

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES


COURSE : B.Tech. (EE)

SEMESTER : FOURTH SEMESTER

SUBJECT CODES : TEE401 TEE402 TEE403 TEE404 TEE451 TEE452 TEE453 TEE454 THS401 TBS402

| SN# | ROLL NO. | NAME | ELECTRICAL MACHINES- I | | | | POWER ELECTRONICS | | | | INSTRUMENTATION & PROCESS CONTROL | | | | ELECTRICAL ENGINEERING MATERIAL | | | | ELECTRICAL MACHINES LAB-I | | | | POWER ELECTRONICS LAB | | | | INSTRUMENTATION & PROCESS CONTROL LAB | | | | CIRCUIT & SIMULATION LAB | | | | EFFECTIVE TECHNICAL COMMUNICATION | | | | ENGINEERING MATHEMATICS-III | | | | QP | SGPA | RESULT |
|-----|-----------|---------------------|------------------------|--------------|-------|----|-------------------|--------------|-------|----|-----------------------------------|--------------|-------|----|---------------------------------|--------------|-------|----|---------------------------|--------------|-------|----|-----------------------|--------------|-------|----|---------------------------------------|--------------|-------|----|--------------------------|--------------|-------|----|-----------------------------------|--------------|-------|----|-----------------------------|--------------|-------|----|-----|------|--------|
| | | | TEE401 | | | | TEE402 | | | | TEE403 | | | | TEE404 | | | | TEE451 | | | | TEE452 | | | | TEE453 | | | | TEE454 | | | | THS401 | | | | TBS402 | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| | | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | (OLD) NEW | (OLD) NEW | 100 | | | | |
| 1 | 208330094 | ABHAY MAURYA | 26 | (10)30 | 56 | B | 25 | 16 | 41 | C | 24 | 32 | 56 | B | 22 | 30 | 52 | B | 24 | 59 | 83 | A+ | 26 | 45 | 71 | A | 26 | 58 | 84 | A+ | 25 | 58 | 83 | A+ | 20 | 28 | 48 | C+ | 23 | 25 | 48 | C+ | 132 | 6.00 | P |
| 2 | 208330125 | SACHIN KUMAR MAURYA | 27 | 27 | 54 | B | 27 | 40 | 67 | B+ | 25 | 31 | 56 | B | 24 | 35 | 59 | B | 25 | 59 | 84 | A+ | 26 | 45 | 71 | A | 25 | 58 | 83 | A+ | 24 | 54 | 78 | A | 23 | 42 | 65 | B+ | 23 | (11)ABS | 34 | F | 129 | 5.86 | PCP |
| 3 | 208330129 | SATISH YADAV | 26 | 51 | 77 | A | 28 | 38 | 66 | B+ | 26 | 49 | 75 | A | 23 | 43 | 66 | B+ | 25 | 60 | 85 | A+ | 27 | 68 | 95 | O | 22 | 60 | 82 | A+ | 24 | 58 | 82 | A+ | 22 | 43 | 65 | B+ | 25 | (14)54 | 79 | A | 173 | 7.86 | P |
| 4 | 208330136 | SHUBHANKAR KUMAR | 25 | 32 | 57 | B | 28 | 37 | 65 | B+ | 25 | 48 | 73 | A | 24 | 48 | 72 | A | 25 | 59 | 84 | A+ | 27 | 59 | 86 | A+ | 24 | 62 | 86 | A+ | 27 | 62 | 89 | A+ | 23 | 46 | 69 | B+ | 25 | (9)49 | 74 | A | 167 | 7.59 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 22/2/2023
 CONTROLLER OF EXAMINATION