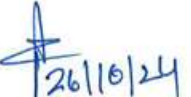


**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |             |                           |                           |              |    |                           |                           |              |    |                                |                           |              |    |                              |                           |              |    |                               |                           |              |    |                           |                           |              |    |     |      |        |
|---|-----------|-------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|-------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FIFTH SEMESTER                                       |           |             |                           |                           |              |    |                           |                           |              |    |                                |                           |              |    |                              |                           |              |    |                               |                           |              |    |                           |                           |              |    |     |      |        |
| SUBJECT CODES : ECO-301 ECO-302 ECO-303 SOC-301 SOC-302 SOC-303 |           |             |                           |                           |              |    |                           |                           |              |    |                                |                           |              |    |                              |                           |              |    |                               |                           |              |    |                           |                           |              |    |     |      |        |
| SN#   | ROLL NO.  | NAME        | MACRO ECONOMICS-I         |                           |              |    | ELEMENTARY MATHEMATICS    |                           |              |    | HISTORY OF ECONOMICS THOUGHT-I |                           |              |    | PIONEERS OF INDIAN SOCIOLOGY |                           |              |    | PRINCIPLES OF SOCIAL RESEARCH |                           |              |    | RURAL SOCIOLOGY           |                           |              |    | QP  | SGPA | RESULT |
|   |           |             | ECO-301                   |                           |              |    | ECO-302                   |                           |              |    | ECO-303                        |                           |              |    | SOC-301                      |                           |              |    | SOC-302                       |                           |              |    | SOC-303                   |                           |              |    |     |      |        |
|   |           |             | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30      | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30     | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1   | 191010078 | AYUSH SINGH | 24                        | 49                        | 73           | B+ | (ABS)20                   | 37                        | 57           | C+ | 22                             | 41                        | 63           | B  | ABS                          | 41                        | 41           | C  | ABS                           | 51                        | 51           | C+ | ABS                       | 52                        | 52           | C+ | 114 | 6.33 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
**26/10/24**  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FIFTH SEMESTER<br>SUBJECT CODES : ENG-301 ENG-302 ENG-303 SOC-301 SOC-302 SOC-303 |           |          |                               |                           |              |    |                                      |                           |              |    |                           |                           |              |    |                              |                           |              |    |                               |                           |              |    |                           |                           |              |    |    |      |        |
|---|-----------|----------|-------------------------------|---------------------------|--------------|----|--------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|-------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----|------|--------|
| SN#   | ROLL NO.  | NAME     | HISTORY OF ENGLISH LITERATURE |                           |              |    | LITERARY FORMS & PRACTICAL CRITICISM |                           |              |    | LITERARY CRITICISM        |                           |              |    | PIONEERS OF INDIAN SOCIOLOGY |                           |              |    | PRINCIPLES OF SOCIAL RESEARCH |                           |              |    | RURAL SOCIOLOGY           |                           |              |    | QP | SGPA | RESULT |
|   |           |          | ENG-301                       |                           |              |    | ENG-302                              |                           |              |    | ENG-303                   |                           |              |    | SOC-301                      |                           |              |    | SOC-302                       |                           |              |    | SOC-303                   |                           |              |    |    |      |        |
|   |           |          | INT<br>(OLD)<br>NEW<br>30     | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30            | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30     | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |    |      |        |
| 1   | 201010030 | AMIT PAL | 24                            | (16)                      | 40           | C  | 21                                   | 28                        | 49           | C+ | 20                        | 20                        | 40           | C  | 18                           | (33)                      | 51           | B  | 21                            | 37                        | 58           | B  | 22                        | 48                        | 70           | A  | 99 | 5.50 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
26/10/24  
CONTROLLER OF EXAMINATION