

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
CHALLENGE EVALUATION 2nd STEP EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.P.O. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------|---------|-------|-------|----|------------|-------|-------|----|--|-------|-------|----|---|--------|-------|----|----------------|-------|-------|----|-------------------|-------|-------|----|----------------------|--------|-------|----|--------------------|-------|-------|----|--------------------------------|-------|-------|----|------------------------------|-------|-------|----|-----|------|--------|
| SEMESTER : FIRST YEAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BPO-101 BPO-102 BPO-103 BPO-104 BPO-105 BPO-106 BPO-107 BPO-108 BPO-151 BPO-152 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN # | ROLL NO. | NAME | ANATOMY | | | | PHYSIOLOGY | | | | WORKSHOP TECHNOLOGY & MATERIAL SCIENCE | | | | APPLIED MECHANICS & STRENGTH OF MATERIALS | | | | BIOMECHANICS-I | | | | BASIC ELECTRONICS | | | | PROSTHETIC SCIENCE-I | | | | ORTHOTIC SCIENCE-I | | | | PRACTICAL PROSTHETIC SCIENCE-I | | | | PRACTICAL ORTHOTIC SCIENCE-I | | | | QP | SGPA | RESULT |
| | | | BPO-101 | | | | BPO-102 | | | | BPO-103 | | | | BPO-104 | | | | BPO-105 | | | | BPO-106 | | | | BPO-107 | | | | BPO-108 | | | | BPO-151 | | | | BPO-152 | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| | | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | | | |
| 1 | 187320020 | YASMEEN | 21 | 43 | 64 | B | 22 | 37 | 59 | C+ | 22 | 18 | 40 | C | 20 | (15)22 | 42 | C | 23 | 24 | 47 | C | 23 | 25 | 48 | C | 22 | (12)26 | 48 | C | 23 | 29 | 52 | C+ | 20 | 20 | 40 | C | 20 | 35 | 55 | C+ | 466 | 5.61 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
10/2/24
CONTROLLER OF EXAMINATION