18 | 35 | 53 | B | 20 | 44 | 64 | B+ | 20 | 55 | 75 | A | 19 | 21 | 40 | C | 18 | 44 | 62 | B+ | 118 | 4.54 | PCP |
| 11 | 211010384 | USHA DEVI | 20 | 21 | 41 | C | 19 | 39 | 58 | B | 19 | 44 | 63 | B+ | 20 | 55 | 75 | A | 18 | 22 | 40 | C | 19 | 53 | 72 | A | 144 | 5.54 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T SSPE-01 A070402R A070401T A010401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|--------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 12 | 211010229 | PREETI | 19 | 53 | 72 | A | 18 | 50 | 68 | B+ | - | 68 | 68 | B+ | 20 | 48 | 68 | B+ | 20 | 52 | 72 | A | 16 | 38 | 54 | B | 20 | 48 | 68 | B+ | 184 | 7.08 | P |
| 13 | 211010234 | PREETI GAUTAM | 17 | 39 | 56 | B | 18 | 36 | 54 | B | - | 66 | 66 | B+ | 19 | 31 | 50 | B | 16 | 53 | 69 | B+ | 20 | 20 | 40 | C | 17 | 48 | 65 | B+ | 150 | 5.77 | P |
| 14 | 211010332 | SHIV SHANKAR | 17 | 45 | 62 | B+ | 18 | 41 | 59 | B | - | 68 | 68 | B+ | 17 | 43 | 60 | B+ | 20 | 57 | 77 | A | 16 | ABS | 16 | F | 18 | 42 | 60 | B+ | 138 | 5.31 | PCP |
| 15 | 211010354 | SIMRAN | 20 | 55 | 75 | A | 19 | 42 | 61 | B+ | - | 69 | 69 | B+ | 20 | 45 | 65 | B+ | 15 | 58 | 73 | A | 20 | 20 | 40 | C | 18 | 42 | 60 | B+ | 172 | 6.62 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T SSPE-01 A040401T A070402R A070401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 16 | 211010012 | AJAY RAIKWAR | 17 | 25 | 42 | C | 20 | 48 | 68 | B+ | - | 68 | 68 | B+ | 19 | 48 | 67 | B+ | 20 | 55 | 75 | A | 17 | 24 | 41 | C | 20 | 31 | 51 | B | 146 | 5.62 | P |
| 17 | 211010265 | REEMA KANAUIYA | 17 | 36 | 53 | B | 18 | 51 | 69 | B+ | - | 67 | 67 | B+ | 20 | 47 | 67 | B+ | 19 | 58 | 77 | A | 16 | 46 | 62 | B+ | 19 | 50 | 69 | B+ | 178 | 6.85 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T SSPE-01 A010401T A140401T A140402P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------------|--------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | A140401T | | | | A140402P | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 18 | 211010267 | RILA MALA HANSDAH | 18 | 36 | 54 | B | 20 | 41 | 61 | B+ | 20 | 56 | 76 | A | 17 | 34 | 51 | B | 19 | 35 | 54 | B | 16 | 38 | 54 | B | 19 | 58 | 77 | A | 170 | 6.54 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


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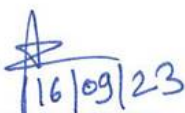
| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T A040401T A070402R A070401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|---|--------|-----------|----|---------------------------|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 19 | 211010202 | NIKITA YADAV | 16 | 36 | 52 | B | 16 | 19 | 35 | F | 20 | 55 | 75 | A | - | 68 | 68 | B+ | 20 | 52 | 72 | A | 18 | 41 | 59 | B | 118 | 5.13 | PCP |
| 20 | 211010357 | SNEHA PANDEY | 17 | 40 | 57 | B | 16 | 8 | 24 | F | 20 | 55 | 75 | A | - | 68 | 68 | B+ | 20 | 60 | 80 | A+ | 18 | 53 | 71 | A | 125 | 5.43 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T A040401T A080401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------------|---|--------|-----------|----|---------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|--------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | | |
| | | | A040401T | | | | A060401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 21 | 211010145 | KUNWAR HIMANSHU | 16 | 42 | 58 | B | 12 | 30 | 42 | C | 19 | 48 | 67 | B+ | 20 | 41 | 61 | B+ | 18 | 37 | 55 | B | 135 | 5.87 | P | | |
| 22 | 211010324 | SHALINI RAWAT | 17 | 43 | 60 | B+ | 19 | 35 | 54 | B | 19 | 50 | 69 | B+ | 19 | 45 | 64 | B+ | 16 | 36 | 52 | B | 153 | 6.65 | P | | |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A070402R A070401T A010401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|--------------|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
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| | | | A010401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 23 | 211010127 | KAJAL GAUTAM | 20 | 16 | 36 | F | 19 | 20 | 39 | F | - | 67 | 67 | B+ | 17 | 25 | 42 | C | 20 | 60 | 80 | A+ | 20 | 31 | 51 | B | 18 | 36 | 54 | B | 78 | 3.39 | PCP |
| 24 | 211010282 | ROSHNI GAUTAM | 19 | 50 | 69 | B+ | 19 | 41 | 60 | B+ | - | 67 | 67 | B+ | 19 | 41 | 60 | B+ | 20 | 55 | 75 | A | 20 | 45 | 65 | B+ | 19 | 41 | 60 | B+ | 163 | 7.09 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A060401T SSPE-01 A040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|---|--------|-----------|----|---------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 25 | 211010109 | FAREEN NISHA | 16 | 31 | 47 | C+ | 17 | 10 | 27 | F | 20 | 44 | 64 | B+ | 15 | 56 | 71 | A | 17 | 32 | 49 | C+ | 19 | 41 | 60 | B+ | 118 | 4.54 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


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| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A040401T A070402R A070401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|---|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 26 | 211010066 | ARVIND RAWAT | 17 | 24 | 41 | C | 19 | 30 | 49 | C+ | - | 65 | 65 | B+ | 19 | 51 | 70 | A | 16 | 55 | 71 | A | 21 | 52 | 73 | A | 18 | 40 | 58 | B | 142 | 6.17 | P |
| 27 | 211010205 | NOOR SABA | 20 | 20 | 40 | C | 19 | 45 | 64 | B+ | - | 67 | 67 | B+ | 18 | 45 | 63 | B+ | 16 | 49 | 65 | B+ | 20 | 39 | 59 | B | 16 | 40 | 56 | B | 138 | 6.00 | P |
| 28 | 211010383 | UPMA YADAV | 17 | 30 | 47 | C+ | 18 | 44 | 62 | B+ | - | 68 | 68 | B+ | 20 | 45 | 65 | B+ | 16 | 59 | 75 | A | 20 | 43 | 63 | B+ | 19 | 42 | 61 | B+ | 151 | 6.57 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A060401T A040401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------|---|--------|-----------|----|---------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 29 | 211010219 | PRACHI | 17 | 24 | 41 | C | 16 | 22 | 38 | F | 20 | 39 | 59 | B | 20 | 50 | 70 | A | 21 | 39 | 60 | B+ | 18 | 41 | 59 | B | 97 | 4.22 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A040401T A010401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|--------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 30 | 211010230 | PREETI YADAV | 19 | 55 | 74 | A | 17 | 26 | 43 | C | 20 | 51 | 71 | A | 19 | 51 | 70 | A | 19 | 37 | 56 | B | 19 | 41 | 60 | B+ | 152 | 6.61 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T SSPE-01 A040401T A070402R A070401T A010401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------------|--------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|--------------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | A070401T | | | | A070402R | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 31 | 211010291 | SACHIN KUMAR SHARMA | 18 | 41 | 59 | B | 19 | 22 | 41 | C | 19 | 44 | 63 | B+ | - | 66 | 66 | B+ | 20 | 20 | 40 | C | 18 | 28 | 46 | C+ | 136 | 5.23 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 16/09/23
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T A040401T A080401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------|--------|-----------|----|---|--------|-----------|----|-----------------------------------|--------|-----------|----|----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 32 | 211010372 | SWATI MOURYA | 18 | 49 | 67 | B+ | 15 | 21 | 36 | F | 18 | 44 | 62 | B+ | 19 | 48 | 67 | B+ | 18 | 44 | 62 | B+ | 119 | 5.17 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T SSPE-01 A040401T A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|---|--------|-----------|----|-----------------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 33 | 211010278 | RIZVANA AHMAD | 15 | 21 | 36 | F | 18 | 34 | 52 | B | 18 | 38 | 56 | B | 20 | 50 | 70 | A | 20 | 20 | 40 | C | 16 | 47 | 63 | B+ | 114 | 4.38 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T A060401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------|--------------|--------|-----------|----|---|--------|-----------|----|---------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|--------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | | |
| | | | A010401T | | | | A050401T | | | | A060401T | | | | HIS-V-101 | | | | Z040401T | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 34 | 211010366 | SUDHA PAL | 20 | 62 | 82 | A+ | 20 | 53 | 73 | A | 20 | 52 | 72 | A | 20 | 55 | 75 | A | 19 | 48 | 67 | B+ | 188 | 8.17 | P | | |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T E010402P E010401T SSPE-01 A070402R A070401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------|--------------|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 35 | 211010241 | PRIYANKA | 19 | 50 | 69 | B+ | 18 | 44 | 62 | B+ | - | 68 | 68 | B+ | 20 | 39 | 59 | B | 20 | 54 | 74 | A | 20 | 20 | 40 | C | 17 | 51 | 68 | B+ | 162 | 6.23 | P |
| 36 | 211010304 | SANJANA | 19 | 51 | 70 | A | 18 | 38 | 56 | B | - | 68 | 68 | B+ | 19 | 48 | 67 | B+ | 20 | 55 | 75 | A | 17 | 6 | 23 | F | 17 | 46 | 63 | B+ | 144 | 5.54 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITTHHELD


16/09/23
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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T E010402P E010401T SSPE-01 A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------|--------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 92 | 211010134 | KASIM ALI | 20 | 59 | 79 | A | 18 | 44 | 62 | B+ | 19 | 45 | 64 | B+ | 16 | 50 | 66 | B+ | 16 | 42 | 58 | B | 17 | 48 | 65 | B+ | 182 | 7.00 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A050401T Z040401T E010402P E010401T SSPE-01 A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------------|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A050401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 93 | 211010387 | VAISHNAVI VAISH | 20 | 47 | 67 | B+ | 19 | 40 | 59 | B | 19 | 45 | 64 | B+ | 19 | 60 | 79 | A | 16 | 35 | 51 | B | 18 | 46 | 64 | B+ | 172 | 6.62 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T A040401T A080401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|-----------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | |
| | | | A040401T | | | | A060401T | | | | A080401T | | | | HIS-V-101 | | | | Z040401T | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 |
| 94 | 211010056 | ANUSHKA CHAURASIYA | 16 | 33 | 49 | C+ | 16 | 18 | 34 | F | 18 | 45 | 63 | B+ | 18 | 53 | 71 | A | 19 | 44 | 63 | B+ | 110 | 4.78 | PCP | |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T SSPE-01 A040401T A070402R A070401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----|-------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT | EXT | TOTAL | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 95 | 211010375 | TANYA VERMA | 16 | 42 | 58 | B | 18 | 27 | 45 | C+ | 20 | 51 | 71 | A | - | 68 | 68 | B+ | 17 | 44 | 61 | B+ | 19 | 54 | 73 | A | 170 | 6.54 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

16/09/23
 CONTROLLER OF EXAMINATION