

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A010101T A050101T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------------|-------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI KAVYA | | | | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A010101T | | | | A050101T | | | | A060101T | | | | A060102P | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 1 | 231010018 | AKASH YADAV | 17 | 25 | 42 | C | 18 | 19 | 37 | F | 19 | 21 | 40 | C | 12 | 33 | 45 | C+ | 18 | 34 | 52 | B | 20 | 41 | 61 | B+ | 82 | 3.57 | PCP |
| 2 | 231010205 | NIHARIKA SHARMA | 19 | 31 | 50 | B | 12 | 39 | 51 | B | 16 | 25 | 41 | C | 12 | 34 | 46 | C+ | 18 | 42 | 60 | B+ | 20 | 40 | 60 | B+ | 133 | 5.78 | P |
| 3 | 231010387 | VIKRAM SEN | 16 | 35 | 51 | B | 17 | 59 | 76 | A | 13 | 44 | 57 | B | 16 | 47 | 63 | B+ | 16 | 39 | 55 | B | 20 | 40 | 60 | B+ | 154 | 6.70 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A040101T A060101T A060102P Z010101T C010103T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------------|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 4 | 231010026 | ALOK PRAKASH YADAV | 17 | 8 | 25 | F | ABS | 12 | 12 | F | ABS | 17 | 17 | F | 18 | 15 | 33 | F | 18 | 25 | 43 | C | 17 | 9 | 26 | F | ABS | ABS | 0 | F | 24 | 0.83 | F |
| 5 | 231010056 | ANSHIKA KUMARI | 18 | 32 | 50 | B | 18 | 26 | 44 | C | 16 | 28 | 44 | C | 19 | 39 | 58 | B | 20 | 37 | 57 | B | 18 | 29 | 47 | C+ | 18 | 36 | 54 | B | 159 | 5.48 | P |
| 6 | 231010214 | OM JEE RAI | 18 | 40 | 58 | B | 12 | 15 | 27 | F | ABS | 31 | 31 | F | 17 | 10 | 27 | F | 17 | 41 | 58 | B | 18 | 26 | 44 | C | 18 | 34 | 52 | B | 96 | 3.31 | PCP |
| 7 | 231010290 | SATENDRA KUMAR PAL | 18 | 31 | 49 | C+ | 15 | 27 | 42 | C | 16 | 27 | 43 | C | 19 | 32 | 51 | B | 17 | 28 | 45 | C+ | 18 | 31 | 49 | C+ | 17 | 30 | 47 | C+ | 145 | 5.00 | P |
| 8 | 231010326 | SHIVANSHI | 18 | 44 | 62 | B+ | 17 | 23 | 40 | C | 16 | 35 | 51 | B | 19 | 44 | 63 | B+ | 17 | 28 | 45 | C+ | 17 | 43 | 60 | B+ | 17 | 33 | 50 | B | 175 | 6.03 | P |
| 9 | 231010330 | SHRADDHA GUPTA | ABS | ABS | 0 | F | ABS | ABS | 0 | F | ABS | ABS | 0 | F | 19 | ABS | 19 | F | 16 | ABS | 16 | F | 18 | ABS | 18 | F | ABS | ABS | 0 | F | 0 | 0.00 | A |
| 10 | 231010395 | VIVEK SINGH | 19 | 25 | 44 | C | 15 | 26 | 41 | C | 16 | 24 | 40 | C | 18 | 21 | 39 | F | 17 | 32 | 49 | C+ | 19 | 22 | 41 | C | 17 | 31 | 48 | C+ | 100 | 3.45 | PCP |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A040101T A050101T Z010101T SSPE-01 C010101T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | BUSINESS ORGANISATIONS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A050101T | | | | A060101T | | | | A060102P | | | | C010101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 11 | 231010231 | PRATIBHA GUPTA | 18 | 53 | 71 | A | 20 | 40 | 60 | B+ | 20 | 29 | 49 | C+ | 18 | 51 | 69 | B+ | 20 | 37 | 57 | B | 17 | 43 | 60 | B+ | 20 | 42 | 62 | B+ | 195 | 6.72 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A070101T A010101T A050101T Z010101T SSPE-01 C010101T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------------|-------------|--------|-----------|----|--|--------|-----------|----|---|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI KAVYA | | | | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | | | | BUSINESS ORGANISATIONS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A010101T | | | | A050101T | | | | A070101T | | | | C010101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 12 | 231010186 | MOHD HASHIM SIDDIQUI | ABS | 6 | 6 | F | 12 | 17 | 29 | F | ABS | 9 | 9 | F | ABS | 24 | 24 | F | 18 | 3 | 21 | F | 15 | 16 | 31 | F | 0 | 0.00 | F |
| 13 | 231010219 | PARWAT THAKUR | 20 | 20 | 40 | C | 12 | 21 | 33 | F | 19 | 36 | 55 | B | ABS | 37 | 37 | F | 18 | 26 | 44 | C | 20 | 41 | 61 | B+ | 86 | 2.97 | PCP |
| 14 | 231010243 | RAHUL YADAV | 20 | 22 | 42 | C | 12 | 31 | 43 | C | 19 | 53 | 72 | A | 20 | 36 | 56 | B | 18 | 32 | 50 | B | 18 | 37 | 55 | B | 162 | 5.59 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 11/07/24
 CONTROLLER OF EXAMINATION

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|---|-----------|---------------|---|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A050101T | | | | A060101T | | | | A060102P | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 15 | 231010076 | ASHISH KUMAR | 19 | 24 | 43 | C | ABS | 31 | 31 | F | ABS | 25 | 25 | F | ABS | 27 | 27 | F | 17 | 25 | 42 | C | 18 | 29 | 47 | C+ | ABS | 22 | 22 | F | 63 | 2.17 | PCP |
| 16 | 231010218 | PARUL RAJPOOT | 18 | 48 | 66 | B+ | 20 | 51 | 71 | A | 15 | 30 | 45 | C+ | 18 | 26 | 44 | C | 17 | 36 | 53 | B | 17 | 43 | 60 | B+ | 18 | 38 | 56 | B | 187 | 6.45 | P |
| 17 | 231010313 | SHITAL GAUTAM | 19 | 24 | 43 | C | 12 | 10 | 22 | F | ABS | 17 | 17 | F | 15 | 25 | 40 | C | 18 | 28 | 46 | C+ | 18 | 29 | 47 | C+ | 18 | 32 | 50 | B | 89 | 3.07 | PCP |
| 18 | 231010347 | SONAM PAL | 19 | 31 | 50 | B | 12 | 35 | 47 | C+ | 17 | 26 | 43 | C | 16 | 36 | 52 | B | 18 | 31 | 49 | C+ | 17 | 35 | 52 | B | 16 | 31 | 47 | C+ | 152 | 5.24 | P |
| 19 | 231010352 | SUDHEER KUMAR | 20 | 21 | 41 | C | 13 | 35 | 48 | C+ | 16 | 25 | 41 | C | 16 | 24 | 40 | C | 17 | 26 | 43 | C | 20 | 22 | 42 | C | 17 | 34 | 51 | B | 126 | 4.34 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A060101T A060102P A010101T Z010101T C010103T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------|-------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|----|------|--------|
| SN# | ROLL NO. | NAME | HINDI KAVYA | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A010101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 20 | 231010356 | SUMIT PAL | 18 | 4 | 22 | F | ABS | 17 | 17 | F | ABS | 12 | 12 | F | 20 | 17 | 37 | F | 16 | ABS | 16 | F | 16 | 14 | 30 | F | 16 | 27 | 43 | C | 8 | 0.28 | F |

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|--|-----------|---------------------|---|--------|-----------|----|------------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | PRINCIPLE OF MICRO ECONOMICS | | | | CONCEPTUAL FRAMEWORK OF EDUCATION | | | | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A080101T | | | | E010101T | | | | E010102P | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 21 | 231010110 | DIVYANSHI YADAV | 19 | 23 | 42 | C | 19 | 38 | 57 | B | 20 | 38 | 58 | B | 20 | 69 | 89 | A+ | 17 | 7 | 24 | F | 17 | 33 | 50 | B | 114 | 4.96 | PCP |
| 22 | 231010144 | KARAN PANDAY | 18 | 5 | 23 | F | 19 | 14 | 33 | F | ABS | ABS | 0 | F | ABS | ABS | 0 | F | 18 | 9 | 27 | F | 16 | 24 | 40 | C | 8 | 0.35 | F |
| 23 | 231010258 | RICHA PATHAK | 18 | 54 | 72 | A | 20 | 51 | 71 | A | 20 | 48 | 68 | B+ | 19 | 70 | 89 | A+ | 17 | 58 | 75 | A | 20 | 46 | 66 | B+ | 180 | 7.83 | P |
| 24 | 231010267 | ROLI | 18 | 40 | 58 | B | 20 | 40 | 60 | B+ | 18 | 45 | 63 | B+ | 18 | 67 | 85 | A+ | 18 | 35 | 53 | B | 19 | 39 | 58 | B | 154 | 6.70 | P |
| 25 | 231010319 | SHIVANI VERMA | 19 | 29 | 48 | C+ | 19 | 23 | 42 | C | 18 | 31 | 49 | C+ | 21 | 68 | 89 | A+ | 18 | 30 | 48 | C+ | 16 | 26 | 42 | C | 115 | 5.00 | P |
| 26 | 231010332 | SHREYA GUPTA | 19 | 30 | 49 | C+ | 19 | 30 | 49 | C+ | 20 | 44 | 64 | B+ | 20 | 67 | 87 | A+ | 17 | 38 | 55 | B | 17 | 30 | 47 | C+ | 134 | 5.83 | P |
| 27 | 231010333 | SHRISTI YADAV | 18 | 52 | 70 | A | 20 | 38 | 58 | B | 20 | 43 | 63 | B+ | 20 | 70 | 90 | O | 17 | 43 | 60 | B+ | 18 | 37 | 55 | B | 165 | 7.17 | P |
| 28 | 231010373 | TANU SINGH | 20 | 21 | 41 | C | 19 | 18 | 37 | F | 21 | 42 | 63 | B+ | 21 | 69 | 90 | O | 19 | 25 | 44 | C | 18 | 37 | 55 | B | 96 | 4.17 | PCP |
| 29 | 231010382 | VANDANA DEVI GAUTAM | 17 | 14 | 31 | F | 20 | 33 | 53 | B | 20 | 34 | 54 | B | 21 | 68 | 89 | A+ | 18 | 29 | 47 | C+ | 17 | 30 | 47 | C+ | 103 | 4.48 | PCP |

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|---|-----------|----------------|-------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
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| | | | A010101T | | | | A050101T | | | | A060101T | | | | A060102P | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 30 | 231010005 | ABHISHEK KUMAR | 20 | 41 | 61 | B+ | 20 | 52 | 72 | A | 17 | 32 | 49 | C+ | 16 | 33 | 49 | C+ | 18 | 40 | 58 | B | 18 | 38 | 56 | B | 18 | 38 | 56 | B | 186 | 6.41 | P |
| 31 | 231010255 | REESHU PATEL | 21 | 42 | 63 | B+ | 20 | 57 | 77 | A | 20 | 43 | 63 | B+ | 18 | 55 | 73 | A | 19 | 39 | 58 | B | 18 | 34 | 52 | B | 18 | 38 | 56 | B | 200 | 6.90 | P |
| 32 | 231010294 | SHADAB | 18 | 23 | 41 | C | 12 | 46 | 58 | B | 15 | 26 | 41 | C | 16 | 32 | 48 | C+ | 17 | 32 | 49 | C+ | 17 | 41 | 58 | B | 20 | 43 | 63 | B+ | 148 | 5.10 | P |
| 33 | 231010302 | SHAMA PARVEEN | 16 | 34 | 50 | B | 12 | 44 | 56 | B | 15 | 33 | 48 | C+ | 16 | 44 | 60 | B+ | 17 | 32 | 49 | C+ | 18 | 44 | 62 | B+ | 18 | 36 | 54 | B | 169 | 5.83 | P |
| 34 | 231010389 | VINOD KUMAR | 17 | 24 | 41 | C | 12 | 38 | 50 | B | 15 | 27 | 42 | C | 12 | 32 | 44 | C | 17 | 33 | 50 | B | 17 | 46 | 63 | B+ | 20 | 41 | 61 | B+ | 155 | 5.34 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


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|---|-----------|-----------------|-------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
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| | | | A010101T | | | | A060101T | | | | A060102P | | | | A070101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 35 | 231010114 | GAUTAM YADAV | 20 | 22 | 42 | C | 15 | 20 | 35 | F | 16 | 27 | 43 | C | 19 | 38 | 57 | B | 18 | 35 | 53 | B | 17 | 29 | 46 | C+ | 16 | 31 | 47 | C+ | 129 | 4.45 | PCP |
| 36 | 231010168 | MANISHA RAJPOOT | 20 | 29 | 49 | C+ | 14 | 16 | 30 | F | 12 | 20 | 32 | F | 18 | 39 | 57 | B | 18 | 29 | 47 | C+ | 18 | 11 | 29 | F | 18 | 37 | 55 | B | 108 | 3.72 | PCP |
| 37 | 231010208 | NILESH KUMAR | 16 | 30 | 46 | C+ | 16 | 29 | 45 | C+ | ABS | 31 | 31 | F | 20 | 49 | 69 | B+ | 17 | 43 | 60 | B+ | 17 | 33 | 50 | B | 19 | 38 | 57 | B | 164 | 5.66 | PCP |
| 38 | 231010237 | PRINSHU | 17 | 8 | 25 | F | 12 | 12 | 24 | F | 10 | 15 | 25 | F | 19 | 33 | 52 | B | 17 | 25 | 42 | C | 20 | 21 | 41 | C | 16 | 24 | 40 | C | 80 | 2.76 | PCP |
| 39 | 231010362 | SUNIL NAMDEV | 20 | 22 | 42 | C | 15 | 30 | 45 | C+ | 16 | 29 | 45 | C+ | 20 | 40 | 60 | B+ | 17 | 32 | 49 | C+ | 18 | 29 | 47 | C+ | 17 | 32 | 49 | C+ | 151 | 5.21 | P |
| 40 | 231010390 | VIPIN YADAV | 20 | 20 | 40 | C | 13 | 11 | 24 | F | 12 | 19 | 31 | F | 18 | 8 | 26 | F | 18 | 29 | 47 | C+ | 18 | 6 | 24 | F | 16 | 24 | 40 | C | 62 | 2.14 | PCP |

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|---|-----------|----------------|-------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
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| | | | A010101T | | | | A050101T | | | | A060101T | | | | A060102P | | | | C010101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 41 | 231010132 | JITENDRA KUMAR | 18 | 12 | 30 | F | 12 | 9 | 21 | F | 12 | 15 | 27 | F | 12 | 18 | 30 | F | 19 | 30 | 49 | C+ | 18 | 5 | 23 | F | 16 | 24 | 40 | C | 38 | 1.31 | F |
| 42 | 231010187 | MOHIT | 17 | 25 | 42 | C | 16 | 38 | 54 | B | 13 | 30 | 43 | C | 10 | 41 | 51 | B | 17 | 38 | 55 | B | 18 | 28 | 46 | C+ | 20 | 42 | 62 | B+ | 153 | 5.28 | P |
| 43 | 231010304 | SHANTI DEVI | 20 | 40 | 60 | B+ | 16 | 32 | 48 | C+ | 17 | 27 | 44 | C | 18 | 30 | 48 | C+ | 19 | 28 | 47 | C+ | 16 | 16 | 32 | F | 18 | 36 | 54 | B | 140 | 4.83 | PCP |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A040101T A080101T E010101T E010102P Z010101T SSPE-01 C010101T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|---|--------|-----------|----|------------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|--|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | PRINCIPLE OF MICRO ECONOMICS | | | | CONCEPTUAL FRAMEWORK OF EDUCATION | | | | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY | | | | BUSINESS ORGANISATIONS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A080101T | | | | E010101T | | | | E010102P | | | | C010101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 44 | 231010047 | ANKITA JOSHI | 18 | 31 | 49 | C+ | 17 | 38 | 55 | B | 21 | 38 | 59 | B | 20 | 69 | 89 | A+ | 18 | 34 | 52 | B | 18 | 28 | 46 | C+ | 17 | 30 | 47 | C+ | 169 | 5.83 | P |
| 45 | 231010060 | ANUJ KUMAR | 18 | 28 | 46 | C+ | 20 | 32 | 52 | B | 20 | 34 | 54 | B | 20 | 68 | 88 | A+ | 20 | 32 | 52 | B | 18 | 13 | 31 | F | 18 | 31 | 49 | C+ | 154 | 5.31 | PCP |
| 46 | 231010182 | MOHD SAUD | 17 | 14 | 31 | F | 18 | 21 | 39 | F | 21 | 38 | 59 | B | 21 | 68 | 89 | A+ | 19 | 28 | 47 | C+ | 18 | 9 | 27 | F | 16 | 30 | 46 | C+ | 82 | 2.83 | PCP |
| 47 | 231010207 | NIKITA KUMARI | 19 | 28 | 47 | C+ | 19 | 31 | 50 | B | 21 | 40 | 61 | B+ | 19 | 66 | 85 | A+ | 19 | 28 | 47 | C+ | 18 | 12 | 30 | F | 18 | 34 | 52 | B | 154 | 5.31 | PCP |
| 48 | 231010215 | OMKAR GAUTAM | 18 | 9 | 27 | F | 20 | 32 | 52 | B | 18 | 35 | 53 | B | 21 | 67 | 88 | A+ | 18 | 26 | 44 | C | 18 | 9 | 27 | F | 18 | 36 | 54 | B | 114 | 3.93 | PCP |
| 49 | 231010296 | SHAGUN SONI | 19 | 24 | 43 | C | 18 | 18 | 36 | F | 18 | 22 | 40 | C | 19 | 68 | 87 | A+ | 18 | 24 | 42 | C | 18 | 12 | 30 | F | 16 | 30 | 46 | C+ | 92 | 3.17 | PCP |
| 50 | 231010321 | SHIVANI YADAV | 17 | 15 | 32 | F | 20 | 38 | 58 | B | ABS | 35 | 35 | F | 20 | 68 | 88 | A+ | 18 | 33 | 51 | B | 18 | 6 | 24 | F | 18 | 34 | 52 | B | 102 | 3.52 | PCP |
| 51 | 231010324 | SHIVANI PAL | 19 | 22 | 41 | C | 19 | 49 | 68 | B+ | 18 | 44 | 62 | B+ | 18 | 67 | 85 | A+ | 19 | 41 | 60 | B+ | 18 | 44 | 62 | B+ | 16 | 26 | 42 | C | 183 | 6.31 | P |
| 52 | 231010353 | SUFEEL AHMAD | 17 | 14 | 31 | F | 20 | 30 | 50 | B | 21 | 36 | 57 | B | 18 | 68 | 86 | A+ | 20 | 28 | 48 | C+ | 18 | 7 | 25 | F | 16 | 26 | 42 | C | 116 | 4.00 | PCP |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A080101T A010101T C010103T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|-------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI KAVYA | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A010101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 53 | 231010033 | AMIT KUMAR | ABS | 21 | 21 | F | ABS | 31 | 31 | F | ABS | 30 | 30 | F | 18 | 30 | 48 | C+ | 16 | 37 | 53 | B | 18 | 38 | 56 | B | ABS | 30 | 30 | F | 84 | 2.90 | PCP |
| 54 | 231010240 | PRIYA YADAV | 21 | 52 | 73 | A | 19 | 21 | 40 | C | 18 | 50 | 68 | B+ | 20 | 40 | 60 | B+ | 20 | 34 | 54 | B | 18 | 38 | 56 | B | 17 | 36 | 53 | B | 186 | 6.41 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


11/07/24
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A080101T A050101T Z010101T SSPE-01 C010101T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS ORGANISATIONS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A050101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | C010101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 55 | 231010004 | ABHIPREET | 19 / | 55 / | 74 | A | 18 / | 38 / | 56 | B | 20 / | 54 / | 74 | A | 20 / | 50 / | 70 | A | 18 / | 46 / | 64 | B+ | 18 / | 41 / | 59 | B | 18 / | 37 / | 55 | B | 208 | 7.17 | P |
| 56 | 231010070 | APSAR JAHAN | 19 / | 54 / | 73 | A | 20 / | 35 / | 55 | B | 18 / | 56 / | 74 | A | 18 / | 55 / | 73 | A | 19 / | 41 / | 60 | B+ | 17 / | 46 / | 63 | B+ | 20 / | 44 / | 64 | B+ | 213 | 7.34 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A040101T A060101T A060102P Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------------|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------|------|--------|--------|--------|-----------|----|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT | | | | |
| | | | A040101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | SSPE-01 | | | | Z010101T | | | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 | TOTAL 100 | LG |
| 57 | 231010064 | ANURAG CHAURASIYA | 21 / | 20 / | 41 | C | 19 / | 27 / | 46 | C+ | 16 / | 35 / | 51 | B | 19 / | 37 / | 56 | B | 19 / | 27 / | 46 | C+ | 19 / | 37 / | 56 | B | 19 / | 37 / | 56 | B | 119 | 5.17 | P |
| 58 | 231010150 | KHUSHI KUMARI | 18 / | 48 / | 66 | B+ | 15 / | 32 / | 47 | C+ | 16 / | 45 / | 61 | B+ | 20 / | 38 / | 58 | B | 17 / | 44 / | 61 | B+ | 20 / | 40 / | 60 | B+ | 20 / | 40 / | 60 | B+ | 147 | 6.39 | P |
| 59 | 231010334 | SHUBHAM KUMAR MAURYA | 18 / | 31 / | 49 | C+ | 19 / | 18 / | 37 | F | 16 / | 31 / | 47 | C+ | 20 / | 30 / | 50 | B | 19 / | 29 / | 48 | C+ | 17 / | 33 / | 50 | B | 103 | 4.48 | PCP | | | | |
| 60 | 231010337 | SHUBHANGI SRIVASTAVA | 19 / | 32 / | 51 | B | 13 / | 17 / | 30 | F | 14 / | 32 / | 46 | C+ | 19 / | 21 / | 40 | C | 18 / | 26 / | 44 | C | 15 / | 18 / | 33 | F | 82 | 3.57 | PCP | | | | |
| 61 | 231010369 | TANIYA | 17 / | 17 / | 34 | F | 18 / | 22 / | 40 | C | 18 / | 22 / | 40 | C | 20 / | 37 / | 57 | B | 19 / | 30 / | 49 | C+ | 16 / | 30 / | 46 | C+ | 85 | 3.70 | PCP | | | | |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A140101T A140102P A040101T A080101T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------|---|--------|-----------|----|------------------------------|--------|-----------|----|------------------|--------|-----------|----|----------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | PRINCIPLE OF MICRO ECONOMICS | | | | HISTORY OF ART-I | | | | DRAWING AND COLOUR STUDIES | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A080101T | | | | A140101T | | | | A140102P | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 62 | 231010372 | TANU RAI | 18 / | 38 / | 56 | B | 20 / | 43 / | 63 | B+ | 19 / | 49 / | 68 | B+ | 21 / | 25 / | 46 | C+ | 18 / | 40 / | 58 | B | 17 / | 33 / | 50 | B | 146 | 6.35 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A070101T A010101T Z010101T C010103T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------------|-------------|--------|-----------|----|---|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI KAVYA | | | | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A010101T | | | | A070101T | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 63 | 231010031 | AMIT GAUTAM | 17 / | 1 / | 18 | F | 20 / | 17 / | 37 | F | 19 / | 17 / | 36 | F | 17 / | 24 / | 41 | C | 18 / | 8 / | 26 | F | 17 / | 31 / | 48 | C+ | 34 | 1.17 | PCP |
| 64 | 231010108 | DIPALI RAJPOOT | 20 / | 13 / | 33 | F | 18 / | 32 / | 50 | B | 18 / | 31 / | 49 | C+ | 19 / | 33 / | 52 | B | 17 / | 2 / | 19 | F | 16 / | 30 / | 46 | C+ | 112 | 3.86 | PCP |
| 65 | 231010295 | SHAGUN UPADHYAY | 20 / | 6 / | 26 | F | 20 / | 34 / | 54 | B | 18 / | 44 / | 62 | B+ | 18 / | 30 / | 48 | C+ | 17 / | 28 / | 45 | C+ | 16 / | 34 / | 50 | B | 135 | 4.66 | PCP |
| 66 | 231010388 | VIMAL KUMAR | 20 / | 21 / | 41 | C | 18 / | 38 / | 56 | B | 19 / | 45 / | 64 | B+ | 19 / | 33 / | 52 | B | 18 / | 8 / | 26 | F | 18 / | 36 / | 54 | B | 150 | 5.17 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD


 11/07/24
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A080101T A050101T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|------------|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A050101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 67 | 231010054 | ANSH YADAV | 12 | 30 | 42 | C | 19 | 26 | 45 | C+ | 14 | 36 | 50 | B | 18 | 36 | 54 | B | 16 | 15 | 31 | F | 18 | 36 | 54 | B | 104 | 4.52 | PCP |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A070101T A060101T A060102P Z010101T C010103T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|--|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A060101T | | | | A060102P | | | | A070101T | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 68 | 231010374 | TAUSIN BANO | 20 | 26 | 46 | C+ | 18 | 36 | 54 | B | 20 | 58 | 78 | A | 20 | 38 | 58 | B | 20 | 32 | 52 | B | 18 | 31 | 49 | C+ | 17 | 30 | 47 | C+ | 177 | 6.10 | P |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A060101T A060102P A080101T C010103T A050101T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------------|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------------|--------|-----------|----|------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) | | | | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA | | | | AWARENESS OF RIGHTS AND LAW | | | | PRINCIPLE OF MICRO ECONOMICS | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A050101T | | | | A060101T | | | | A060102P | | | | A080101T | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 69 | 231010147 | KHUSBOO GAUTAM | 12 | 14 | 26 | F | 12 | 10 | 22 | F | ABS | 24 | 24 | F | ABS | 30 | 30 | F | 18 | 25 | 43 | C | 18 | 7 | 25 | F | ABS | 26 | 26 | F | 24 | 0.83 | F |
| 70 | 231010190 | MUSKAN YADAV | 18 | 49 | 67 | B+ | 19 | 28 | 47 | C+ | 16 | 34 | 50 | B | 19 | 34 | 53 | B | 19 | 40 | 59 | B | 16 | 44 | 60 | B+ | 17 | 33 | 50 | B | 179 | 6.17 | P |
| 71 | 231010392 | VISHAL KUMAR GAUTAM | 14 | 13 | 27 | F | 20 | 21 | 41 | C | 14 | 20 | 34 | F | 20 | 38 | 58 | B | 17 | 30 | 47 | C+ | 18 | 25 | 43 | C | 16 | 26 | 42 | C | 102 | 3.52 | PCP |

| COURSE : B.A. SEMESTER : FIRST SEMESTER SUBJECT CODES : A080101T A040101T A070101T Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|--------|-----------|----|---|--------|-----------|----|------------------------------|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|--------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | | | | PRINCIPLE OF MICRO ECONOMICS | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT | | |
| | | | A040101T | | | | A070101T | | | | A080101T | | | | SSPE-01 | | | | Z010101T | | | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 72 | 231010037 | ANAMIKA SINGH | 17 | 39 | 56 | B | 19 | 52 | 71 | A | 20 | 46 | 66 | B+ | 18 | 45 | 63 | B+ | 18 | 39 | 57 | B | 159 | 6.91 | P | | |
| 73 | 231010044 | ANJALI RAWAT | 18 | 30 | 48 | C+ | 19 | 31 | 50 | B | 20 | 36 | 56 | B | 16 | 15 | 31 | F | 17 | 31 | 48 | C+ | 112 | 4.87 | PCP | | |
| 74 | 231010057 | ANSHIKA SINGH | 18 | 51 | 69 | B+ | 19 | 54 | 73 | A | 18 | 52 | 70 | A | 18 | 45 | 63 | B+ | 20 | 45 | 65 | B+ | 173 | 7.52 | P | | |
| 75 | 231010087 | BHUMIKA MISHRA | 18 | 44 | 62 | B+ | 19 | 56 | 75 | A | 20 | 46 | 66 | B+ | 18 | 32 | 50 | B | 17 | 33 | 50 | B | 162 | 7.04 | P | | |
| 76 | 231010149 | KHUSHI GUPTA | 18 | 30 | 48 | C+ | 20 | 22 | 42 | C | 19 | 32 | 51 | B | 18 | 12 | 30 | F | 16 | 28 | 44 | C | 98 | 4.26 | PCP | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


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