## DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW BACK PAPER EXAMINATION RESULT, MAY-2024 STATEMENT OF MARKS AND GRADES

COURSE : M.Ed. S.E. (VI) SEMESTER : SECOND SEMESTER

| SN# | ROLL NO.  | NAME                  | RESEARCH METHODOLOGY AND STATISTICS  MCP-201 |                           |              |    | CURRICULUM DESIGN AND DEVELOPMENT  MCP-202 |                           |              |    | INCLUSIVE EDUCATION  MCP-203 |                           |              |    | THEME PAPER ON SELECTED DISSERTATION AREAS WITH REVIEWS MDI-201 |                           |              |    | PRACTICAL RELATED TO DISABILITIES  MPV-207 |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|-----------------------|--|---------------------------|--------------|----|--|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|---|---------------------------|--------------|----|--|---------------------------|--------------|----|-----|------|--------|
|     |           |                       |  |                           |              |    |  |                           |              |    |                              |                           |              |    |   |                           |              |    |  |                           |              |    | 1   |      |        |
|     |           |                       | INT<br>(OLD)<br>NEW<br>30                    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>60                                       | EXT<br>(OLD)<br>NEW<br>40 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>60                  | EXT<br>(OLD)<br>NEW<br>40 | TOTAL<br>100 | LG |     |      |        |
| 1   | 237300008 | JITENDRA KUMAR MAURYA | (ABS)28                                      | (ABS) 12/                 | 40           | C  | 24   | (ABS) 35                  | 59           | В  | 17                           | (ABS) 28                  | 45           | C+ | (ABS)45   | (ABS) 30                  | 75           | A  | (ABS)46                                    | (ABS) 32 "                | 78           | A  | 124 | 6.20 | P      |
| 2   | 237300010 | MANISH GUPTA          | 18   | (8) 28 🗸                  | 46           | C+ | 19   | 28                        | 47           | C+ | 17                           | 32                        | 49           | C+ | 42  | 28                        | 70           | A  | 42   | 30                        | 72           | A  | 124 | 6.20 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD