

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK/FINAL BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (HI)<br>SEMESTER : SECOND SEMESTER<br>SUBJECT CODES : BCP-201 BMT-204 BMT-206 BCD-207 BSH-210 BPH-212 |           |                    |                                   |                           |              |    |                                     |                           |              |    |                              |                           |              |    |                              |                           |              |    |                           |                           |             |    |                                                |                           |              |    |                           |                           |             |    |     |      |        |
|---------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|-----------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|-------------|----|------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|-------------|----|-----|------|--------|
| SN#                                                                                                                       | ROLL NO.  | NAME               | LEARNING, TEACHING AND ASSESSMENT |                           |              |    | PEDAGOGY OF TEACHING SOCIAL SCIENCE |                           |              |    | PEDAGOGY OF TEACHING ENGLISH |                           |              |    | PEDAGOGY OF TEACHING ENGLISH |                           |              |    | INCLUSIVE EDUCATION       |                           |             |    | CURRICULUM DESIGNING ADAPTATION AND EVALUATION |                           |              |    | DISABILITY SPECIALIZATION |                           |             |    | QP  | SGPA | RESULT |
|                                                                                                                           |           |                    | BCP-201                           |                           |              |    | BMT-204                             |                           |              |    | BMT-206                      |                           |              |    | BMT-206                      |                           |              |    | BCD-207                   |                           |             |    | BSH-210                                        |                           |              |    | BPH-212                   |                           |             |    |     |      |        |
|                                                                                                                           |           |                    | INT<br>(OLD)<br>NEW<br>30         | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30           | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>15 | EXT<br>(OLD)<br>NEW<br>35 | TOTAL<br>50 | LG | INT<br>(OLD)<br>NEW<br>30                      | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>20 | TOTAL<br>50 | LG |     |      |        |
| 1                                                                                                                         | 217220019 | PRATIKSHA SINGH    | 20                                | (18)30 ✓                  | 50           | B  | 20                                  | 28                        | 48           | C+ | 22                           | 24                        | 46           | C+ | 22                           | 24                        | 46           | C+ | 9                         | 12                        | 21          | C  | 23                                             | 18                        | 41           | C  | 21                        | 14                        | 35          | A  | 104 | 5.20 | P      |
| 2                                                                                                                         | 217220022 | RAHUL DEV TRIPATHI | 21                                | (18)30 ✓                  | 51           | B  | 20                                  | 33                        | 53           | B  | 22                           | 33                        | 55           | B  | 22                           | 33                        | 55           | B  | 11                        | 18                        | 29          | B  | 24                                             | 31                        | 55           | B  | 21                        | 14                        | 35          | A  | 124 | 6.20 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
21/9/23  
CONTROLLER OF EXAMINATION