DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Application Form

Post Applied for :	Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form
Department/Centre :	
Nature of Post (Specialized/Non-Specialized/Both) :	
Have you applied earlier for this post (Yes/No) : If Yes, give details,	

Details of Fee Payment (The requisite fee has to be remitted through Bank draft in favour of Finance Officer, Dr Shakuntala Misra National Rehabilitation University, Lucknow

Transaction ID (Attach Receipt)	Date	Amount	Mode of Payment (RTGS/NEFT)	Name of Bank and Branch

1	Name (In Capital Letters)	First Name			Middle Name		Surname	
2	Date of Birth	Day	Month	Year	Age as on last date of advertisement		Years	Months
3	Place of Birth	City/Village			State		Country	
4	Father's Name							
5	Mother's Name							
6	Nationality							
7	Gender	Male/ Female/Transgender						
8	Community/ Category (Please strike out whichever is not applicable)	SC/ST/OBC/Other Categories give details _____ S. No. of proof enclosed _____						
9	Marital Status	a. Married / Unmarried/ Divorced / Name of Spouse _____						

10	If Persons with Disabilities(Divyang), indicate the relevant particulars	Yes/ No	Percentage of Disability	S. No. of proof of enclosure
a. Blindness or Low Vision:				
b. Hearing Impairment				
c. Locomotor disability or cerebral palsy (includes all cases of Orthopeadically Disabled)				

11. Address for correspondence:

(a) Mailing address : (b) Permanent address:

(c) E-mail : (d) Mobile/Telephone:

12. Educational Qualifications (Attach additional Pages, if required)

	Name of Course	Name of the Board/ University	Year of Passing	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher								

Secondary equivalent								
Bachelor's Degree								
Master's Degree								
M. Phil.				Title:				
Ph. D./D.Phil.				Title:				

NET/ SLET/SET for lectureship, if any	Subject	Roll No.	Year	
Any other exams passed				

13. Chronological list of Experience (starting from current position/ employment):

Design ation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

14. Nature of experience :			S. No. of proof of enclosure
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

15. Details of Post doctoral experience:					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience	years	Months	Total		

16.Academic distinctions:		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic Distinction Obtained	

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)

	Refree-1	Refree-2	Refree-3
Names & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile Ph:			
Fax:			

List of self attested testimonials attached (original to be produced at the time of interview)

18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

(F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

(G) Paper presented in Conferences, Seminars, Workshops, Symposia *(mention only upto a maximum of Ten [10])*

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

Please tick the enclosures attached

S. No.	Cheek List	S. No. of enclosure	No. of sheets
1.	Matriculation mark sheet/ certificate		
2.	Intermediate mark sheet / certificate		
3.	B.A./ B.Sc./ B.Com (Final) mark sheet/ degree		
4.	M.A./ M.Sc./ M.Com (Final) mark sheet/ degree		
5.	L.L.B. (Final) mark sheet/ degree		
6.	L.L.M. mark sheet/ degree		
7.	M. Phil. Degree		
8.	Ph.D./ D. Phil. Degree		
9.	D.Litt., D.Sc., L.L.D. degree		
10.	NET, UGC- JRF, CSIR-JRF Award Certificate		
11.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
12.	Experience certificates		
13.	Recommendation letter(s)		
14.	Award (s)		
15.	Fellowship(s)		
16.	Publication (s)		
17.			

Total number of sheets enclosed_____ (please give sequential number to each sheet and signature with date).

19. Have you been reprimanded ever Yes/No

Give detail, if yes _____

20. Any other information/ qualification relevant to the post applied for:

21. Declaration

I,_____,Son/Daughter/Wife of, _____ hereby declare that all statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. It is further declared that I have never been convicted and no criminal case is pending or contemplated against me in any Court of law.

In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Dated : _____

Place : _____

Signature of the Applicant

_____

*Name as signed (in BLOCK LETTER)

*Application not signed by the candidate is liable to be rejected