

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
 FIRST YEAR SUPPLEMENTARY EXAMINATION RESULT, MAR - 2024  
 STATEMENT OF MARKS

Name of the institution : T. S. Misra College of Paramedical Sciences, Lucknow  
 COURSE : BMLT  
 YEAR : 1

| SN# | ROLL NO.   | NAME          | GENERAL PATHOLOGY AND GENERAL MICROBIOLOGY |                        |          |                        |                        |          |       |                        | HEMATOLOGY             |          |           |                        |                        | FUNDAMENTALS OF ANATOMY AND PHYSIOLOGY |        |                        |                        |           | BASICS BIOCHEMISTRY |                        |                        |        |          | GRAND TOTAL | RESULT |                        |                        |    |          |       |
|-----|------------|---------------|--|------------------------|----------|------------------------|------------------------|----------|-------|------------------------|------------------------|----------|-----------|------------------------|------------------------|--|--------|------------------------|------------------------|-----------|---------------------|------------------------|------------------------|--------|----------|-------------|--------|------------------------|------------------------|----|----------|-------|
|     |            |               | MLT-101                                    |                        |          |                        | MLT-102                |          |       |                        | MLT-103                |          |           |                        |                        | MLT-104                                |        |                        |                        |           |                     |                        |                        |        |          |             |        |                        |                        |    |          |       |
|     |            |               | THEORY                                     |                        | T. TOTAL | PRACTICAL              |                        | P. TOTAL | TOTAL | THEORY                 |                        | T. TOTAL | PRACTICAL |                        | P. TOTAL               | TOTAL                                  | THEORY |                        | T. TOTAL               | PRACTICAL |                     | P. TOTAL               | TOTAL                  | THEORY |          |             |        | T. TOTAL               | PRACTICAL              |    | P. TOTAL | TOTAL |
|     |            |               | INT (OLD)<br>NEW<br>10                     | EXT (OLD)<br>NEW<br>40 | 50       | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50       | 100   | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50       | 100       | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50                                     | 100    | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50        | 100                 | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50     | 100      |             |        | INT (OLD)<br>NEW<br>10 | EXT (OLD)<br>NEW<br>40 | 50 | 100      | 400   |
| 1   | 1802062014 | POOJA CHAUHAN | 9  | 20                     | 29       | 9                      | 28                     | 37       | 66    | 9                      | 20                     | 29       | 9         | 32                     | 41                     | 70                                     | 8      | 21                     | 29                     | 8         | 31                  | 39                     | 68                     | (8) 7  | (ABS) 22 | 29          | (9) 6  | (32) 21                | 27                     | 56 | 260      | PASS  |

*A* 16/05/24  
 CONTROLLER OF EXAMINATION