

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, DECEMBER 2018


STATEMENT OF MARKS AND GRADES

COURSE : M.ED (HI)

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | DEVELOPMENTS IN EDUCATION AND SPECIAL EDUCATION | | | | PSYCHOLOGY OF DEVELOPMENT AND LEARNING | | | | IDENTIFICATION, ASSESSMENT AND NEEDS OF CHILDREN WITH HEARING IMP. | | | | CURRICULUM AND TEACHING STRATEGIES FOR CHILDREN WITH HEARING IMPAIRMENT | | | | PRACTICAL : RELATED TO DISABILITY | | QP | SGPA | RESULT |
|--------|-----------|------------------------|---|-------------|-------------|----|--|-------------|-------------|----|--|-------------|-------------|----|---|-------------|-------------|----|-----------------------------------|----|-----|------|--------|
| | | | MCP 101 | | | | MCP 102 | | | | MSH 104 | | | | MSH 107 | | | | MPA 109 | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | PRACTICAL (100) | LG | | | |
| 1 | 187280001 | ANSHU SINGH | 22 | 37 | 59 | C+ | 19 | 49 | 68 | B | 19 | 34 | 53 | C+ | 19 | 24 | 43 | C | 60 | B | 124 | 6.20 | P |
| 2 | 187280002 | CHANDAN MISHRA | 23 | 39 | 62 | B | 22 | 55 | 77 | B+ | 19 | 38 | 57 | C+ | 20 | 29 | 49 | C | 67 | B | 132 | 6.60 | P |
| 3 | 187280003 | CHANDRA PRABHA | 21 | 39 | 60 | B | 22 | 54 | 76 | B+ | 20 | 41 | 61 | B | 21 | 27 | 48 | C | 77 | B+ | 140 | 7.00 | P |
| 4 | 187280004 | DEEPIKA DWIVEDI | 19 | 41 | 60 | B | 24 | 51 | 75 | B+ | 16 | 34 | 50 | C+ | 19 | 17 | 36 | F | 52 | C+ | 108 | 5.40 | PCP |
| 5 | 187280005 | DINESH KUMAR | 21 | 39 | 60 | B | 19 | 49 | 68 | B | 19 | 41 | 60 | B | 21 | 33 | 54 | C+ | 69 | B | 136 | 6.80 | P |
| 6 | 187280006 | GEETARANI | 22 | 41 | 63 | B | 21 | 53 | 74 | B+ | 19 | 30 | 49 | C | 21 | 17 | 38 | F | 53 | C+ | 104 | 5.20 | PCP |
| 7 | 187280007 | KAMINI GUPTA | 23 | 35 | 58 | C+ | 24 | 50 | 74 | B+ | 20 | 33 | 53 | C+ | 22 | 40 | 62 | B | 71 | B+ | 140 | 7.00 | P |
| 8 | 187280008 | KM MANGALA YADAV | 13 | 29 | 42 | C | 16 | 32 | 48 | C | 12 | 23 | 35 | F | 16 | 13 | 29 | F | 50 | C+ | 64 | 3.20 | PCP |
| 9 | 187280009 | POOJA MANI | 18 | 26 | 44 | C | 18 | 44 | 62 | B | 17 | 35 | 52 | C+ | 19 | 21 | 40 | C | 58 | C+ | 116 | 5.80 | P |
| 10 | 187280010 | PRATIBHA RAWAT | 15 | 44 | 59 | C+ | 23 | 48 | 71 | B+ | 20 | 31 | 51 | C+ | 19 | 37 | 56 | C+ | 72 | B+ | 136 | 6.80 | P |
| 11 | 187280011 | SANGEETA VERMA | 21 | 38 | 59 | C+ | 22 | 52 | 74 | B+ | 15 | 36 | 51 | C+ | 19 | 22 | 41 | C | 70 | B+ | 132 | 6.60 | P |
| 12 | 187280012 | SIROMAN | 16 | 39 | 55 | C+ | 14 | 29 | 43 | C | 8 | 32 | 40 | C | 11 | 18 | 29 | F | 53 | C+ | 88 | 4.40 | PCP |
| 13 | 187280013 | VANDANA PANDEY | 24 | 42 | 66 | B | 24 | 59 | 83 | A | 18 | 38 | 56 | C+ | 22 | 25 | 47 | C | 77 | B+ | 140 | 7.00 | P |
| 14 | 187280014 | VIMLA | 15 | 36 | 51 | C+ | 16 | 50 | 66 | B | 15 | 34 | 49 | C | 18 | 18 | 36 | F | 62 | B | 100 | 5.00 | PCP |
| 15 | 187280015 | VINDHYA KUMAR TRIPATHI | 15 | 35 | 50 | C+ | 19 | 39 | 58 | C+ | 17 | 32 | 49 | C | 19 | 19 | 38 | F | 73 | B+ | 100 | 5.00 | PCP |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 28/6/19
 CONTROLLER OF EXAMINATION
 (डॉ० ए० के० सिंह)
 परीक्षा नियंत्रक
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