

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------|--------------------------|--------|-----------|----|--------------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|--------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|---------------------------------------|--------|-----------|----|--------------------|--------|-----------|----|-----------------------|----|----|----|-----|------|--------|
| SEMESTER : FIFTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TCE501 TCE502 TCE503 TCE504 TCE505 THS501 TCE551 TCE552 TCE553 TCE554 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | GEOTECHNICAL ENGINEERING | | | | TRANSPORTATION ENGINEERING - I | | | | DESIGN OF CONCRETE STRUCTURES | | | | STRUCTURAL ANALYSIS - II | | | | ENVIRONMENTAL ENGINEERING - I | | | | ENGINEERING ECONOMICS | | | | GEOTECHNICAL ENGINEERING LABORATORY | | | | TRANSPORTATION ENGINEERING LABORATORY | | | | CAD LABORATORY - I | | | | EXTENSIVE SURVEY CAMP | | | | QP | SGPA | RESULT |
| | | | TCE501 | | | | TCE502 | | | | TCE503 | | | | TCE504 | | | | TCE505 | | | | THS501 | | | | TCE551 | | | | TCE552 | | | | TCE553 | | | | TCE554 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 218330009 | ANJALI SHARMA | 20 | 26 | 46 | C+ | 21 | 23 | 44 | C | 20 | 25 | 45 | C+ | 23 | 21 | 44 | C | 20 | 32 | 52 | B | 9 | 41 | 50 | B | 18 | 52 | 70 | A | 17 | 47 | 64 | B+ | 22 | 50 | 72 | A | 17 | 49 | 66 | B+ | 120 | 5.45 | P |
| 2 | 218330034 | PRATEEK KUMAR | 27 | 54 | 81 | A+ | 29 | 56 | 85 | A+ | 27 | 48 | 75 | A | 28 | 55 | 83 | A+ | 29 | 49 | 78 | A | 22 | 59 | 81 | A+ | 26 | 63 | 89 | A+ | 28 | 66 | 94 | O | 27 | 64 | 91 | O | 27 | 63 | 90 | O | 195 | 8.86 | P |
| 3 | 218330040 | SHAMBHAVI JHA | 20 | 20 | 40 | C | 24 | 36 | 60 | B+ | 24 | 37 | 61 | B+ | 25 | 20 | 45 | C+ | 25 | 35 | 60 | B+ | 19 | 53 | 72 | A | 19 | 55 | 74 | A | 19 | 48 | 67 | B+ | 20 | 48 | 68 | B+ | 18 | 51 | 69 | B+ | 143 | 6.50 | P |
| 4 | 228330141 | DHARMENDRA KUMAR | 25 | 48 | 73 | A | 28 | 46 | 74 | A | 25 | 46 | 71 | A | 27 | 49 | 76 | A | 27 | 41 | 68 | B+ | 19 | 54 | 73 | A | 25 | 64 | 89 | A+ | 27 | 64 | 91 | O | 24 | 58 | 82 | A+ | 26 | 62 | 88 | A+ | 178 | 8.09 | P |
| 5 | 228330142 | KISHAN KUMAR | 22 | 42 | 64 | B+ | 26 | 43 | 69 | B+ | 24 | 43 | 67 | B+ | 26 | 34 | 60 | B+ | 26 | 41 | 67 | B+ | 23 | 43 | 66 | B+ | 23 | 59 | 82 | A+ | 24 | 54 | 78 | A | 23 | 55 | 78 | A | 25 | 58 | 83 | A+ | 160 | 7.27 | P |
| 6 | 228330143 | SAMEER KUMAR | 24 | 50 | 74 | A | 29 | 59 | 88 | A+ | 29 | 59 | 88 | A+ | 29 | 60 | 89 | A+ | 29 | 56 | 85 | A+ | 10 | 61 | 71 | A | 24 | 65 | 89 | A+ | 25 | 65 | 90 | O | 26 | 60 | 86 | A+ | 26 | 66 | 92 | O | 194 | 8.82 | P |
| 7 | 228330144 | SATYAM MISHRA | 24 | 54 | 78 | A | 26 | 50 | 76 | A | 25 | 42 | 67 | B+ | 27 | 52 | 79 | A | 27 | 48 | 75 | A | 21 | 55 | 76 | A | 22 | 60 | 82 | A+ | 24 | 58 | 82 | A+ | 23 | 53 | 76 | A | 23 | 57 | 80 | A+ | 176 | 8.00 | P |
| 8 | 228330145 | SAURABH YADAV | 23 | 36 | 59 | B | 25 | 32 | 57 | B | 24 | 30 | 54 | B | 26 | 28 | 54 | B | 25 | 35 | 60 | B+ | 21 | 51 | 72 | A | 21 | 58 | 79 | A | 21 | 52 | 73 | A | 21 | 50 | 71 | A | 22 | 54 | 76 | A | 149 | 6.77 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

A
09/5/24
CONTROLLER OF EXAMINATION