

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------|---------------|---------------|-----------|----|---|---------------|-----------|----|---------------------------|---------------|-----------|----|----------------------------------|---------------|-----------|----|-----------------------------|---------------|-----------|----|-----|------|--------|--|--|
| SEMESTER : FOURTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : A010401T A040401T A060401T DCP-004 Z040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT | | |
| | | | A010401T | | | | A040401T | | | | A060401T | | | | DCP-004 | | | | Z040401T | | | | | | | | |
| | | | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | | | | | |
| 82 | 221010157 | LAVI SINGH SIROHI | 20 | 40 | 60 | B+ | 19 | 38 | 57 | B | 14 | (20) 28 | 42 | C | 18 | 30 | 48 | C+ | 20 | 45 | 65 | B+ | 131 | 5.7 | P | | |

| SUBJECT CODES : A010401T A070401T A070402R E010401T E010402P DCP-004 Z040401T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|---------------|---------------|-----------|----|--|---------------|-----------|----|---------------------------------|---------------|-----------|----|---|---------------|-----------|----|--|---------------|-----------|----|----------------------------------|---------------|-----------|----|-----------------------------|---------------|-----------|----|----|------|--------|
| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
| | | | A010401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | INT (OLD) NEW | EXT (OLD) NEW | TOTAL 100 | LG | | | |
| 83 | 221010306 | SHALINI PAL | 19 | 34 | 53 | B | (ABS)ABS | 38 | 38 | F | - | (ABS) ABS | 0 | F | 21 | 39 | 60 | B+ | (ABS)ABS | (ABS) ABS | 0 | F | (ABS)ABS | 30 | 30 | F | 16 | 30 | 46 | C+ | 74 | 3.22 | PCP |


 04/01/25
 (Dr. Amit Kumar Rai)
 Controller of Examination
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