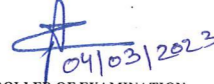


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, DECEMBER-2022  
STATEMENT OF MARKS AND GRADES

| COURSE : M.Sc. (Microbiology)<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : MB-101 MB-102 MB-103 MB-104 MB-105 |           |                  |                       |                       |              |    |  |                       |              |    |                               |                       |              |    |                       |                       |              |    |                       |                       |              |    |     |      |        |
|--|-----------|------------------|-----------------------|-----------------------|--------------|----|--|-----------------------|--------------|----|-------------------------------|-----------------------|--------------|----|-----------------------|-----------------------|--------------|----|-----------------------|-----------------------|--------------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME             | GENERAL MICROBIOLOGY  |                       |              |    | INSTRUMENTATION AND MODERN ANALYTICAL TECHNIQUES |                       |              |    | BIOINFORMATICS AND BIOSTATICS |                       |              |    | IMMUNOLOGY            |                       |              |    | PRACTICAL             |                       |              |    | QP  | SGPA | RESULT |
|  |           |                  | MB-101                |                       |              |    | MB-102   |                       |              |    | MB-103                        |                       |              |    | MB-104                |                       |              |    | MB-105                |                       |              |    |     |      |        |
|  |           |                  | INT<br>(OLD)NEW<br>30 | EXT<br>(OLD)NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)NEW<br>30                            | EXT<br>(OLD)NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)NEW<br>30         | EXT<br>(OLD)NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)NEW<br>30 | EXT<br>(OLD)NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)NEW<br>30 | EXT<br>(OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1  | 216200001 | ANNUPURNA PANDEY | 26                    | 55                    | 81           | A+ | 23   | (16)58                | 81           | A+ | 26                            | 42                    | 68           | B+ | 28                    | 37                    | 65           | B+ | 16                    | 55                    | 71           | A  | 192 | 8.00 | P      |
| 2  | 216200003 | AZMINA ANSARI    | 21                    | 53                    | 74           | A  | 21   | 53                    | 74           | A  | 22                            | 37                    | 59           | B  | 23                    | (ABS)51               | 74           | A  | 14                    | 45                    | 59           | B  | 174 | 7.25 | P      |
| 3  | 216200005 | KUMARI SHILPI    | 18                    | (17)38                | 56           | B  | 15   | 32                    | 47           | C+ | 17                            | 28                    | 45           | C+ | 18                    | 45                    | 63           | B+ | 12                    | 43                    | 55           | B  | 139 | 5.79 | P      |
| 4  | 216200006 | MADAN MOHAN      | 24                    | (15)37                | 61           | B+ | 17   | 37                    | 54           | B  | 25                            | 22                    | 47           | C+ | 24                    | 26                    | 50           | B  | 13                    | 39                    | 52           | B  | 144 | 6.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 04/03/2023  
 CONTROLLER OF EXAMINATION