

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SPECIAL BACK EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

COURSE : B.P.O.
SEMESTER : FIRST YEAR
SUBJECT CODES : BPO-101 BPO-102 BPO-103 BPO-104 BPO-105 BPO-106 BPO-107 BPO-108 BPO-151 BPO-152

| SN# | ROLL NO. | NAME | ANATOMY | | | | PHYSIOLOGY | | | | WORKSHOP TECHNOLOGY & MATERIAL SCIENCE | | | | APPLIED MECHANICS & STRENGTH OF MATERIALS | | | | BIOMECHANICS-I | | | | BASIC ELECTRONICS | | | | PROSTHETIC SCIENCE-I | | | | ORTHOTIC SCIENCE-I | | | | PRACTICAL PROSTHETIC SCIENCE-I | | | | PRACTICAL ORTHOTIC SCIENCE-I | | | | QP | SGPA | RESULT | | |
|-----|-----------|------------------|---------|-------|-------|----|------------|-------|-------|----|--|-------|-------|----|---|-------|-------|----|----------------|-------|-------|----|-------------------|-------|-------|----|----------------------|-------|-------|----|--------------------|-------|-------|----|--------------------------------|-------|-------|----|------------------------------|-------|-------|----|-----|------|--------|-------|-------|
| | | | BPO-101 | | | | BPO-102 | | | | BPO-103 | | | | BPO-104 | | | | BPO-105 | | | | BPO-106 | | | | BPO-107 | | | | BPO-108 | | | | BPO-151 | | | | BPO-152 | | | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | | | |
| | | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | (OLD) | (OLD) | 100 | | | | | (OLD) | (OLD) |
| 1 | 177320015 | NISHI NIRANJAN | 16 | 30 | 46 | C+ | 15 | 32 | 47 | C+ | 14 | 34 | 48 | C+ | 8 | 33 | 41 | C | 16 | 34 | 50 | B | 17 | 29 | 46 | C+ | 16 | 35 | 51 | B | 10 | 19 | 23 | 29 | 48 | C+ | - | 40 | 40 | C | - | 47 | 47 | C+ | 401 | 4.83 | P |
| 2 | 177320016 | PANKAJ BHATT | 16 | 27 | 43 | C | 11 | 20 | 31 | C | 12 | 49 | 61 | B+ | 7 | 16 | 23 | C | 13 | 34 | 47 | C+ | 8 | 41 | 49 | C+ | 18 | 34 | 52 | B | 16 | 26 | 42 | C | - | 54 | 54 | B | - | 61 | 61 | B+ | 458 | 5.52 | P | | |
| 3 | 177320017 | RAMVILAS YADAV | 19 | 36 | 55 | B | 13 | 29 | 42 | C | 14 | 38 | 52 | B | 9 | 19 | 28 | C | 14 | 27 | 41 | C | 8 | 39 | 47 | C+ | 19 | 47 | 66 | B+ | 15 | 37 | 52 | B | - | 51 | 51 | B | - | 55 | 55 | B | 468 | 5.64 | P | | |
| 4 | 177320022 | SIMRAN CHAUDHARY | 20 | 35 | 55 | B | 15 | 29 | 44 | C | 14 | 28 | 42 | C | 11 | 32 | 43 | C | 13 | (ABS) | 13 | F | 15 | 44 | 59 | B | 20 | 32 | 52 | B | 13 | 27 | 40 | C | - | 48 | 48 | C+ | - | 48 | 48 | C+ | 388 | 4.67 | F | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
11/03/23
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SPECIAL BACK EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

COURSE : B.P.O.
 SEMESTER : SECOND YEAR
 SUBJECT CODES : BPO-201 BPO-202 BPO-203 BPO-204 BPO-205 BPO-206 BPO-207 BPO-208 BPO-251 BPO-252

| SN# | ROLL NO. | NAME | PATHOLOGY | | | | ORTHOPAEDICS, AMPUTATION SURGERY & IMAGING SCIENCE | | | | COMMUNITY REHABILITATION & DISABILITY PREVENTION | | | | BIOMECHANICS-II | | | | PSYCHOLOGY & SOCIOLOGY | | | | PROSTHETIC SCIENCE-II | | | | ORTHOTIC SCIENCE-II | | | | PHARMACOLOGY-I | | | | PRACTICAL PROSTHETIC SCIENCE-II | | | | PRACTICAL ORTHOTIC SCIENCE-II | | | | QP | SGPA | RESULT |
|-----|-----------|--------------|---------------------------|---------------------------|--------------|----|--|---------------------------|--------------|----|--|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------------|---------------------------|--------------|----|-------------------------------|----|----|----|-----|------|--------|
| | | | BPO-201 | | | | BPO-202 | | | | BPO-203 | | | | BPO-204 | | | | BPO-205 | | | | BPO-206 | | | | BPO-207 | | | | BPO-208 | | | | BPO-251 | | | | BPO-252 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 177320016 | PANKAJ BHATT | 14 | 39 | 53 | B | 18 | 45 | 63 | B+ | 16 | 26 | 42 | C | 17 | 32 | 49 | C+ | (11)19 | (28)41 | 60 | B+ | 17 | 23 | 40 | C | 15 | 26 | 41 | C | 16 | 33 | 49 | C+ | - | 50 | 50 | B | - | 60 | 60 | B+ | 478 | 5.9 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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