

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : BVA (Applied Arts)

SEMESTER : FIFTH SEMESTER

SUBJECT CODES : BVAH-501 BVMT-502 BVAC-503 BVAP-504 BVAD-505 BVAL-506 BVAO-507 BVAM-508 BVPM-509

| SN# | ROLL NO.  | NAME            | HISTORY OF VISUAL ART (THEORY) |                  |           |    | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM (THEORY) |                  |           |    | SHOW CARD, BOOK COVER AND LETTERING |                  |           |    | STUDY FROM LIFE AND PORTRAIT |                  |           |    | PHOTOGRAPHY      |                  |           |    | ILLUSTRATION     |                  |           |    | PRESS LAYOUT, POSTER AND HORDING |                  |           |    | COMPUTER GRAPHIC |                  |           |    | PACKAGING AND DISPLAY |    |    |    | QP  | SGPA | RESULT |
|-----|-----------|-----------------|--------------------------------|------------------|-----------|----|----------------------------------------------------------|------------------|-----------|----|-------------------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------|----|----|----|-----|------|--------|
|     |           |                 | BVAH-501                       |                  |           |    | BVMT-502                                                 |                  |           |    | BVAC-503                            |                  |           |    | BVAP-504                     |                  |           |    | BVAD-505         |                  |           |    | BVAL-506         |                  |           |    | BVAO-507                         |                  |           |    | BVAM-508         |                  |           |    | BVPM-509              |    |    |    |     |      |        |
|     |           |                 | INT (OLD) NEW 30               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                                         | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30             | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG |                       |    |    |    |     |      |        |
| 1   | 225160019 | NAIMISHA PANDEY | 15                             | 40               | 55        | B  | 17                                                       | (18)15           | 35        | F  | 15                                  | 42               | 57        | B  | 14                           | 50               | 64        | B+ | 18               | 42               | 60        | B+ | 17               | 40               | 57        | B  | 18                               | 39               | 57        | B  | 19               | 40               | 59        | B  | 13                    | 39 | 52 | B  | 106 | 5.30 | PCP    |
| 2   | 225160023 | PALAK DHAWAN    | 14                             | 28               | 42        | C  | 18                                                       | (20)21           | 39        | F  | 24                                  | 38               | 62        | B+ | 14                           | 50               | 64        | B+ | 18               | 38               | 56        | B  | 17               | 36               | 53        | B  | 18                               | 39               | 57        | B  | 22               | 45               | 67        | B+ | 15                    | 53 | 68 | B+ | 104 | 5.20 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
 05/07/25  
 CONTROLLER OF EXAMINATION