


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK / FINAL BACK PAPER EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) SEMESTER : SIXTH SEMESTER SUBJECT CODES : TCE601 TMC602 TCE602 TCE603 TCE604 TCE603 TCE651 TCE652 TCE653 TCE654 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------|-----------------------------|------------------|-----------|----|--------------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---|------------------|-----------|----|---------------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|---------------------|-----------------|-----------|----|---------|---|----|---|-----|------|--------|
| SN# | ROLL NO. | NAME | WATER RESOURCES ENGINEERING | | | | ENVIRONMENTAL ENGINEERING - II | | | | CONSTRUCTION TECHNOLOGY & MANAGEMENT | | | | FOUNDATION ENGINEERING | | | | CONSTITUTION OF INDIA | | | | ENVIRONMENTAL MANAGEMENT FOR INDUSTRIES | | | | STRUCTURAL DETAILING LABORATORY | | | | ENVIRONMENTAL ENGINEERING LABORATORY | | | | CAD LABORATORY - II | | | | SEMINAR | | | | QP | SGPA | RESULT |
| | | | TCE601 | | | | TCE602 | | | | TCE603 | | | | TCE604 | | | | TMC602 | | | | TCE603 | | | | TCE651 | | | | TCE652 | | | | TCE653 | | | | TCE654 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 100 | EXT (OLD) NEW 0 | TOTAL 100 | LG | | | | | | | |
| 1 | 208330054 | KETAN | 19 | 22 | 41 | C | 15 | (12)29 | 44 | C | 15 | 26 | 41 | C | 18 | (13)33 | 51 | B | 20 | 37 | 57 | B | 21 | 33 | 54 | B | 18 | 36 | 54 | B | 21 | 50 | 71 | A | 19 | 50 | 69 | B+ | 51 | - | 51 | B | 111 | 5.05 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD


 10/01/24
 CONTROLLER OF EXAMINATION