

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY,
LUCKNOW**

Application Form for Guest Faculty

Paste your recent
passport size
photograph here
and sign across the
photo so that part
of signature should
be on form

Post Applied for :
Department/Centre :
Nature of Post (Specialized/Non-Specialized/Both) :
Have you applied earlier for this post (Yes/No) :
If Yes, give details,

Details of Fee Payment (The requisite fee has to be remitted through Bank draft in favour of Finance Officer, Dr Shakuntala Misra National Rehabilitation University, Lucknow)

Transaction ID (Attach Receipt)	Date	Amount	Mode of Payment (RTGS/NEFT)	Name of Bank and Branch

1	Name (In Capital Letters)	First Name	Middle Name	Surname

2	Date of Birth	Day	Month	Year	Age as on last date of advertisement	Years	Months

3	Place of Birth	City/Village	State	Country

4	Father's Name	
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5	Mother's Name	
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6	Nationality	
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7	Gender	Male/ Female/Transgender
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8	Community/ Category (Please strike out whichever is not applicable)	SC/ST/OBC/EWS/Other Categories give details _____ S. No. of proof enclosed _____
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9	Marital Status	a. Married / Unmarried/ Divorced / Name of Spouse _____
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10	If Persons with Disabilities(Divyang), indicate the relevant particulars	Yes/ No	Percentage of Disability	S. No. of proof of enclosure
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a. Blindness or Low Vision:				
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b. Hearing Impairment				
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c. Locomotor disability or cerebral palsy (includes all cases of Orthopeadically Disabled)				
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11. Address for correspondence:				
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(a) Mailing address : (b) Permanent address:

(c) E-mail : (d) Mobile/Telephone:

12. Educational Qualifications (Attach additional Pages, if required)

	Name of Course	Name of the Board/ University	Year of Passing	Divis ion	CGPA (if grading is applicable)	% of Marks (pl. indicato equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								

10+2/Higher Secondary Equivalent								
Bachelor's Degree								
Master's Degree								
M. Phil.				Title:				
Ph. D./D.Phil. (Pursuing/ Completed)				Title:				
NET/ SLET/SET for lectureship, if any	Subject				Roll No.		Year	
Any other exams passed								

13. Chronological list of Experience (starting from current position/ employment):							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

14. Nature of experience :					S. No. of proof of enclosure
a) Teaching	No. of years		No. of months		
i) Under-graduate level					
ii) Post-graduate level					
b) Post-doctoral experience					
c) Other experience, if any					
Total experience					
15. Details of Post doctoral experience:					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience	years	Months	Total		

16. Academic distinctions:		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic Distinction Obtained	

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)

	Refree-1	Refree-2	Refree-3
Names & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile Ph:			
Fax:			

List of self attested testimonials attached (original to be produced at the time of interview)

18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

(C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

(E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

(F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

(G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
1.	Matriculation mark sheet/ certificate		
2.	Intermediate mark sheet / certificate		
3.	Bachelor's Degree & Marks sheets		
4.	Master's Degree & Marks sheets		
5.	M. Phil. Degree		
6.	Ph.D./ D. Phil. Degree		
7.	D.Litt., D.Sc., L.L.D. degree		
8.	NET, UGC- JRF, CSIR-JRF Award Certificate		
9.	Any other degree and marks sheets		
10.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/EWS etc)		
11.	Experience certificates		
12.	Recommendation letter(s)		
13.	Award (s)		
14.	Fellowship(s)		
15.	Publication (s)		

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

Declaration

I hereby declare as follows:

1. I have read the eligibility criteria carefully as stated in the advertisement. The terms and conditions are acceptable to me and I fulfill the laid down eligibility criteria.
2. All information mentioned in the application form is true and correct to the best of my knowledge and belief. It is declared that nothing has been hidden/misrepresented or concealed. In the event of any information found hidden or false, my services may be terminated even after selection to the said post.
3. I have never been convicted/punished by any court of law. No disciplinary proceeding has ever been initiated or pending against me at any level. No vigilance inquiry is pending against me. In the event of such pendency, I am filing and enclosing the character certificate from the concerned police station.
4. I have duly requested my Head of the Department to issue No Objection Certificate for the post being applied. I will submit No Objection Certificate at the time of interview.

Dated : _____

Place : _____

Signature of the Applicant

*Name as signed (in BLOCK LETTER)

*Application not signed by the candidate is liable to be rejected