

Revised

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
 FINAL BACK EXAMINATION RESULT, DECEMBER-2022  
 STATEMENT OF MARKS AND GRADES

| COURSE : B.Com. LL.B. (Hons.)                                   |           |                |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
|---|-----------|----------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER                                      |           |                |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
| SUBJECT CODES : BCL-201 BCL-202 BCL-203 LLB-201 LLB-202 LLB-203 |           |                |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
| SN#   | ROLL NO.  | NAME           | MACRO ECONOMICS           |                           |              |    | FINANCIAL ACCOUNTING      |                           |              |    | BUSINESS ENVIRONMENT      |                           |              |    | ENGLISH-II                |                           |              |    | LEGAL METHODS & LEGAL     |                           |              |    | LAW OF CONTRAT II         |                           |              |    | QP  | SGPA | RESULT |
|   |           |                | BCL-201                   |                           | BCL-202      |    | BCL-203                   |                           | LLB-201      |    | LLB-202                   |                           | LLB-203      |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
|   |           |                | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>50 | EXT<br>(OLD)<br>NEW<br>50 | TOTAL<br>100 | LG |     |      |        |
| 1   | 174140053 | VAIBHAV SHUKLA | 24                        | (ABS)39                   | 63           | B+ | (3)28                     | (11)19                    | 47           | C+ | 27                        | 21                        | 48           | C+ | 33                        | 31                        | 64           | B+ | (3)42                     | (12)27                    | 69           | B+ | (ABS)32                   | 25                        | 57           | B  | 148 | 6.17 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
10/11/23  
 CONTROLLER OF EXAMINATION