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**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK / SPECIAL BACK PAPER / IMPROVEMENT EXAMINATION RESULT, NOVEMBER-2025**  
**STATEMENT OF MARKS AND GRADES**

COURSE : M.Ed. S.E. (HI)  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : MCP-301 MCP-302 MSH-304 MEC-307 MPA-309

| SN# | ROLL NO.  | NAME               | PERSPECTIVES IN TEACHER EDUCATION-<br>IN SERVICE & PRE-SERVICE |                           |              |    | EDUCATIONAL EVALUATION    |                           |              |    | ADULTHOOD AND FAMILY ISSUES |                           |              |    | EDUCATIONAL TECHNOLOGY    |                           |              |    | FIELD ENGAGEMENT/INTERNSHIP AS A<br>TEACHER EDUCATORS |                           |              |    | QP | SGPA | RESULT |
|-----|-----------|--------------------|----------------------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-------------------------------------------------------|---------------------------|--------------|----|----|------|--------|
|     |           |                    | MCP-301                                                        |                           |              |    | MCP-302                   |                           |              |    | MSH-304                     |                           |              |    | MEC-307                   |                           |              |    | MPA-309                                               |                           |              |    |    |      |        |
|     |           |                    | INT<br>(OLD)<br>NEW<br>30                                      | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30   | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>60                             | EXT<br>(OLD)<br>NEW<br>40 | TOTAL<br>100 | LG |    |      |        |
| 1   | 227280007 | RAJESH KUMAR SINGH | 18                                                             | (18) 18 ✓                 | 36           | F  | 24                        | 40                        | 64           | B+ | 18                          | 29                        | 47           | C+ | 20                        | 28                        | 48           | C+ | 30                                                    | 21                        | 51           | B  | 92 | 4.60 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
20/12/25  
**CONTROLLER OF EXAMINATION**