

# DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

## **Application Form for Contractual Faculty (CSE)**

Post	Applied for	r			:				Paste your recent
Depa	rtment/Cer	ntre			:				passport size photograph here
Natu	re of Post (	Specialize	d/Non-Spec	alized/Bo	oth) :				and sign across the photo so that part
Have	you applie	ed earlier f	or this post	(Yes/No)	:				of signature should
	s, give deta		<b>F1</b>	- f 1	- 1			6	be on form
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	Insaction II	l Dat	e Amou	nt		e of Payment	1	Name of Ba	nk and Branch
(Att	ach Receip	ot)			(R'I	GS/NEFT)			
1	Name			First Name		Middle I	Name		Surname
1		al Letters)	-	inst i vanie			Vallie		
2	Date of B	inth	Dav	Month	Year	A co oc on loct	data of	Years	Months
Z	Date of B	Irtii	Day	Month	Tear	Age as on last advertisement		rears	Monuis
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3	Place of I		C	city/Village	9	Stat	e		Country
4	Father's N								
5	Mother's	Name							
6	Nationali	ty							
7	Gender		Male/ Fe	male/Tran	sgender				
8		ity/ Catego	•			Other Categorie	÷	S	
	(Please st is not app	rike out w licable)	hichever	S. No. of	proof enc	losed			
9	Marital S		٤	a. Married	/ Unmarr	ied/ Divorced /	Name of Spo	use	
10	If Persons	with Dise	abilities(Div	vang)		Yes/ No	Percentag	e of s	S. No. of proof of
10			t particulars			103/110	Disabili		enclosure
a. Bli	indness or 1	Low Visio	n:						
b. He	aring Impa	irment							
		•	cerebral pa	• •	es				
	ddress for	<u> </u>	ly Disabled) dence:	)					
	a) Mailing		active.			(b) Perman	ent address:		
(0	c) E-mail :					(d) Mobile	e/Telephone:		
12. E	ducational	Qualificat	ions (Attacl	n additiona	ıl Pages, i	f required)			
			Name of	Year of		CGPA	% of Marks	Subjects	
		Course	the Board/ University	Passing	ion	(if grading is applicable)	(pl. indicate equivalent to	studied	proof of enclosure
			-				CGPA also)		
		(a)	(b)	(c)	(d)	(a)	(f)	(g)	(h)
10th	Class /	(a)	(0)	(0)	(u)	(e)	(1)	(g)	(11)

10+2/Higher								
Secondary								
equivalent								
Bachelor's								
Degree								
Master's								
Degree								
M. Phil.			Title	:				
Ph. D./D.Phil.			Title	:				
(Pursuing/								
Completed								
NET/ SLET/SE	T for	Subject			Roll	No.	Year	
lectureship, if an	ny							
Any other exam	is passed							

13. Chro	nological list of E	xperience (star	ting from	current po	osition/ employment):			
Design	Scale of pay &	Name &		Period of	of Experience	Nature of	S. No. of	
ation	present Basic	address of	From	То	No. of years/ months	work/ duties	proof of	
	& AGP	employers	date	date	(As on date of		enclosure	
					advertisement)			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	

14. Nature of	f experience :					S. No. of proof of
a) Teaching			No. of years	No	o. of months	enclosure
i) Under-gra	duate level					
ii) Post-grad	uate level					
b) Post-docto	oral experience					
c) Other exp	erience, if any					
Total experie	ence					
15. Details o	of Post doctoral experie	ence:		I		S. No. of proof of enclosure
Agency	Host Institution	From	То		Duration	

16.Academic distinctions:	S. No. of proof of enclosure	
Name of the Academic Course/ Body	Academic Distinction Obtained	

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)

	Refree-1	Refree-2	Refree-3
Names & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile Ph:			
Fax:			

List of self attested testimonials attached (original to be produced at the time of interview)

### 18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co- authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

#### (B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co- authors	Whether you are the first or corresponding	Score*	S. No. of proof of enclosure
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#### (C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co- authors	Whether you are the main author	Score*	S. No. of proof of enclosure

#### (D) Books Published as author or as editor

S.	Title with	Type of	Publisher &	Whether	No. of	Whether you	Score*	S. No. of
No.	Page nos.	Book &	ISSN/ ISBN	Peer	co-	are the main		proof of
		Authorship	No.	reviewed.	authors	author		enclosure

#### (E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

#### (F) Projects Outcome/Outputs

S.	Title	Agency	Period	Grant/	Whether policy	Score*	S. No. of proof
No.		(International/National/State		Amount	document/		of enclosure
		Govt./Local Bodies)		Mobilized	patent as		
				(Rs lakh)	outcome		

#### (G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

S.	Title of the	Title of	Organized	Type: International/	Score*	S. No. of proof of
No.	Paper Presented	Conference /	by	National/State/		enclosure
	_	Seminar	-	Regional/College or		
				University level		

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
1.	Matriculation mark sheet/ certificate		
2.	Intermediate mark sheet / certificate		
3.	Bachelor's Degree & Marks sheets		
4.	Master's Degree & Marks sheets		
5.	M. Phil. Degree		
6.	Ph.D./ D. Phil. Degree		
7.	D.Litt., D.Sc., L.L.D. degree		
8.	NET, UGC- JRF, CSIR-JRF Award Certificate		
9.	Any other degree and marks sheets		
10.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/EWS etc)		
11.	Experience certificates		
12.	Recommendation letter(s)		
13	Award (s)		
14	Fellowship(s)		
15.	Publication (s)		

Total number of sheets enclosed\_\_\_\_\_\_ (please give sequential number to each sheet and signature with

date).

I hereby declare as follows:

1. I have read the eligibility criteria carefully as stated in the advertisement. The terms and conditions are acceptable to me and I fulfill the laid down eligibility criteria.

2. All Information mentioned in the application form is true and correct to the best of my knowledge and belief. It is declared that nothing has been hidden/misrepresented or concealed. In the event of any Information found hidden or false, my services may be terminated even after selection to the said post.

3. I have never been convicted/punished by any court of Law. No disciplinary proceeding has ever been initiated or pending against me at any level. No vigilance inquiry is pending against me. In the event of such pendency, I am filing and enclosing the character certificate from the concerned police station.

4. I have duly requested my Head of the Department to issue No Objection Certificate for the post being applied. I will submit No Objection Certificate at the time of interview.

Dated :	
Place :	

Signature of the Applicant

\*Name as signed (in BLOCK LETTER)

\*Application not signed by the candidate is liable to be rejected