

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|---|-----|-------|----|---|-----|-------|----|-----------------------------------|-----|-------|----|--|-----|-------|----|------------------------|-----|-------|----|--|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : A040101T A070101T C010103T E010101T E010102P Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | | | | CONCEPTUAL FRAMEWORK OF EDUCATION | | | | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY | | | | BUSINESS COMMUNICATION | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A070101T | | | | E010101T | | | | E010102P | | | | C010103T | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 1 | 231010009 | ABHISHEK YADAV | 17 | 36 | 53 | B | 20 | 39 | 59 | B | 21 | 35 | 56 | B | 20 | 69 | 89 | A+ | 19 | 36 | 55 | B | 19 | 30 | 49 | C+ | 16 | 31 | 47 | C+ | 175 | 6.03 | P |

| SUBJECT CODES : A140101T A140102P A040101T E010101T E010102P Z010101T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------|---|-----|-------|----|------------------|-----|-------|----|----------------------------|-----|-------|----|-----------------------------------|-----|-------|----|--|-----|-------|----|--|-----|-------|----|-----------------------------|-----|-------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' | | | | HISTORY OF ART-I | | | | DRAWING AND COLOUR STUDIES | | | | CONCEPTUAL FRAMEWORK OF EDUCATION | | | | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | FOOD, NUTRITION AND HYGIENE | | | | QP | SGPA | RESULT |
| | | | A040101T | | | | A140101T | | | | A140102P | | | | E010101T | | | | E010102P | | | | SSPE-01 | | | | Z010101T | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | |
| 2 | 231010279 | SANGEETA | 17 | 40 | 57 | B | 19 | 44 | 63 | B+ | 22 | 44 | 66 | B+ | 20 | 41 | 61 | B+ | 18 | 68 | 86 | A+ | 16 | 14 | 30 | F | 20 | 40 | 60 | B+ | 138 | 6 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


CONTROLLER OF EXAMINATION