

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
SEMESTER END EXAMINATION RESULT, DECEMBER-2024  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (EE)                                                                                           |           |                    |                         |           |              |    |                       |           |              |    |                                    |           |              |    |                       |           |              |    |                                                                        |           |              |    |                            |           |              |    |               |           |              |    |                            |           |              |    |                                 |           |              |    |                            |           |              |    |                                        |           |              |    |                                    |      |    |   |     |      |        |
|-----------------------------------------------------------------------------------------------------------------|-----------|--------------------|-------------------------|-----------|--------------|----|-----------------------|-----------|--------------|----|------------------------------------|-----------|--------------|----|-----------------------|-----------|--------------|----|------------------------------------------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|---------------|-----------|--------------|----|----------------------------|-----------|--------------|----|---------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|----------------------------------------|-----------|--------------|----|------------------------------------|------|----|---|-----|------|--------|
| SEMESTER : FIRST SEMESTER                                                                                       |           |                    |                         |           |              |    |                       |           |              |    |                                    |           |              |    |                       |           |              |    |                                                                        |           |              |    |                            |           |              |    |               |           |              |    |                            |           |              |    |                                 |           |              |    |                            |           |              |    |                                        |           |              |    |                                    |      |    |   |     |      |        |
| SUBJECT CODES : NBS-102 NBS-103 NES-103 NES-104 ACU-001 NHS-101 NVA-104 NES-154 NHS-151 NBS-153 NES-153 NES-156 |           |                    |                         |           |              |    |                       |           |              |    |                                    |           |              |    |                       |           |              |    |                                                                        |           |              |    |                            |           |              |    |               |           |              |    |                            |           |              |    |                                 |           |              |    |                            |           |              |    |                                        |           |              |    |                                    |      |    |   |     |      |        |
| SN#                                                                                                             | ROLL NO.  | NAME               | ENGINEERING MATHEMATICS |           |              |    | ENGINEERING CHEMISTRY |           |              |    | INTRODUCTION TO PYTHON PROGRAMMING |           |              |    | ENGINEERING MECHANICS |           |              |    | UNIVERSAL HUMAN VALUES UNDERSTANDING HARMONY AND ETHICAL HUMAN CONDUCT |           |              |    | PROFESSIONAL COMMUNICATION |           |              |    | SIGN LANGUAGE |           |              |    | ENGINEERING MECHANICS LAB. |           |              |    | PROFESSIONAL COMMUNICATION LAB. |           |              |    | ENGINEERING CHEMISTRY LAB. |           |              |    | INTRODUCTION TO PYTHON PROGRAMMINGLAB. |           |              |    | ENGINEERING GRAPHICS & DESIGN LAB. |      |    |   | QP  | SGPA | RESULT |
|                                                                                                                 |           |                    | NBS-102                 |           |              |    | NBS-103               |           |              |    | NES-103                            |           |              |    | NES-104               |           |              |    | ACU-001                                                                |           |              |    | NHS-101                    |           |              |    | NVA-104       |           |              |    | NES-154                    |           |              |    | NHS-151                         |           |              |    | NBS-153                    |           |              |    | NES-153                                |           |              |    | NES-156                            |      |    |   |     |      |        |
|                                                                                                                 |           |                    | INT<br>30               | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30             | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                          | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30             | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                                                              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                  | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30     | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                  | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                       | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                  | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                              | EXT<br>70 | TOTAL<br>100 | LG |                                    |      |    |   |     |      |        |
| 1                                                                                                               | 240880003 | RUPESH KUMAR YADAV | 17 ✓                    | 46 ✓      | 63           | B+ | 8 ✓                   | 46 ✓      | 54           | B  | 27 ✓                               | 44 ✓      | 71           | A  | 15 ✓                  | 43 ✓      | 58           | B  | 22 ✓                                                                   | 41 ✓      | 63           | B+ | 26 ✓                       | 51 ✓      | 77           | A  | 20 ✓          | 61 ✓      | 81           | A+ | 24 ✓                       | 55 ✓      | 79           | A  | 26 ✓                            | 53 ✓      | 79           | A  | 18 ✓                       | 55 ✓      | 73           | A  | 26 ✓                                   | 59 ✓      | 85           | A+ | 24 ✓                               | 50 ✓ | 74 | A | 181 | 7.24 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD,  
\* Passed with Grace Marks (Maximum Seven Grace Marks in Only One Course)

  
CONTROLLER OF EXAMINATION