

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : M.Ed. S.E. (VI)  
 SEMESTER : FIRST SEMESTER  
 SUBJECT CODES : MCP-101 MCP-102 MSV-103 MSV-106 MPA-109

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|---------------------------------------------------------|-----------|--------------|-------------------------------------------------|------------------|-----------|----|----------------------------------------|------------------|-----------|----|-------------------------------------------------------------------------|------------------|-----------|----|------------------------------------------------------------------------|------------------|-----------|----|---------------------------------|------------------|-----------|----|-----|------|--------|--|
| SN#                                                     | ROLL NO.  | NAME         | DEVELOPMENTS IN EDUCATION AND SPECIAL EDUCATION |                  |           |    | PSYCHOLOGY OF DEVELOPMENT AND LEARNING |                  |           |    | IDENTIFICATION, ASSESSMENT AND NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT |                  |           |    | CURRICULUM AND TEACHING STRATEGIES FOR CHILDREN WITH VISUAL IMPAIRMENT |                  |           |    | PRACTICAL RELATED TO DISABILITY |                  |           |    | QP  | SGPA | RESULT |  |
|                                                         |           |              | MCP-101                                         |                  |           |    | MCP-102                                |                  |           |    | MSV-103                                                                 |                  |           |    | MSV-106                                                                |                  |           |    | MPA-109                         |                  |           |    |     |      |        |  |
|                                                         |           |              | INT (OLD) NEW 30                                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                                                        | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                                                       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 60                | EXT (OLD) NEW 40 | TOTAL 100 | LG |     |      |        |  |
| 1                                                       | 237300010 | MANISH GUPTA | 23                                              | 28               | 51        | B  | 23                                     | 46               | 69        | B+ | 23                                                                      | 40               | 63        | B+ | 20                                                                     | 25               | 45        | C+ | (20)25 ✓                        | (10) 17 ✓        | 42        | C  | 116 | 5.80 | P      |  |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
 24/07/25  
 CONTROLLER OF EXAMINATION