

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2025**  
**STATEMENT OF MARKS AND GRADES**

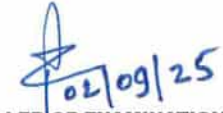
COURSE : B.Tech. (CE)  
SEMESTER : SIXTH SEMESTER  
SUBJECT CODES : TCE-601 TCE-602 TCE-603 TCE-604 TCE-063 TMC-602 TCE-651 TCE-652 TCE-653 TCE-654

| SN# | ROLL NO.  | NAME       | WATER RESOURCES ENGINEERING |                  |           |    | ENVIRONMENTAL ENGINEERING-II |                  |           |    | CONSTRUCTION TECHNOLOGY AND MANAGEMENT |                  |           |    | FOUNDATION ENGINEERING |                  |           |    | ENVIRONMENTAL MANAGEMENT FOR INDUSTRIES |                  |           |    | CONSTITUTION OF INDIA |                  |           |    | STRUCTURAL DETAILING LAB |                  |           |    | ENVIRONMENTAL ENGINEERING LABORATORY |                  |           |    | CAD LAB-II       |                  |           |    | SEMINAR |   |    |   | QP  | SGPA | RESULT |
|-----|-----------|------------|-----------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|----------------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|--------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|---------|---|----|---|-----|------|--------|
|     |           |            | TCE-601                     |                  |           |    | TCE-602                      |                  |           |    | TCE-603                                |                  |           |    | TCE-604                |                  |           |    | TCE-063                                 |                  |           |    | TMC-602               |                  |           |    | TCE-651                  |                  |           |    | TCE-652                              |                  |           |    | TCE-653          |                  |           |    | TCE-654 |   |    |   |     |      |        |
|     |           |            | INT (OLD) NEW 30            | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30             | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                        | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30         | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                     | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG |         |   |    |   |     |      |        |
| 1   | 238330197 | AMIT KUMAR | 15                          | 25               | 40        | C  | (15)11                       | (9)34            | 49        | C+ | 22                                     | 19               | 41        | C  | 23                     | 25               | 48        | C+ | 28                                      | 42               | 70        | A  | 25                    | 39               | 64        | B+ | 21                       | 56               | 77        | A  | 20                                   | 42               | 62        | B+ | 19               | 43               | 62        | B+ | 75      | - | 75 | A | 135 | 5.62 | P      |

COURSE : B.Tech. (CE)  
SEMESTER : SIXTH SEMESTER  
SUBJECT CODES : TCE601 TMC602 TCE602 TCE603 TCE604 TCE063 TCE651 TCE652 TCE653 TCE654

| SN# | ROLL NO.  | NAME          | WATER RESOURCES ENGINEERING |                  |           |    | ENVIRONMENTAL ENGINEERING – II |                  |           |    | CONSTRUCTION TECHNOLOGY & MANAGEMENT |                  |           |    | FOUNDATION ENGINEERING |                  |           |    | CONSTITUTION OF INDIA |                  |           |    | ENVIRONMENTAL MANAGEMENT FOR INDUSTRIES |                  |           |    | STRUCTURAL DETAILING LABORATORY |                  |           |    | ENVIRONMENTAL ENGINEERING LABORATORY |                  |           |    | CAD LABORATORY - II |                  |           |    | SEMINAR |    |    |   | QP  | SGPA | RESULT |
|-----|-----------|---------------|-----------------------------|------------------|-----------|----|--------------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|---------------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|---------------------|------------------|-----------|----|---------|----|----|---|-----|------|--------|
|     |           |               | TCE601                      |                  |           |    | TCE602                         |                  |           |    | TCE603                               |                  |           |    | TCE604                 |                  |           |    | TMC602                |                  |           |    | TCE063                                  |                  |           |    | TCE651                          |                  |           |    | TCE652                               |                  |           |    | TCE653              |                  |           |    | TCE654  |    |    |   |     |      |        |
|     |           |               | INT (OLD) NEW 30            | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                     | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                        | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                     | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30    | EXT (OLD) NEW 70 | TOTAL 100 | LG |         |    |    |   |     |      |        |
| 2   | 208330043 | ANIMESH SINGH | 21                          | 19               | 40        | C  | 16                             | 25               | 41        | C  | 20                                   | 21               | 41        | C  | 19                     | (13) 22          | 41        | C  | 22                    | 31               | 53        | B  | 21                                      | 34               | 55        | B  | 21                              | 40               | 61        | B+ | 24                                   | 60               | 84        | A+ | 23                  | 57               | 80        | A+ | -       | 72 | 72 | A | 111 | 5.05 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
**02/09/25**  
**CONTROLLER OF EXAMINATION**