

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : D.Ed. S.E. (HI)  |           |                    |                                |                 |           |    |  |                 |           |    |  |                 |           |    |                   |                 |           |    |                       |                 |          |    |                   |                 |           |    |                     |                 |           |    |     |      |        |
|---|-----------|--------------------|--------------------------------|-----------------|-----------|----|--|-----------------|-----------|----|--|-----------------|-----------|----|-------------------|-----------------|-----------|----|-----------------------|-----------------|----------|----|-------------------|-----------------|-----------|----|---------------------|-----------------|-----------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER  |           |                    |                                |                 |           |    |  |                 |           |    |  |                 |           |    |                   |                 |           |    |                       |                 |          |    |                   |                 |           |    |                     |                 |           |    |     |      |        |
| SUBJECT CODES : DCC-201 DSH-202-A DSH-203 DPH-204 DPH-205 DPH-206 DPH-207 |           |                    |                                |                 |           |    |  |                 |           |    |  |                 |           |    |                   |                 |           |    |                       |                 |          |    |                   |                 |           |    |                     |                 |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME               | CHILD DEVELOPMENT AND LEARNING |                 |           |    | FUNDAMENTALS OF SPEECH AND SPEECH TEACHING |                 |           |    | CURRICULAR STRATEGIES AND ADAPTATIONS FOR CHILDREN WITH HEARING IMPAIRMENT |                 |           |    | TEACHING PRACTICE |                 |           |    | COMMUNICATION OPTIONS |                 |          |    | SKILL DEVELOPMENT |                 |           |    | SPEECH AND LANGUAGE |                 |           |    | QP  | SGPA | RESULT |
|   |           |                    | DCC-201                        |                 |           |    | DSH-202-A                                  |                 |           |    | DSH-203  |                 |           |    | DPH-204           |                 |           |    | DPH-205               |                 |          |    | DPH-206           |                 |           |    | DPH-207             |                 |           |    |     |      |        |
|   |           |                    | INT (OLD)NEW 30                | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                            | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 90   | EXT (OLD)NEW 60 | TOTAL 150 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 20 | TOTAL 50 | LG | INT (OLD)NEW 90   | EXT (OLD)NEW 60 | TOTAL 150 | LG | INT (OLD)NEW 60     | EXT (OLD)NEW 40 | TOTAL 100 | LG |     |      |        |
| 1   | 217250013 | KM SWATI           | 19                             | (20)33 ✓        | 52        | B  | 23   | 34              | 57        | B  | 21   | 42              | 63        | B+ | 61                | 43              | 104       | B+ | 21                    | 15              | 36       | A  | 63                | 42              | 105       | A  | 43                  | 29              | 72        | A  | 211 | 7.03 | P      |
| 2   | 217250018 | RAJAN KUMAR GAUTAM | 19                             | (4)19 ✓         | 38        | F  | 20   | 30              | 50        | B  | 20   | 28              | 48        | C+ | 65                | 40              | 105       | A  | 20                    | 14              | 34       | B+ | 60                | 40              | 100       | B+ | 40                  | 26              | 66        | B+ | 164 | 5.47 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*22/2/2023*  
 CONTROLLER OF EXAMINATION