

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
 BACK PAPER EXAMINATION RESULT, DECEMBER-2022  
 STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE)<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : TCE401 TCE402 TCE403 TCE404 TCE405 THS402 TCE451 TCE452 TCE453 TCE454 |           |                   |                         |                 |           |    |                 |                 |           |    |                                   |                 |           |    |                                  |                 |           |    |                                     |                 |           |    |                      |                 |           |    |                                |                 |           |    |                           | QP | SGPA | RESULT |  |           |    |                 |  |           |    |   |     |      |     |
|--|-----------|-------------------|-------------------------|-----------------|-----------|----|-----------------|-----------------|-----------|----|-----------------------------------|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|-------------------------------------|-----------------|-----------|----|----------------------|-----------------|-----------|----|--------------------------------|-----------------|-----------|----|---------------------------|----|------|--------|--|-----------|----|-----------------|--|-----------|----|---|-----|------|-----|
| SN#  | ROLL NO.  | NAME              | Structural Analysis - I |                 |           |    | Geoinformatics  |                 |           |    | Hydraulics and Hydraulic Machines |                 |           |    | Concrete and Concrete Structures |                 |           |    | Building Materials and Construction |                 |           |    | INDUSTRIAL SOCIOLOGY |                 |           |    | Structural Analysis Laboratory |                 |           |    | Geoinformatics Laboratory |    |      |        | Hydraulics & Hydraulic Machines Laboratory |           |    |                 | Building Materials and Construction Laboratory |           |    |   |     |      |     |
|  |           |                   | TCE401                  |                 |           |    | TCE402          |                 |           |    | TCE403                            |                 |           |    | TCE404                           |                 |           |    | TCE405                              |                 |           |    | THS402               |                 |           |    | TCE451                         |                 |           |    | TCE452                    |    |      |        | TCE453                                     |           |    |                 | TCE454   |           |    |   |     |      |     |
|  |           |                   | INT (OLD)NEW 30         | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                   | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                     | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30      | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30           |    |      |        | EXT (OLD)NEW 70                            | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70                                | TOTAL 100 | LG |   |     |      |     |
| 1  | 208330043 | ANIMESH SINGH     | 24                      | (81)ABS ✓       | 24        | F  | 25              | 33              | 58        | B  | 23                                | 20              | 43        | C  | 22                               | 39              | 61        | B- | 24                                  | 32              | 56        | B  | 24                   | 29              | 53        | B  | 21                             | 52              | 73        | A  | 21                        | 52 | 73   | A      | 20   | 55        | 75 | A               | 21   | 52        | 73 | A | 113 | 5.14 | PCP |
| 2  | 208330051 | DIVYANSH BHARDWAJ | 23                      | (12)30 ✓        | 55        | B  | 24              | 48              | 72        | A  | 23                                | 21              | 44        | C  | 22                               | 36              | 58        | B  | 23                                  | 40              | 63        | B+ | 26                   | 34              | 60        | B+ | 21                             | 53              | 74        | A  | 20                        | 54 | 74   | A      | 21   | 58        | 79 | A               | 21   | 56        | 77 | A | 145 | 6.59 | P   |
| 3  | 208330069 | RITESH MAURYA     | 23                      | (12)40 ✓        | 63        | B- | 25              | 39              | 64        | B+ | 26                                | 23              | 49        | C- | 21                               | 28              | 49        | C- | 23                                  | 35              | 58        | B  | 24                   | 37              | 61        | B+ | 24                             | 54              | 78        | A  | 23                        | 53 | 76   | A      | 24   | 60        | 84 | A+              | 22   | 57        | 79 | A | 144 | 6.55 | P   |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

22/2/2023  
 CONTROLLER OF EXAMINATION