

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK / FINAL BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : LL.M.<br>SEMESTER : SECOND SEMESTER<br>SUBJECT CODES : LLM-201 LLM-202 LLM-203 |           |                       |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |    |      |        |
|---|-----------|-----------------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----|------|--------|
| SN#   | ROLL NO.  | NAME                  | JUDICIAL PROCESS          |                           |              |    | MASS MEDIA LAW            |                           |              |    | HUMAN RIGHTS              |                           |              |    | QP | SGPA | RESULT |
|   |           |                       | LLM-201                   |                           |              |    | LLM-202                   |                           |              |    | LLM-203                   |                           |              |    |    |      |        |
|   |           |                       | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |    |      |        |
| 1   | 214150003 | CHARAN PRATAP SINGH   | (ABS)22 ✓                 | (ABS)43 ✓                 | 65           | B+ | (ABS)16 ✓                 | (ABS)43 ✓                 | 59           | B  | (ABS)20 ✓                 | (ABS)36 ✓                 | 56           | B  | 76 | 6.33 | P      |
| 2   | 214150007 | DEYVANSHU MOHAN NIGAM | (ABS)23 ✓                 | (20)40 ✓                  | 63           | B+ | 16                        | 38                        | 54           | B  | (ABS)18 ✓                 | 22                        | 40           | C  | 68 | 5.67 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*[Signature]*  
04/01/24  
CONTROLLER OF EXAMINATION