

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (HI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---------------------|-----------------|----------|----|-----------------------------------|-----------------|-----------|----|-------------------------------------|-----------------|-----------|----|----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|---------------------------|-----------------|----------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BCD-207 BCP-201 BMT-204 BMT-205 BSH-210 BPH-212 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | INCLUSIVE EDUCATION | | | | LEARNING, TEACHING AND ASSESSMENT | | | | PEDAGOGY OF TEACHING SOCIAL SCIENCE | | | | PEDAGOGY OF TEACHING HINDI | | | | CURRICULUM DESIGNING ADAPTATION AND EVALUATION | | | | DISABILITY SPECIALIZATION | | | | QP | SGPA | RESULT |
| | | | BCD-207 | | | | BCP-201 | | | | BMT-204 | | | | BMT-205 | | | | BSH-210 | | | | BPH-212 | | | | | | |
| | | | INT (OLD)NEW 15 | EXT (OLD)NEW 35 | TOTAL 50 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 20 | TOTAL 50 | LG | | | |
| 1 | 217220005 | BHOLENATH | 11 | 19 | 30 | B+ | 22 | 34 | 56 | B | 20 | (8)35 | 55 | B | 22 | 40 | 62 | B+ | 25 | 36 | 61 | B+ | 20 | 13 | 33 | B+ | 132 | 6.6 | P |
| 2 | 217220009 | IMRAN SIDDIQUI | 9 | 18 | 27 | B | 23 | 29 | 52 | B | 20 | (17)36 | 56 | B | 21 | 45 | 66 | B+ | 25 | 35 | 60 | B+ | 22 | 15 | 37 | A | 132 | 6.6 | P |
| 3 | 217220018 | PRATIBHA VERMA | 9 | 16 | 25 | B | 21 | 33 | 54 | B | 21 | (12)32 | 53 | B | 21 | 38 | 59 | B | 25 | 32 | 57 | B | 22 | 13 | 35 | A | 124 | 6.2 | P |
| 4 | 217220021 | PREETI SINGH | 9 | 19 | 28 | B | 24 | 18 | 42 | C | 21 | (6)37 | 58 | B | 24 | 39 | 63 | B+ | 25 | 37 | 62 | B+ | 22 | 15 | 37 | A | 124 | 6.2 | P |

| COURSE : B.Ed. S.E. (HI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------------|---------------------|-----------------|----------|----|-----------------------------------|-----------------|-----------|----|-------------------------------------|-----------------|-----------|----|------------------------------|-----------------|-----------|----|--|-----------------|-----------|----|---------------------------|-----------------|----------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BCD-207 BCP-201 BMT-204 BMT-206 BSH-210 BPH-212 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | INCLUSIVE EDUCATION | | | | LEARNING, TEACHING AND ASSESSMENT | | | | PEDAGOGY OF TEACHING SOCIAL SCIENCE | | | | PEDAGOGY OF TEACHING ENGLISH | | | | CURRICULUM DESIGNING ADAPTATION AND EVALUATION | | | | DISABILITY SPECIALIZATION | | | | QP | SGPA | RESULT |
| | | | BCD-207 | | | | BCP-201 | | | | BMT-204 | | | | BMT-206 | | | | BSH-210 | | | | BPH-212 | | | | | | |
| | | | INT (OLD)NEW 15 | EXT (OLD)NEW 35 | TOTAL 50 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 20 | TOTAL 50 | LG | | | |
| 5 | 217220007 | DEEPAK KUMAR PATEL | 11 | 18 | 29 | B | 23 | 34 | 57 | B | 20 | (18)30 | 50 | B | 22 | 44 | 66 | B+ | 24 | 33 | 57 | B | 22 | 15 | 37 | A | 128 | 6.4 | P |
| 6 | 217220012 | JYOTI YADAV | 9 | 16 | 25 | B | 20 | 22 | 42 | C | 20 | (8)36 | 56 | B | 22 | 44 | 66 | B+ | 23 | 30 | 53 | B | 21 | 14 | 35 | A | 120 | 6 | P |
| 7 | 217220013 | KHUSHBOO VERMA | 9 | 14 | 23 | C+ | 20 | 24 | 44 | C | 21 | (9)34 | 55 | B | 21 | 45 | 66 | B+ | 23 | 25 | 48 | C+ | 22 | 15 | 37 | A | 114 | 5.7 | P |
| 8 | 217220015 | MOHD ALI | 9 | 12 | 21 | C | 22 | (14)28 | 50 | B | 24 | (8)29 | 53 | B | 24 | 38 | 62 | B+ | 23 | 28 | 51 | B | 21 | 14 | 35 | A | 124 | 6.2 | P |
| 9 | 217220019 | PRATIKSHA SINGH | 9 | 12 | 21 | C | 20 | (18)14 | 38 | F | 20 | (8)28 | 48 | C+ | 22 | 24 | 46 | C+ | 23 | 18 | 41 | C | 21 | 14 | 35 | A | 80 | 4 | PCP |
| 10 | 217220022 | RAHUL DEV TRIPATHI | 11 | (8)18 | 29 | B | 21 | (12)18 | 39 | F | 20 | (11)33 | 53 | B | 22 | 33 | 55 | B | 24 | 31 | 55 | B | 21 | 14 | 35 | A | 100 | 5 | PCP |
| 11 | 217220025 | SHAMRAN NOMANI | 10 | 15 | 25 | B | 21 | 31 | 52 | B | 20 | (8)32 | 52 | B | 21 | 39 | 60 | B+ | 22 | 31 | 53 | B | 20 | 14 | 34 | B+ | 126 | 6.3 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A 22/02/2023

CONTROLLER OF EXAMINATION