

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK / FINAL BACK PAPER EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (ECE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | QP | | | SGPA | | | RESULT | | | | | | | |
|---|-----------|-----------------|--------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|--------------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|---------------------------|----|----|--------|-------------------------------------|----|----|----|-----|------|---|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : THS-251 TMC-201 TES-255 THS-201 TBS-251 TBS-201 TES-205 TES-203 TBS-202 TES-253 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENGINEERING PHYSICS - II | | | | ENGINEERING MATHEMATICS-II | | | | ENGINEERING MECHANICS | | | | FUNDAMENTALS OF ELECTRONICS ENGINEERING | | | | PROFESSIONAL COMMUNICATION | | | | ENVIRONMENTAL SCIENCE | | | | PROFESSIONAL COMMUNICATION LAB | | | | ENGINEERING PHYSICS LAB | | | | ENGINEERING MECHANICS LAB | | | | ENGINEERING GRAPHICS AND DESIGN LAB | | | | | | |
| | | | TBS-201 | | TBS-202 | | TES-203 | | TES-205 | | THS-201 | | TMC-201 | | THS-251 | | TBS-251 | | TES-253 | | TES-255 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | | | | | |
| 1 | 228330118 | AKHIL VERMA | 14 | (7)29 | 43 | C | 16 | (12)31 | 47 | C+ | 18 | 32 | 50 | B | 20 | 21 | 41 | C | 23 | 19 | 42 | C | 14 | 35 | 49 | C+ | 22 | 25 | 47 | C+ | 22 | 52 | 74 | A | 23 | 57 | 80 | A+ | 21 | 61 | 82 | A+ | 128 | 5.33 | P |
| 2 | 228330124 | JAI PRAKASH | 16 | (7)24 | 40 | C | 19 | 21 | 40 | C | 18 | 28 | 46 | C+ | 20 | 22 | 42 | C | 23 | 19 | 42 | C | 13 | 42 | 55 | B | 23 | 25 | 48 | C+ | 23 | 55 | 78 | A | 23 | 57 | 80 | A+ | 22 | 59 | 81 | A+ | 120 | 5.00 | P |
| 3 | 228330125 | MOHD SAHIL KHAN | 14 | (23)28 | 42 | C | 16 | (17)29 | 45 | C+ | 18 | 28 | 46 | C+ | 20 | 24 | 44 | C | 23 | 22 | 45 | C+ | 20 | 46 | 66 | B+ | 23 | 25 | 48 | C+ | 23 | 54 | 77 | A | 23 | 57 | 80 | A+ | 23 | 62 | 85 | A+ | 128 | 5.33 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
 10/01/24
 CONTROLLER OF EXAMINATION