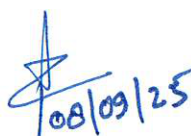


**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2025**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.Ed. S.E. (ID)  
SEMESTER : SECOND SEMESTER  
SUBJECT CODES : BCP-201 BMT-204 BMT-205 BCD-207 BSM-209 BPM-213  
CAMPUS : HANDICAPPED DEVELOPMENT COUNCIL, SIKANDARA, AGRA

| SN# | ROLL NO.   | NAME              | LEARNING, TEACHING AND ASSESSMENT |                  |           |    | PEDAGOGY OF TEACHING SOCIAL SCIENCE |                  |           |    | PEDAGOGY OF TEACHING HINDI |                  |           |    | INCLUSIVE EDUCATION |                  |          |    | CURRICULUM DESIGNING ADAPTATION AND EVALUATION |                  |           |    | PRACTICAL: DISABILITY SPECIALIZATION |                  |          |    | QP  | SGPA | RESULT |
|-----|------------|-------------------|-----------------------------------|------------------|-----------|----|-------------------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---------------------|------------------|----------|----|------------------------------------------------|------------------|-----------|----|--------------------------------------|------------------|----------|----|-----|------|--------|
|     |            |                   | BCP-201                           |                  |           |    | BMT-204                             |                  |           |    | BMT-205                    |                  |           |    | BCD-207             |                  |          |    | BSM-209                                        |                  |           |    | BPM-213                              |                  |          |    |     |      |        |
|     |            |                   | INT (OLD) NEW 30                  | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30           | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15    | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30                               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                     | EXT (OLD) NEW 20 | TOTAL 50 | LG |     |      |        |
| 1   | 2302223010 | MANISHA CHOUDHARY | 21                                | 31               | 52        | B  | 21                                  | 40               | 61        | B+ | 23                         | 31               | 54        | B  | 11                  | 23               | 34       | B+ | 23                                             | 35               | 58        | B  | (ABS)24                              | (ABS) 12         | 36       | A  | 130 | 6.50 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
10/09/25  
**CONTROLLER OF EXAMINATION**