

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.Ed. S.E. (ID)  
SEMESTER : FIRST SEMESTER  
SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSM-107 BPA-109

| SN# | ROLL NO.  | NAME          | HUMAN GROWTH AND DEVELOPMENT |                  |           |    | CONTEMPORARY INDIA AND EDUCATION |                  |           |    | INTRODUCTION TO SENSORY DEISABILITIES |                  |          |    | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES |                  |          |    | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES |                  |          |    | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CWID |                  |           |    | PRACTICAL: CROSS DISABILITY AND INCLUSION |                  |          |    | QP | SGPA | RESULT |
|-----|-----------|---------------|------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|---------------------------------------|------------------|----------|----|--------------------------------------------------|------------------|----------|----|-----------------------------------------------------|------------------|----------|----|------------------------------------------------|------------------|-----------|----|-------------------------------------------|------------------|----------|----|----|------|--------|
|     |           |               | BCP-101                      |                  |           |    | BCP-102                          |                  |           |    | BCD-103                               |                  |          |    | BCD-104                                          |                  |          |    | BCD-105                                             |                  |          |    | BSM-107                                        |                  |           |    | BPA-109                                   |                  |          |    |    |      |        |
|     |           |               | INT (OLD) NEW 30             | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15                      | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15                                 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15                                    | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30                               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                          | EXT (OLD) NEW 20 | TOTAL 50 | LG |    |      |        |
| 1   | 227230008 | HAMID SALMANI | 16                           | 37               | 53        | B  | 21                               | 20               | 41        | C  | 7                                     | 14               | 21       | C  | 7                                                | 14               | 21       | C  | 7                                                   | (8) 16           | 23       | C+ | 15                                             | 29               | 44        | C  | (ABS)21                                   | (ABS) 10         | 31       | B+ | 96 | 4.80 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
**CONTROLLER OF EXAMINATION**