

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
REVISED SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

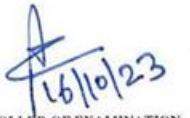
| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T A080401T A070402R A070401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------------|--------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 54 | 211010003 | ABHISHEK CHAURASIYA | 20 | 50 | 70 | A | 19 | 45 | 64 | B+ | - | 65 | 65 | B+ | 20 | 36 | 56 | B | 21 | 22 | 43 | C | 20 | 45 | 65 | B+ | 152 | 6.61 | P |
| 55 | 211010149 | LOVEKUSH GAUTAM | 17 | 44 | 61 | B+ | 19 | 33 | 52 | B | - | 66 | 66 | B+ | 20 | 43 | 63 | B+ | 20 | 50 | 70 | A | 17 | 36 | 53 | B | 158 | 6.87 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A040401T A080401T A140401T A140402P HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A080401T | | | | HIS-V-101 | | | | Z040401T | | | | A140401T | | | | A140402P | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 56 | 211010343 | SHIVANSH SINGH | 15 | 51 | 66 | B+ | 20 | 43 | 63 | B+ | 19 | 53 | 72 | A | 19 | 48 | 67 | B+ | 20 | 53 | 73 | A | 18 | 57 | 75 | A | 170 | 7.39 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A060401T A040401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | DCP-004 | | | | E010401T | | | | E010402P | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 57 | 211010175 | MEDHA TIWARI | 17 | 34 | 51 | B | 12 | 45 | 57 | B | 17 | 52 | 69 | B+ | 19 | 51 | 70 | A | 15 | 55 | 70 | A | 18 | 42 | 60 | B+ | 155 | 6.74 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T E010402P E010401T A080401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|--------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 58 | 211010156 | MAHVISH KHAN | 17 | 43 | 60 | B+ | 20 | 33 | 53 | B | 18 | 41 | 59 | B | 20 | 57 | 77 | A | 19 | 48 | 67 | B+ | 18 | 36 | 54 | B | 151 | 6.57 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


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 CONTROLLER OF EXAMINATION

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T A060401T A070402R A070401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------|--------------|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 59 | 211010123 | JUHI RAWAT | 17 | 30 | 47 | C+ | 17 | 13 | 30 | F | 18 | 36 | 54 | B | - | 67 | 67 | B+ | 20 | 34 | 54 | B | 17 | 40 | 57 | B | 98 | 4.26 | F |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T A080401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------|-----------|--------------|----|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A050401T | | | | A080401T | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 60 | 211010025 | ANAMIKA SEN | 16 | 46 | 62 | B+ | 19 | 28 | 47 | C+ | 20 | 38 | 58 | B | 21 | 35 | 56 | B | 18 | 44 | 62 | B+ | 140 | 6.09 | P |
| 61 | 211010359 | SONAL SHARMA | 19 | 47 | 66 | B+ | 18 | 24 | 42 | C | 20 | 41 | 61 | B+ | 20 | 53 | 73 | A | 18 | 51 | 69 | B+ | 146 | 6.35 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A070401T A070402R SSPE-01 A060401T E010401T E010402P Z040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------------|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|----|----|---|-----|------|--------|
| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A060401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | | | | |
| 62 | 211010315 | SATISH CHANDRA KASAUDHAN | 16 | 16 | 32 | F | 18 | 44 | 62 | B+ | - | 67 | 67 | B+ | 18 | 50 | 68 | B+ | 16 | 48 | 64 | B+ | 16 | 35 | 51 | B | 18 | 41 | 59 | B | 132 | 5.08 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A080401T A040401T E010401T E010402P Z040401T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------------|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | Z040401T | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 63 | 211010069 | ASHISH PAL | 17 | 34 | 51 | B | 20 | 31 | 51 | B | ABS | 49 | 49 | C+ | 20 | 56 | 76 | A | 19 | 41 | 60 | B+ | 18 | 47 | 65 | B+ | 143 | 6.22 | P |
| 64 | 211010394 | VIJAYLAXMI | 15 | 21 | 36 | F | 20 | 22 | 42 | C | 18 | 42 | 60 | B+ | 15 | 52 | 67 | B+ | 16 | 44 | 60 | B+ | 18 | 46 | 64 | B+ | 101 | 4.39 | PCP |
| 65 | 211010398 | VISHAL KUMAR | 17 | 28 | 45 | C+ | 20 | 33 | 53 | B | 20 | 34 | 54 | B | 19 | 54 | 73 | A | 18 | 40 | 58 | B | 19 | 14 | 33 | F | 118 | 5.13 | PCP |
| 66 | 211010402 | YASHARTH SHARMA | 17 | 32 | 49 | C+ | 18 | 30 | 48 | C+ | 18 | 45 | 63 | B+ | 20 | 48 | 68 | B+ | 17 | 41 | 58 | B | 20 | 51 | 71 | A | 138 | 6.00 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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|--|-----------|----------------|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A060401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 67 | 211010019 | AMAN CHAURASIA | 17 | 28 | 45 | C+ | 19 | 42 | 61 | B+ | - | 66 | 66 | B+ | 20 | 48 | 68 | B+ | 15 | 60 | 75 | A | 16 | 38 | 54 | B | 20 | 42 | 62 | B+ | 166 | 6.38 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T SSPE-01 A070402R A070401T A140401T A140402P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|--------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | SSPE-01 | | | | Z040401T | | | | A140401T | | | | A140402P | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 68 | 211010121 | JAGJEET SINGH | 18 | 45 | 63 | B+ | 20 | 36 | 56 | B | - | 65 | 65 | B+ | 20 | 20 | 40 | C | 17 | 41 | 58 | B | 17 | 41 | 58 | B | 19 | 57 | 76 | A | 158 | 6.08 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T DCP-004 A060401T Z040401T A050401T | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------------|--------------|-----------|--------------|----|---|-----------|--------------|----|---------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | | |
| | | | A010401T | | | | A050401T | | | | A060401T | | | | DCP-004 | | | | Z040401T | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 69 | 211010015 | AKASH KUMAR | 20 | 58 | 78 | A | 16 | 48 | 64 | B+ | 19 | 34 | 53 | B | 19 | 52 | 71 | A | 18 | 41 | 59 | B | 162 | 7.04 | P | | |
| 70 | 211010033 | ANITA GAUTAM | 20 | 52 | 72 | A | 15 | 29 | 44 | C | 15 | 23 | 38 | F | 18 | 43 | 61 | B+ | 18 | 38 | 56 | B | 105 | 4.57 | PCP | | |
| 71 | 211010038 | ANKIT KUMAR | 20 | 62 | 82 | A+ | 19 | 51 | 70 | A | 15 | 50 | 65 | B+ | 18 | 51 | 69 | B+ | 18 | 45 | 63 | B+ | 179 | 7.78 | P | | |
| 72 | 211010053 | ANUJ KUMAR | 20 | 57 | 77 | A | 19 | 48 | 67 | B+ | 18 | 47 | 65 | B+ | 19 | 48 | 67 | B+ | 20 | 43 | 63 | B+ | 167 | 7.26 | P | | |
| 73 | 211010087 | DEEPA GUPTA | 20 | 55 | 75 | A | 18 | 46 | 64 | B+ | 16 | 31 | 47 | C+ | 17 | 47 | 64 | B+ | 20 | 40 | 60 | B+ | 155 | 6.74 | P | | |
| 74 | 211010093 | DHARM PAL | 20 | 66 | 86 | A+ | 17 | 49 | 66 | B+ | 18 | 49 | 67 | B+ | 18 | 57 | 75 | A | 18 | 34 | 52 | B | 174 | 7.57 | P | | |
| 75 | 211010114 | HARIOM | 20 | 62 | 82 | A+ | 18 | 30 | 48 | C+ | 12 | 25 | 37 | F | 19 | 44 | 63 | B+ | 20 | 43 | 63 | B+ | 119 | 5.17 | PCP | | |
| 76 | 211010135 | KAVITA KRISHNAMURTI | 17 | 44 | 61 | B+ | 17 | 34 | 51 | B | 16 | 24 | 40 | C | 20 | 30 | 50 | B | 19 | 39 | 58 | B | 132 | 5.74 | P | | |
| 77 | 211010161 | MANJU DEVI | 20 | 56 | 76 | A | 16 | 31 | 47 | C+ | 17 | 43 | 60 | B+ | 19 | 55 | 74 | A | 18 | 41 | 59 | B | 156 | 6.78 | P | | |
| 78 | 211010188 | NAUSHAD | 20 | 67 | 87 | A+ | 18 | 52 | 70 | A | 20 | 39 | 59 | B | 20 | 56 | 76 | A | 19 | 43 | 62 | B+ | 176 | 7.65 | P | | |
| 79 | 211010195 | NEHA MISHRA | 20 | 65 | 85 | A+ | 18 | 50 | 68 | B+ | 17 | 43 | 60 | B+ | 19 | 46 | 65 | B+ | 18 | 41 | 59 | B | 171 | 7.43 | P | | |
| 80 | 211010214 | POOJA SAGAR | 20 | 61 | 81 | A+ | 17 | 46 | 63 | B+ | 16 | 51 | 67 | B+ | 19 | 46 | 65 | B+ | 19 | 41 | 60 | B+ | 173 | 7.52 | P | | |
| 81 | 211010216 | POONAM | 20 | 61 | 81 | A+ | 16 | 44 | 60 | B+ | 20 | 47 | 67 | B+ | 18 | 47 | 65 | B+ | 19 | 43 | 62 | B+ | 173 | 7.52 | P | | |
| 82 | 211010217 | POONAM SHUKLA | 19 | 62 | 81 | A+ | 16 | 43 | 59 | B | 16 | 43 | 59 | B | 17 | 48 | 65 | B+ | 19 | 45 | 64 | B+ | 161 | 7.00 | P | | |
| 83 | 211010250 | RAGHIVENDRA CHAUHAN | 18 | 46 | 64 | B+ | 16 | 45 | 61 | B+ | 16 | 14 | 30 | F | 20 | 48 | 68 | B+ | 18 | 38 | 56 | B | 117 | 5.09 | PCP | | |
| 84 | 211010260 | RAM ANUJ | 20 | 66 | 86 | A+ | 17 | 53 | 70 | A | 20 | 54 | 74 | A | 19 | 52 | 71 | A | 19 | 53 | 72 | A | 190 | 8.26 | P | | |
| 85 | 211010280 | ROHIT YADAV | 19 | 45 | 64 | B+ | 14 | 27 | 41 | C | 18 | 20 | 38 | F | 19 | 39 | 58 | B | 16 | 40 | 56 | B | 96 | 4.17 | PCP | | |
| 86 | 211010289 | SACHIN | 17 | 31 | 48 | C+ | 17 | 22 | 39 | F | 16 | 19 | 35 | F | 18 | 42 | 60 | B+ | 19 | 39 | 58 | B | 63 | 2.74 | PCP | | |
| 87 | 211010293 | SACHIN YADAV | 20 | 57 | 77 | A | 15 | 48 | 63 | B+ | 18 | 18 | 36 | F | 17 | 40 | 57 | B | 18 | 30 | 48 | C+ | 118 | 5.13 | PCP | | |
| 88 | 211010328 | SHEETAL KUMAR | 19 | 67 | 86 | A+ | 19 | 46 | 65 | B+ | 20 | 46 | 66 | B+ | 19 | 47 | 66 | B+ | 18 | 44 | 62 | B+ | 173 | 7.52 | P | | |
| 89 | 211010360 | SONI | 20 | 61 | 81 | A+ | 16 | 27 | 43 | C | 17 | 33 | 50 | B | 18 | 46 | 64 | B+ | 19 | 43 | 62 | B+ | 149 | 6.48 | P | | |
| 90 | 211010365 | SUCHITA YADAV | 19 | 55 | 74 | A | 18 | 36 | 54 | B | 17 | 17 | 34 | F | 20 | 48 | 68 | B+ | 17 | 47 | 64 | B+ | 119 | 5.17 | PCP | | |

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|---|-----------|---------------|--------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A050401T | | | | A070401T | | | | A070402R | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 91 | 211010319 | SAUMYA SHARMA | 18 | 38 | 56 | B | 17 | 24 | 41 | C | 20 | 43 | 63 | B+ | - | 68 | 68 | B+ | 17 | 15 | 32 | F | 16 | 37 | 53 | B | 114 | 4.38 | PCP |

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(Signature)
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CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
REVISED SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T E010402P E010401T SSPE-01 A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------|--------------|-----|-------|----|-----------------------------------|-----|-------|----|---|-----|-------|----|--|-----|-------|----|--------------------------------------|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 92 | 211010134 | KASIM ALI | 20 | 59 | 79 | A | 18 | 44 | 62 | B+ | 19 | 45 | 64 | B+ | 16 | 50 | 66 | B+ | 16 | 42 | 58 | B | 17 | 48 | 65 | B+ | 182 | 7.00 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A050401T Z040401T E010402P E010401T SSPE-01 A080401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------------|---|-----|-------|----|-----------------------------------|-----|-------|----|---|-----|-------|----|--|-----|-------|----|--------------------------------------|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A050401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 93 | 211010387 | VAISHNAVI VAISH | 20 | 47 | 67 | B+ | 19 | 40 | 59 | B | 19 | 45 | 64 | B+ | 19 | 60 | 79 | A | 16 | 35 | 51 | B | 18 | 46 | 64 | B+ | 172 | 6.62 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T A040401T A080401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------|---|-----|-------|----|---------------------------|-----|-------|----|-----------------------------------|-----|-------|----|-----------------------------|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | A080401T | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 94 | 211010056 | ANUSHKA CHAURASIYA | 16 | 33 | 49 | C+ | 16 | 18 | 34 | F | 18 | 45 | 63 | B+ | 18 | 53 | 71 | A | 19 | 44 | 63 | B+ | 110 | 4.78 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T A060401T SSPE-01 A040401T A070402R A070401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|---|-----|-------|----|---------------------------|-----|-------|----|--|-----|-------|----|---------------------------------|-----|-------|----|--------------------------------------|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 95 | 211010375 | TANYA VERMA | 16 | 42 | 58 | B | 18 | 27 | 45 | C+ | 20 | 51 | 71 | A | - | 68 | 68 | B+ | 17 | 44 | 61 | B+ | 19 | 54 | 73 | A | 170 | 6.54 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A050401T Z040401T A060401T A040401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|------------|---|-----------|--------------|----|---|-----------|--------------|----|---------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A050401T | | | | A060401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 96 | 211010023 | AMIT KUMAR | 15 | 42 | 57 | B | 16 | 44 | 60 | B+ | 15 | 23 | 38 | F | 18 | 44 | 62 | B+ | 19 | 46 | 65 | B+ | 113 | 4.91 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T A080401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------|-----------|--------------|----|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A050401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 97 | 211010211 | PIYUSH YADAV | 17 | 44 | 61 | B+ | 20 | 43 | 63 | B+ | 18 | 35 | 53 | B | 18 | 30 | 48 | C+ | 18 | 33 | 51 | B | 147 | 6.39 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T A070402R A070401T A140401T A140402P HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|--------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | HIS-V-101 | | | | Z040401T | | | | A140401T | | | | A140402P | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 98 | 211010302 | SANGITA RAWAT | 18 | 38 | 56 | B | 19 | 39 | 58 | B | - | 68 | 68 | B+ | 19 | 38 | 57 | B | 16 | 38 | 54 | B | 15 | 33 | 48 | C+ | 15 | 45 | 60 | B+ | 140 | 6.09 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T A040401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | A050401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 99 | 211010288 | SABA PARVEEN | 18 | 49 | 67 | B+ | 17 | 29 | 46 | C+ | 18 | 24 | 42 | C | 19 | 30 | 49 | C+ | 19 | 41 | 60 | B+ | 125 | 5.43 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T DCP-004 A070402R A070401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|--------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A050401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 100 | 211010207 | PALLAVI YADAV | 18 | 45 | 63 | B+ | 16 | 37 | 53 | B | 19 | 36 | 55 | B | - | 67 | 67 | B+ | 20 | 35 | 55 | B | 17 | 39 | 56 | B | 146 | 6.35 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T Z040401T A040401T A070402R A070401T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|--------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | A070401T | | | | A070402R | | | | HIS-V-101 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 101 | 211010014 | AKANKSHA YADAV | 17 | 39 | 56 | B | 18 | 22 | 40 | C | 18 | 40 | 58 | B | - | 67 | 67 | B+ | 21 | 41 | 62 | B+ | 20 | 42 | 62 | B+ | 133 | 5.78 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : Z040401T E010402P E010401T A080401T A140401T A140402P HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | INTRODUCTION TO ARCHAEOLOGY | | | | PHYSICAL EDUCATION AND YOGA | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | QP | SGPA | RESULT |
| | | | A080401T | | | | E010401T | | | | E010402P | | | | HIS-V-101 | | | | Z040401T | | | | A140401T | | | | A140402P | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 102 | 211010180 | MUSKAN RAJPOOT | 19 | 37 | 56 | B | 18 | 58 | 76 | A | 16 | 53 | 69 | B+ | 19 | 47 | 66 | B+ | 18 | 41 | 59 | B | 19 | 34 | 53 | B | 12 | 55 | 67 | B+ | 154 | 6.70 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A050401T Z040401T E010402P E010401T A060401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A050401T | | | | A060401T | | | | DCP-004 | | | | E010401T | | | | E010402P | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 103 | 211010059 | ARCHANA GAUTAM | 18 | 52 | 70 | A | 16 | 46 | 62 | B+ | 19 | 53 | 72 | A | 18 | 47 | 65 | B+ | 15 | 55 | 70 | A | 19 | 44 | 63 | B+ | 172 | 7.48 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A050401T Z040401T A060401T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|------------------|--------------|-----------|--------------|----|---|-----------|--------------|----|---------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A050401T | | | | A060401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 104 | 211010063 | ARTI DEVI | 17 | 47 | 64 | B+ | ABS | 24 | 24 | F | 15 | 29 | 44 | C | 18 | 44 | 62 | B+ | 19 | 39 | 58 | B | 99 | 4.30 | PCP |
| 105 | 211010084 | BINDU CHAURASIYA | 20 | 62 | 82 | A+ | 19 | 55 | 74 | A | 16 | 22 | 38 | F | 18 | 50 | 68 | B+ | 19 | 44 | 63 | B+ | 137 | 5.96 | PCP |
| 106 | 211010364 | SUBHASH KUMAR | 20 | 62 | 82 | A+ | 18 | 33 | 51 | B | 18 | 36 | 54 | B | 19 | 48 | 67 | B+ | 19 | 45 | 64 | B+ | 161 | 7.00 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A080401T A040401T SSPE-01 E010401T E010402P Z040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | SOFT SKILLS & PERSONALITY ENRICHMENT | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | SSPE-01 | | | | Z040401T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 107 | 211010242 | PRIYANKA SINGH | 19 | 22 | 41 | C | 17 | 37 | 54 | B | 20 | 37 | 57 | B | 15 | 58 | 73 | A | 19 | 21 | 40 | C | 17 | 48 | 65 | B+ | 138 | 5.31 | P |
| 108 | 211010246 | PRIYANSHU PAL | 19 | 22 | 41 | C | 20 | 40 | 60 | B+ | 17 | 41 | 58 | B | 16 | 47 | 63 | B+ | 19 | 21 | 40 | C | 17 | 39 | 56 | B | 140 | 5.38 | P |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A010401T A040401T Z040401T A050401T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------|--------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | PHYSICAL EDUCATION AND YOGA | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A040401T | | | | A050401T | | | | Z040401T | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 109 | 211010248 | PUSHPENDRA KASHYAP | 17 | 40 | 57 | B | 17 | 43 | 60 | B+ | 20 | 15 | 35 | F | 18 | 38 | 56 | B | 19 | 42 | 61 | B+ | 111 | 4.83 | PCP |

| COURSE : B.A. SEMESTER : FOURTH SEMESTER SUBJECT CODES : A070402R A040401T A060401T A070401T Z040401T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PHYSICAL EDUCATION AND YOGA | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | Z040401T | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 110 | 211010048 | ANSHIKA GUPTA | 16 | 46 | 62 | B+ | 12 | 34 | 46 | C+ | 20 | 52 | 72 | A | - | 65 | 65 | B+ | 20 | 41 | 61 | B+ | 19 | 57 | 76 | A | 156 | 6.78 | P |
| 111 | 211010115 | HARSH PANDEY | 16 | 30 | 46 | C+ | 15 | 13 | 28 | F | 20 | 31 | 51 | B | - | 66 | 66 | B+ | 19 | 40 | 59 | B | 19 | 40 | 59 | B | 98 | 4.26 | PCP |
| 112 | 211010168 | MANSI RASTOGI | 17 | 41 | 58 | B | 17 | 42 | 59 | B | 18 | 51 | 69 | B+ | - | 68 | 68 | B+ | 19 | 43 | 62 | B+ | 20 | 57 | 77 | A | 152 | 6.61 | P |
| 113 | 211010171 | MANU TIWARI | 15 | 54 | 69 | B+ | 20 | 50 | 70 | A | 20 | 55 | 75 | A | - | 67 | 67 | B+ | 18 | 48 | 66 | B+ | 20 | 64 | 84 | A+ | 177 | 7.70 | P |
| 114 | 211010172 | MANYA | 17 | 28 | 45 | C+ | 16 | 26 | 42 | C | 19 | 49 | 68 | B+ | - | 67 | 67 | B+ | 20 | 40 | 60 | B+ | 20 | 56 | 76 | A | 134 | 5.83 | P |
| 115 | 211010243 | PRIYANSHI | 17 | 38 | 55 | B | 16 | 34 | 50 | B | 19 | 48 | 67 | B+ | - | 68 | 68 | B+ | 18 | 47 | 65 | B+ | 20 | 60 | 80 | A+ | 155 | 6.74 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

11/11/23
 CONTROLLER OF EXAMINATION